



**TOWN OF WILTON
SELECTBOARD MEETING AGENDA**

April 7, 2026 – 6:00 PM

Town Office Meeting Room
158 Weld Road, Wilton, ME 04294

Meetings are streamed live through Mt. Blue TV: www.mtbluetv.org. The meeting is open to the Public.

SELECTBOARD AGENDA

1. Pledge of Allegiance
2. Minutes from the March 17, 2026 Select Board Meeting
3. Public to speak on a non-agenda item
4. Barbara Sergio – Maine Health President
5. On Premises Liquor License Renewal – Saltmarsh Farms, Inc.
6. On Premises Liquor License Renewal – Cloutier Wilton Golf, LLC
7. John R Bass II, Donation directed to Wilton Swimming Program
8. AVCOG Officer Ballot – 2026-2027
9. Municipal Ballot Review & Approval
10. Public Works Agreement – Wilton/Jay/Livermore Falls/Livermore
11. Public Works Agreement – Wilton/Farmington
12. Police Department – Criminal Forfeiture / Approval to sell item
13. Fire Department Committee Appointments
 - Parker, Michael
 - Smith, Matthew
 - Swett, Chance
 - Selectboard Member
14. Board of Appeals Appointment
 - Peter Robichaud

15. Upcoming Meetings:

Selectboard Meeting – April 21, 2026 – 6:00 PM

16. Other

17. Manager's report

18. Executive Session pursuant to 1 M.R.S.A. § 405(6)(E) – Poverty/Hardship Abatement

19. Action after Executive Session (if applicable)

20. Executive Session pursuant to 1 M.R.S.A. § 405(6)(D) – Labor Contracts

21. Action after Executive Session (if applicable)

22. Adjourn

TOWN OF WILTON

March 17, 2026

(6:00PM)

SELECTBOARD MINUTES

Members Present: David Leavitt, Keith Swett, Nancy Allen, Tiffany Maiuri, Philip Hilton, Maria Greeley (Town Manager), Aaren Wilcox (Town Clerk)

(FULL RECORDING IS AVAILABLE AT www.mtbluetv.org)

Item #1- Pledge of Allegiance

Item #2 – Minutes from March 3, 2026 Selectboard Meeting

- Aaren addresses minor corrections to be made
Motion by Phil, Second by Nancy – Motion to Approve Corrected Minutes
- Keith speaks on the purpose of Meeting Minutes and description of information required to be recorded. Tiffany offers to review options for AI transcribing for efficiency.
Vote: 3-1-1
Abstention: 1 (Tiffany Maiuri)

Item #3 – Public to Speak on non-agenda Items

- Nathan Hiltz speaks on Title 30-A, §2801: Annual Report

Item #4 – Greater Franklin Economic & Community Development – Charlie Woodworth

- Mr. Woodworth reviews and outlines the past 3 years of Grant Funding and services provided

Item #5 – Western Maine Community Action – Noelle Coyne

- Ms. Coyne reviews and outlines the services offered and provided within the community
- Flyer with STATS provided for review (See attached resources)

Item #6 – Review and Approval of Sewer Generator Bid

- Review of bids received by bid closing date of March 12th, 2026
- Allen recommends going with Adrenaline Electric with a discussion on project timeline of a couple months and current generator status.
Motion by Keith, Second by Phil – To Accept Adrenaline Electric Bid for 30KW Generator
Vote: 5-0
Unanimous

Item #7- Upcoming Meetings:

- Selectboard/Finance Committee Budget Meeting – March 23, 2026, 6:00pm
- Selectboard/Finance Committee Budget Meeting – March 30, 2026, 6:00pm
- Selectboard Meeting – April 7, 2026, 6:00pm

Item #8 – Other

- Due to a resident inquiry, John Masse addresses if trash pick-up would be allowed by a local resident's private company, with trash being deposited to the Wilton Transfer station. Discussion of the Warrant Article from 2010 (Transfer Budget) is referenced, with minutes from that Selectboard meeting being unclear.
- Recommendation that the Town looks into a Solid Waste and Recycling Ordinance Motion by Tiffany, Second by Nancy – Not to Allow Commercial Haulers to Dump Trash at the Transfer Station
Vote: 5-0
Unanimous
- Transfer station changes; no single sort?
John states that we are keeping things as they are currently, with no single sort.
- John notes that there will be a free Composting Demo on April 22, 2026, time TBD. This will be open to residents and will be advertised.

