



# Town of Wilton, ME

158 Weld Rd

## **Building Permit Application**

Date of Application \_\_\_\_\_

Fee \$ \_\_\_\_\_

Owner's Name \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address of Activity: \_\_\_\_\_

Contractors Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### **TYPE OF CONSTRUCTION (CIRCLE)**

NEW

REMODEL

ADDITION

DEMOLITION

MOVING

Brief description (indicate type of structure and the proposed activity i.e. "remodel kitchen or single family home" or replace roof of a duplex").

---

---

---

---

### **USE OF STRUCTURE (CIRCLE)**

RESIDENTIAL

COMMERCIAL

INDUSTRIAL

OTHER

---

---

---

### **TYPE OF SEWAGE DISPOSAL**

**TYPE OF WATER SUPPLY; TOWN** \_\_\_\_\_ **WELL** \_\_\_\_\_

EXISTING: TOWN \_\_\_\_\_ SEPTIC \_\_\_\_\_ OTHER \_\_\_\_\_

PROPOSED: TOWN \_\_\_\_\_ SEPTIC \_\_\_\_\_ OTHER \_\_\_\_\_

MOBILE HOME SERIAL# \_\_\_\_\_ MAKE/MODEL/YEAR \_\_\_\_\_

**FOUNDATION TYPE:** POURED CEMENT \_\_\_\_\_ CEMENT BLOCK \_\_\_\_\_ CEMENT PAD \_\_\_\_\_ OTHER \_\_\_\_\_

**DIMENSIONS:** \_\_\_\_\_ X \_\_\_\_\_ **STORIES:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

**APPROXIMATE TOTAL COST OF LABOR & MATERIALS:** \$ \_\_\_\_\_

SQUARE FOOTAGE TO RECEIVE STRUCTURAL IMPROVEMENTS: \_\_\_\_\_ S.F.

LOT SIZE - TOTAL ACREAGE: \_\_\_\_\_

LOT DIMENSIONS: FRONT \_\_\_\_\_ RIGHT \_\_\_\_\_ BACK \_\_\_\_\_ LEFT \_\_\_\_\_

FRONT SETBACK: \_\_\_\_\_ REAR SETBACK: \_\_\_\_\_

RIGHT SIDE SETBACK: \_\_\_\_\_ LEFT SIDE SETBACK: \_\_\_\_\_

ADDITIONAL PERMITS, APPROVALS AND INSPECTIONS THAT MAY BE REQUIRED

PLUMBING: \_\_\_\_\_ D.E.P. \_\_\_\_\_ SEPTIC/HHE200: \_\_\_\_\_ STATE ELECTRICAL: \_\_\_\_\_

PLANNING BOARD: \_\_\_\_\_ FIRE MARSHALL: \_\_\_\_\_ SELECTMEN: \_\_\_\_\_ DEPT. OF AGRIC. \_\_\_\_\_

CEO CERTIFICATE OF OCCUPATION: \_\_\_\_\_

**\*NOTE: ANY ENTRANCE ACCESSING ANY STATE OF MAINE HIGHWAY REQUIRES A DEPT. OF TRANSPORTATION PERMIT.**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

### **PLOT PLAN**

Please provide a sketch of the plans showing all buildings relative to the new structure.

Please attach a sketch of property and locations of all existing, or proposed structures. NOTE: Any measurement more than 50' in excess of what is required for your district can be estimated. The information on this plan was supplied by the applicant. Property lines and set-backs shall be verified by the Property Owner/Contractor prior to construction. Any discrepancy from that shown, shall be immediately brought to the attention of the CEO.

ROAD NAME: \_\_\_\_\_

IS IT A PUBLIC ROAD YES \_\_\_\_\_ NO \_\_\_\_\_ -

### **SECTION II: (OFFICE USE ONLY TO BE COMPLETED BY TOWN STAFF)**

OWNERS NAME: \_\_\_\_\_

ASSESSORS' MAP \_\_\_\_\_ SUB Map \_\_\_\_\_ LOT \_\_\_\_\_ SUB Lot \_\_\_\_\_

ZONE: \_\_\_\_\_

PHYSICAL LOCATION: \_\_\_\_\_

WITHIN 250' OF RIVER/POND? \_\_\_\_\_ YES \_\_\_\_\_ NO

FLOODPLAIN: \_\_\_\_\_ YES \_\_\_\_\_ NO

SIGNATURE OF CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

REASON:

---

---

---

---