Item #9 – Manager's Report (See attached resources)

Item #10 – Executive Session pursuant to 1 M.R.S.A. § 405(6)(D) – Labor Contracts
In Session at: 6:39pm
Exited Session at 7:16pm

Item #11 – Adjourn

Motion by Tiffany, Second by Nancy – Motion to Adjourn Meeting
Vote: 5-0 Unanimous

Respectfully submitted by Aaren E. Wilcox, Town Clerk



Application Copy

File Number: 139225

Job Type: Renewal Application

LICENSE # CARL-09-101336	APPLICATION DATE RECEIVED 2026-03-26
LICENSE TYPE On-Premises: Beer, Wine & Spirits	LICENSEE Saltmarsh Farms Incorporated
AGENT NAME	EFFECTIVE DATE 2025-04-15
EXPIRES 2026-04-14	STATUS Active
PREMISES NAME Calzolaio Pasta Company	
NEW SECONDARY LICENSE(S) None selected	
PREMISES TYPE Class A Restaurant/Lounge	PREMISES NAME Calzolaio Pasta Company
OPERATOR Saltmarsh Farms Incorporated	
PHYSICAL ADDRESS 284 MAIN ST WILTON ME 04294-3044	
MAILING ADDRESS 284 MAIN ST WILTON ME 04294-3044	
CONTACT NAME Rocell Marcellino	PREFERRED CONTACT METHOD Email

CONTACT PHONE
(207) 645-9500

ALTERNATE PHONE

FAX

EMAIL

calzolaio.pasta.co@gmail.com

QUESTIONS

On-Premises: Beer, Wine & Spirit

1. Is your business (including any DBA) registered and in good standing with the Maine Secretary of State?

Answer "No" if you are a Sole Proprietor.

Yes

20010069 D

2. Does the licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Is the applicant/licensee an individual, partnership, or association?
(Not a corporation or LLC)

No

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

No

6. Is your license application for a vessel?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes

(document uploaded)

8. Do you have a license from the Office of the State Fire Marshal?
Contact (207) 626-3870 to determine whether licensure is necessary.
No
9. Will any law enforcement officer directly benefit financially from this license?
No
10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.
No
11. Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?
No
12. What is the full name and date of birth of the person managing this premises?
Thomas Marcellino 11/06/1956
13. Has any of the listed applicants, an immediate family member of an applicant, or an employed manager been denied a liquor license or had a liquor license revoked within the last 5 years?
No
14. Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?
No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant have any arrangement such as a lease where rent is based on sales, an agreement where another party receives a portion of the revenue or profits from the business, or a right to acquire an ownership interest in the business?

No

18 At which address are your business records located?

284 Main St Suite 1 Wilton, ME 04294

19 What will be your business hours? Please indicate each day's open and close times.

Sunday - Wednesday 4-8

Thursday - Saturday 11-9

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

There is a church 738' from the establishment.

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

April 15, 2025 - March 23, 2026 - 1,512,044.86

I estimate 100,000 by expiration date

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

April 15, 2025 to March 23, 2026 - 276,606.86
I estimate 20,000 by expiration date.

24 Do you have a food menu?

Yes
(document uploaded)

25 How many seats do you have? Include indoor and outdoor seating.

90

26 How many bathrooms do you have available to patrons?

2

27 Do you currently have any advertising or sponsorship agreements with a wholesale licensee or certificate of approval holder (including agreements for signage, naming rights, event sponsorships or branded areas)?

No

28 Describe each area of the premises where alcoholic beverages will be served, consumed, or stored.

Include all interior and exterior areas (e.g., dining rooms, bars, patios, decks, function rooms, etc.) and use names or labels that correspond to your submitted floor plan.

We have a pub area with tables and a bar, a dining room and a patio.

DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Food Menu	New Menu Final Page 1 July 16 2024 PDF.pdf	
Food Menu	New Menu Final Page 2 July 16 2024 PDF.pdf	
Maine Health or Agriculture License	templmagexyiyF4.bmp	

Premises Floor Plan

2021 RESTAURANT
MAP.docx

Supplemental Ownership Form

Ownership Form.jpeg

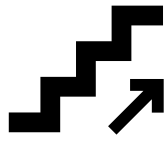
APPLICANT

Saltmarsh Farms Incorporated

DECLARATION

- I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

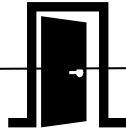
All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.



KITCHEN & WALK-INS

**OUTSIDE
DECK**

**DINING
ROOM**



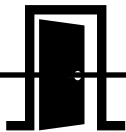
**PUB
DINING
AREA**



**WAIT
STATION**

BATHROOMS

DISHROOM





Application Copy

File Number: 141778

Job Type: Renewal Application

LICENSE # GC-20-104937	APPLICATION DATE RECEIVED 2026-03-31
LICENSE TYPE On-Premises: Beer, Wine & Spirits	LICENSEE Cloutier Wilton Golf, LLC
AGENT NAME	EFFECTIVE DATE 2025-04-01
EXPIRES 2026-03-31	STATUS Active
PREMISES NAME Wilson Lake Country Club	
NEW SECONDARY LICENSE(S) None selected	
PREMISES TYPE Golf Course	PREMISES NAME Wilson Lake Country Club
OPERATOR Cloutier Wilton Golf, LLC	
PHYSICAL ADDRESS 320 WELD RD WILTON ME 04294-7701	
MAILING ADDRESS 320 WELD RD WILTON ME 04294-7701	
CONTACT NAME Thomas Cloutier	PREFERRED CONTACT METHOD Email

CONTACT PHONE
(207) 645-2016

ALTERNATE PHONE

FAX

EMAIL

tcloutier@maine.rr.com

QUESTIONS

On-Premises: Beer, Wine & Spirit

1. Is your business (including any DBA) registered and in good standing with the Maine Secretary of State?

Answer "No" if you are a Sole Proprietor.

No

2. Does the licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Is the applicant/licensee an individual, partnership, or association? (Not a corporation or LLC)

No

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

Yes

(document uploaded)

6. Is your license application for a vessel?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes

(document uploaded)

8. Do you have a license from the Office of the State Fire Marshal?
Contact (207) 626-3870 to determine whether licensure is necessary.
No
9. Will any law enforcement officer directly benefit financially from this license?
No
10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.
No
11. Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?
No
12. What is the full name and date of birth of the person managing this premises?
Tom Cloutier
07-22-1963
13. Has any of the listed applicants, an immediate family member of an applicant, or an employed manager been denied a liquor license or had a liquor license revoked within the last 5 years?
No
14. Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?
No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant have any arrangement such as a lease where rent is based on sales, an agreement where another party receives a portion of the revenue or profits from the business, or a right to acquire an ownership interest in the business?

No

18 At which address are your business records located?

320 weld rd wilton, maine

19 What will be your business hours? Please indicate each day's open and close times.

monday -sunday 7;30-8:00

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

Academy hill school 2.5 miles

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

15,769

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

\$ 40,769

24 Do you have a food menu?

No

25 How many seats do you have? Include indoor and outdoor seating.

50

26 How many bathrooms do you have available to patrons?

2

27 Do you currently have any advertising or sponsorship agreements with a wholesale licensee or certificate of approval holder (including agreements for signage, naming rights, event sponsorships or branded areas)?

No

28 Describe each area of the premises where alcoholic beverages will be served, consumed, or stored.

Include all interior and exterior areas (e.g., dining rooms, bars, patios, decks, function rooms, etc.) and use names or labels that correspond to your submitted floor plan.

indoor bar area, outside porch, outside patio

DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Supplemental Ownership Form	102 Supplemental Ownership Form and Affidavit- final.pdf	
Club Questionnaire	Club Questionnaire Final.docx	
Maine Health or Agriculture License	IMG_2560.jpeg	
Premises Floor Plan	IMG_2561.jpeg	

APPLICANT

Cloutier Wilton Golf, LLC

DECLARATION

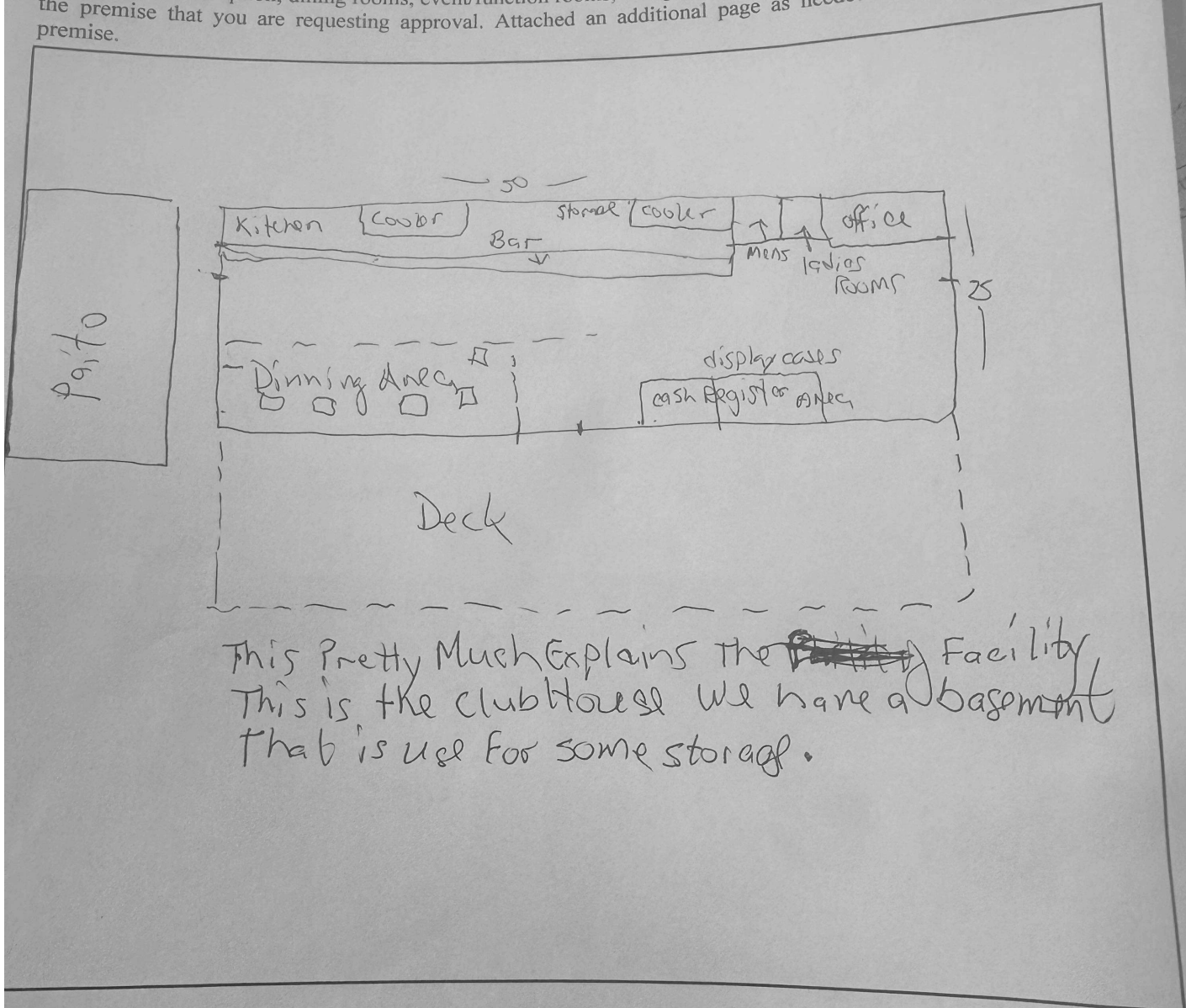
- I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.


Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



This pretty much explains the ~~facility~~ Facility. This is the clubhouse we have a basement that is used for some storage.

Key Private Bank OH-01-49-0309
 4900 Tiedeman Road
Brooklyn, OH 44144

March 26, 2026

TOWN OF WILTON, ME
ATTN: MARIA GREELY, TOWN MANAGER
158 WELD ROAD
WILTON ME 04294
UNITED STATES

Dear MS. GREELEY:

Key Private Bank brings individuals and families personalized insights and solutions to help them stay on track and achieve their goals. Our client, MR. BASS, has made a gift to you. The details of the gift(s) are listed below. Please retain this information in your records.

This gift is intended to conform with the Qualified Charitable Distribution requirements in Section 1201 of the Pension Protection Act of 2006 and Section 408(d)(8) of the Internal Revenue Code of 1986 (as amended).

<u>Gift Details</u>	
<u>Cash Gift Amount</u>	<u>Method of Delivery</u>
\$2,500.00	Check Enclosed

If you have any questions regarding this gift, please contact your Key Private Bank Fiduciary Professional, Key Wealth Administration at .

Sincerely,

Jennifer Nguyen



KeyBank
OH-01-49-0321
4900 Tiedeman
Brooklyn, OH 44144



190958.1-26

For questions regarding
this disbursement,
contact your Advisor
Key Wealth Administration



000260
TOWN OF WILTON, ME
158 WELD ROAD
WILTON ME 04294

KeyBank National Association Trust Division

Account Number

000001467260

Account Short Title

BASS JOHN R II R/O IRAT

Account Standard Description

REPRESENTS GIFT FROM JOHN R BASS
II - DONATION DIRECTED TO WILTON
SWIMMING PROGRAM

Check Number

21801739

Check Date

March 26, 2026

Check Amount

\$2,500.00

107

190958.1-26.1*

PLEASE DETACH BEFORE PRESENTING FOR PAYMENT

VERIFY THE AUTHENTICITY OF THIS MULTI-TONE SECURITY DOCUMENT. CHECK BACKGROUND AREA CHANGES COLOR GRADUALLY FROM TOP TO BOTTOM.



KeyBank National Association Trust Division

Payable At : KeyBank National Association

Reference:

Account No. 000001467260

Check Date

March 26, 2026

Check Number

21801739

Pay Two Thousand Five Hundred and 00/100 dollars

*****\$2,500.00**

To The

Order Of TOWN OF WILTON, ME
158 WELD ROAD
WILTON ME 04294

Void 90 days after issuance date

Scott D. Gibbons

AUTHORIZED SIGNATURE

⑈ 21801739⑈ ⑆041001039⑆ 359951012418⑈

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK. HOLD AT AN ANGLE TO SEE THE MARK WHEN CHECKING ENDORSEMENTS.



Memorandum

To: Executive Committee and General Assembly Representatives
From: Amy M. Landry, Executive Director
Date: March 27, 2026
Re: Election of AVCOG Officers 2026-2027

Enclosed, please find an Official Ballot for use in casting your vote for the election of AVCOG Officers for 2026-2027.

Please vote for one candidate for each office. A blank line is provided in the event you wish to write in a candidate of your choice. Once you have completed your ballot, place it in the self-addressed return envelope provided, and mail it no later than April 17, 2026. The results of this election will be presented at the AVCOG Annual Meeting on Wednesday, April 29, 2026, at Martindale County Club in Auburn, Maine.

Should you have any questions regarding the election of AVCOG Officers, please contact me.

Thank you for your participation.



ANDROSCOGGIN VALLEY COUNCIL OF GOVERNMENTS

*** OFFICIAL BALLOT *
2026-2027**

Instructions:

Please vote for one candidate for each office. A blank line is provided in the event you wish to write in a candidate of your choice. Once you have completed your ballot, please **return it** with the self-addressed return envelope, **no later than April 17, 2026.**

PRESIDENT

- Danielle Loring, Minot
- Write-in: _____

VICE PRESIDENT

- Matthew Garside, Poland
- Write-in: _____

TREASURER

- Cameron Hinkley, Buckfield
- Write-in: _____

SECRETARY

- Maria Greeley, Wilton
- Write-in: _____

Election results will be presented at the AVCOG Annual Meeting on **Wednesday, April 29, 2026, at the Martindale Country Club, Auburn**. The program will run from 11:30- 2:00 with lunch served. For a detailed agenda and to register, visit: <https://avcogspring2026.eventbrite.com>

General Assembly Representatives (2 Ballots Enclosed):

Pursuant to the Bylaws of the Androscoggin Valley Council of Governments, the Nominating Committee has prepared a slate of officers to be elected by the affirmative written ballots of a majority of the Representatives voting. The results of the ballot shall be determined and announced at the Spring General Assembly meeting. Two ballots are included for your 2 General Assembly members to complete.

If your town has not notified us of the two members appointed to serve as General Assembly representatives, please do so. The following is information regarding General Assembly representatives.

***GA Info –**

General Assembly appointment information

The municipal officials of each municipal member of AVCOG shall annually *appoint two representatives to the General Assembly, plus one representative for every 10,000 population or fraction thereof over 10,000 population*, determined by the latest decennial census. Each member county shall be entitled to two representatives. At least 50% of the representatives from a member shall be elected officers.

General Assembly Roles

Made up of representatives from each member municipality. Meetings are held semi-annually to discuss progress of AVCOG’s activities, and elect officers. This is also a forum to receive input on the work plan including goals, objectives and strategies. The Spring General Assembly meeting is typically held in April and the Fall General Assembly is held in late Oct/Early November in conjunction with AVCOG Planning Day.

Please provide **contact name and email address. All mailed correspondence will be sent to the Town or City office address.** Most communication will be provided via email so please provide the appropriate email address.

General Assembly Representative:

Town: _____

GA Rep 1 (elected official) _____

Email: _____

GA Rep 2 _____

Email: _____

Return by: Friday, April 17, 2026

Email to: avcog@avcog.org

You may also mail or fax completed forms to address or fax number below.

Mailing Address: 125 Manley Road, Auburn, ME 04210

Fax: (207) 783-5211



ANDROSCOGGIN VALLEY COUNCIL OF GOVERNMENTS

*** OFFICIAL BALLOT *
2026-2027**

Instructions:

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PRESIDENT

Danielle Loring, Minot

Write-in: _____

VICE PRESIDENT

Matthew Garside, Poland

Write-in: _____

TREASURER

Cameron Hinkley, Buckfield

Write-in: _____

SECRETARY

Maria Greeley, Wilton

Write-in: _____

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General Assembly Representative:

Town: _____

GA Rep 1 (elected official) _____

Email: _____

GA Rep 2 _____

Email: _____

Return by: Friday, April 17, 2026

Email to: avcog@avcog.org

You may also mail or fax completed forms to address or fax number below.

Mailing Address: 125 Manley Road, Auburn, ME 04210

Fax: (207) 783-5211



Town of Wilton

158 Weld Rd
Wilton, ME 04294
(207) 645-4961
Fax: (207) 645-2001

Sample Ballot Language – Municipal Ballot – Police Collaboration

Which of the following police collaboration options should the Select Board explore further?
(choose one)

- a. Take no action. Maintain existing individual department
- b. Contract policing services to the Sheriff's Office
- c. Contract to one town
- d. Create a Quasi-Municipal Corporation

AGREEMENT BETWEEN THE TOWN OF JAY, TOWN OF LIVERMORE, TOWN OF LIVERMORE FALLS, AND THE TOWN OF WILTON

PUBLIC WORKS SERVICE AGREEMENT

This agreement entered into in the State of Maine by and between the Town of Jay, hereinafter referred to as "Jay", the Town of Livermore, hereinafter referred to as "Livermore", the Town of Livermore Falls, hereinafter referred to as "Livermore Falls", and the Town of Wilton, hereinafter referred to as "Wilton".

Whereas, the four municipalities have Public Works departments with varying equipment, resources, and capabilities,

Whereas, the four municipalities can offer efficient services through collaboration of equipment, resources and capabilities,

Now, therefore, in consideration of the foregoing and the agreements set forth hereinafter, with other good and valuable consideration, Jay, Livermore, Livermore Falls, and Wilton agree to mutually share their Public Works Department capabilities:

Section 1 - Definitions

- A. Equipment means a unit mechanical resource operated by the owning municipal department
- B. Host department means the municipal department in which the work will be performed
- C. Providing department means the municipal department that is operating equipment in the host municipality's boundaries

Section 2 - Statement of Authorization

- A. The execution of this agreement has been duly authorized and this agreement constitutes the legal, valid, and binding obligation of Jay, Livermore, Livermore Falls, and Wilton
- B. Acceptance of this agreement does not confer any regulation privileges to the host municipality

Section 3 - Terms

- A. Jay, Livermore, Livermore Falls, and Wilton will utilize equipment/labor/services from one another

- B. Equipment will normally be manned by the providing municipality when an operator is necessary. In cases that an operator is not included with the equipment, the determination must be made by unanimous determination of the four Public Works foremen
- C. Equipment availability will always be at the discretion of the providing department
- D. All procedures of the host department will be adhered to by the providing department. If procedures of the municipalities conflict, a unanimous decision will be made by the four PW foremen
- E. All four PW foremen will be responsible for accrual record of providing and hosting equipment related directly to their municipality
- F. No services or equipment shall apply to this agreement until there is unanimous agreement between all four PW foremen prior to the service exchange
- G. In requesting and accepting aid and assistance under this agreement, the requesting department shall be deemed to have accepted any and all liabilities and responsibilities for damages and torts as may be determined by a court of competent jurisdiction. The requesting department shall hold harmless, indemnify, and defend all providing departments from any and all claims and damages that may be incurred during the course of the operation
- H. Each providing department is responsible for damage to and loss of its own equipment, injuries to its personnel, and liability to third parties caused by negligence of its own personnel on scene
- I. Each party to this agreement shall provide Workers Compensation Insurance to cover its own personnel for compensable injuries arising out of service brought forward by this agreement. Each party shall also maintain sufficient liability insurance on its vehicles/equipment consistent with the Maine Tort Claims Act.
- J. When equipment is provided without an operator, the host department will provide Liability and Physical damage coverage when they have their operator using the equipment. Prior to use of the equipment the borrower should provide a certificate of insurance naming the municipality who loaned the equipment as an additional insured and loss payee
- K. Amendments of this agreement may be offered by any of the participating Public Works Departments, but will be unanimously agreed upon by all four PW foremen and all four Town Managers

Section 4 - Terms of Agreement/Termination

The terms of this agreement shall be from the date of signature until June 30, 2027. This agreement may be renewed upon consent of the four parties. Any party may terminate this agreement, for cause, immediately upon notice to the other party or parties. Upon termination, all charges accrued by any municipality shall be paid in full within 30 days after termination.

In witness whereof, the parties have by their duly authorized officers, caused this agreement to be executed.

Town of Jay
Shiloh LaFreniere
Town Manager

Town of Livermore
Melanie Alexander
Town Administrator

Date

Date

Witness

Witness

Town of Livermore Falls
Carrie Castonguay
Town Manager

Town of Wilton
Maria Greeley
Town Manager

Date

Date

Witness

Witness

State Of Maine

UNIFIED CRIMINAL DOCKET

INDICTMENT AND COMMITMENT

Docket No. FRACD-CR-2020-00492

County/Location FRANKLIN

Male Female

Date: 7-2-21

DOB 06/10/1977

State of Maine v. TIMOTHY AMERSON

Residence: 845 US RTE 2 EAST WILTON ME

Offense(s) charged: ILLEGAL POSSESSION OF FIREARM
Class: C DOV: 09/01/2020 Seq #: 11378 Title: 15 / 393 / 1 / A-1
Plea(s): Guilty Nolo Not Guilty
Rule 11 Hearing Held

Charge: 1
Charged by: indictment information complaint
Date of Violation(s):

Offense(s) convicted: ILLEGAL POSSESSION OF FIREARM
Class: C DOV: 09/01/2020 Seq #: 11378 Title: 15 / 393 / 1 / A-1

Charge: 1
Convicted on: plea jury verdict court finding

It is adjudged that the defendant is guilty of the offenses as shown above and convicted.

It is adjudged that the defendant be hereby committed to the sheriff of the within named county or his authorized representative who shall without needless delay remove the defendant to:
 The custody of the Commissioner of the Department of Corrections, at a facility designated by the Commissioner, to be punished by imprisonment for a term of 1 year

- A County jail to be punished by imprisonment for a term of _____
- This sentence to be served (consecutively to)(concurrently with) _____
- Execution stayed to on or before: _____ at _____ (a.m.)(p.m.)

Notice to Defendant: Your sentence does not include any assurance about the location of the facility where you will be housed during your commitment.

It is ordered that all ~~(but)~~ _____ of the sentence (as it relates to confinement)(as it relates to the _____) be suspended and the defendant be placed on a period of probation supervised release administrative release for a term of 2 (years)(months) upon conditions attached hereto and incorporated by reference herein.
 said probation or supervised release to commence (7-2-2021) (upon completion of the unsuspended term of imprisonment).
 said administrative release to commence immediately.
 The defendant shall serve the initial portion of the foregoing sentence at a County jail.

It is ordered that the defendant forfeit and pay the sum of \$ _____ as a fine to the clerk of the court, plus applicable surcharges and assessments.
 All but \$ _____ suspended. The total amount due, including surcharges and assessments is \$ 45.00.
This amount is payable immediately or in accordance with the Order on Payment of Fines incorporated by reference herein.

It is ordered that the defendant forfeit and pay the sum of \$ _____ as restitution for the benefit of _____ (17-A M.R.S. § 1152-2-A).

Restitution is joint and several pursuant to 17-A M.R.S. § 1326-E.

Restitution is to be paid through the Office of the prosecuting attorney, except that during any period of commitment to the Department of Corrections and/or any period of probation imposed by this sentence, restitution is to be paid to the Department of Corrections.

A separate order for income withholding has been entered pursuant to 17-A M.R.S. § 1326-B incorporated by reference herein.

Execution/payment stayed to pay in full by _____

Installment payments of _____ to be made (weekly) (biweekly) (monthly) or warrant to issue

Restitution is to be paid to the Department of Corrections on a schedule to be determined by the Department.

It is ordered pursuant to applicable statutes, that the defendant's motor vehicle operator's license or permit to operate, right to operate a motor vehicle and right to apply for and obtain a license and/or the defendant's right to register a motor vehicle is suspended in accordance with notice of suspension incorporated herein.

It is ordered that the defendant perform _____ hours of court-approved community service work within _____ (weeks) (months) for the benefit of _____.

It is ordered that the defendant pay \$ _____ for each day served in the county jail, to the treasurer of the above named county. (up to \$80/Day) (17-A M.R.S. § 1341)

Execution/payment stayed to pay in full by _____ or warrant to issue.

It is ordered that the defendant shall participate in alcohol and other drug education, evaluation and treatment programs for multiple offenders administered by the office of substance abuse. (29 M.R.S. § 1312-B (2)(D-1), 29-A M.R.S. § 2411 (5)(F))

It is ordered that the defendant forfeit to the state the firearm used by the defendant during the commission of the offense(s) shown above. (17-A M.R.S. § 1158) *Kahr .40 Caliber Stainless Steel Pistol Serial # DJ 0183*

It is ordered that the defendant is prohibited from owning, possessing or having under the defendant's control a firearm. (15 M.R.S. § 393)

Other: _____

It is ordered that the defendant be unconditionally discharged. (17-A M.R.S. § 1201)

If the defendant has been convicted of an applicable offense listed in 25 M.R.S. § 1574, then the defendant shall submit to having a DNA sample drawn at any time following the commencement of any term of imprisonment or at any time following commencement of the probation period as directed by the probation officer.

WARNING: IT IS A VIOLATION OF STATE LAW, AND MAY BE A VIOLATION OF FEDERAL LAW, FOR THE DEFENDANT TO OWN, POSSESS OR HAVE UNDER THEIR CONTROL A FIREARM IF THAT PROHIBITION HAS BEEN ENTERED AS PART OF THIS JUDGMENT OR ANY OTHER COURT ORDER.

It is further ordered that the clerk deliver a certified copy of this judgment and commitment to the sheriff of the above named county or his authorized representative and that the copy serve as the commitment of the defendant. Reasons for imposing consecutive sentences are contained in the court record or in attachments hereto.

All pending motions, other than motions relating to payment of fees and bail are hereby declared moot (except _____.)

A TRUE COPY, ATTEST: _____
Clerk

Judge / Justice

I understand the sentence imposed herein and acknowledge receipt of a copy of this JUDGMENT AND COMMITMENT. I hereby acknowledge that the disclosure of my Social Security number on the Social Security Disclosure Form is mandatory under 36 M.R.S. § 5276-A. My Social Security number will be used to facilitate the collection of any fine that has been imposed upon me in this action if that fine remains unpaid as of the time I am due a State of Maine income tax refund. My Social Security number also may be used to facilitate the collection of money I may owe the State of Maine as a result of having had an attorney appointed to represent me. Collection of any fine or reimbursement of money, which I owe to the State of Maine, will be accomplished by offsetting money I owe to the State against my State of Maine income tax refund.

Date: 7/2/21

SS Number Disclosure Required on separate form.

Defendant Timothy Ameron
Address 203 250 133
Wilton ME



Town of Wilton

Application for Volunteer Committee Position

Date: _____

Name of Applicant: Michael Parker

Mailing Address: 17 Lakeside Avenue
Wilton

Phone Number: 207-931-8800 Email Address MPWILTONME@gmail.com

Which Committee are you applying for? Fire Dept.

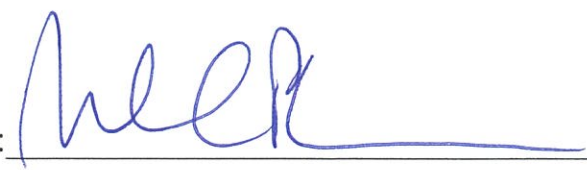
How long have you lived in Wilton? 4 3 yrs

What is your employment background? Physician

Do you have any previous municipal experience? Town Health officer
- Planning Board

Other areas of interest? Agreement Review

Why are you interested in serving on this town committee? Should be interesting

Signature: 

Received by: _____

Application: Fire department

From Matthew Smith <itservices@wiltonmaine.gov>
Date Thu 2/5/2026 1:46 PM
To Maria Greeley <townmanager@wiltonmaine.gov>

Name of Applicant	Matthew Smith
Mailing Address	Po box 21
Phone	2078600821
Email	ram1500_02@yahoo.com
Which committee are you applying for?	Fire department
How long have you lived in Wilton?	44 years
What is your employment background?	21-25 Mt Blue Regional School district Self employed farmer
Do you have any previous municipal experience?	None
Other areas of interest?	None
Why are you interested in serving on this town committee?	To stay informed about what is happening

Signature



Application: Fire Department

From Chance Swett <itservices@wiltonmaine.gov>
Date Thu 2/5/2026 6:43 PM
To Maria Greeley <townmanager@wiltonmaine.gov>

Name of Applicant	Chance Swett
Mailing Address	P.O. Box 171 East Dixfield, ME 04227
Phone	2077781644
Email	cswett.ht@gmail.com
Which committee are you applying for?	Fire Department
How long have you lived in Wilton?	27 years
What is your employment background?	ND Paper (Rumford paper mill)
Do you have any previous municipal experience?	No
Other areas of interest?	Not at this time
Why are you interested in serving on this town committee?	I want to bring my volunteer emergency response experience and community commitment to the Fire Department committee.

Signature





Town of Wilton

Application for Volunteer Committee Position

Date: 3/24/2026

Name of Applicant: Peter Robichaud

Mailing Address: 81 WOODLAND AVE
WILTON, ME. 04294

Phone Number: 207-357-3526 Email Address: PROBICHAUD01@MYFAIRPLAY.NET

Which Committee are you applying for? Appeals

How long have you lived in Wilton? 21 years

What is your employment background? LAND LORD AND SELF

Do you have any previous municipal experience? BOARD OF APPEALS

Other areas of interest? _____

Why are you interested in serving on this town committee? _____

GARY called me and told my term
expired.

Signature: Peter Robichaud

Received by: Daren E. Wilcox