



# Annual Report

Town of Wilton, Franklin County  
Year Ending June 30, 2019

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## ABOUT THE COVER

### WILSON LAKE SUNSET

**Thank you to Bethany Dorian for sending us this beautiful sunset photo of Wilson Lake. During these uncertain times, when our lives seem to be twisted around and normal isn't normal; for the time being, we hoped the reader would appreciate the aesthetic and calming nature of one of Wilton's natural resources.**

*Cover photos taken by Bethany Dorian. June 22, 2018*

*Cover designed and printed by Brandy D. Miller, Jellison Technologies*

## The Wilton Selectpersons dedicate the 2019 Town Report to **Frank Donald**



Frank Donald began his career with the Town of Wilton in January of 1989 as the Town's Parks and Recreation Director. His responsibilities then were to develop the Town's Recreation program for Wilton's younger residents and to maintain the Town's Parks, most notably, Kineowatha Park, which the Town had recently acquired from the State of Maine. Frank's passion has been working with the younger generation and honing their skills in many different sports, especially in baseball, softball, and basketball. He oversees the Town's swim programs and other sports programs and camps including tennis and soccer. He also has developed and overseen the adult programs consisting of basketball, volley ball and more recently, pickleball. He has also helped to develop family programs – ice skating, and most recently, disk golf at Kineowatha Park. He continues to mow and maintain the town's five parks.

When Frank has free time from the Recreation Department, he is still involved in youth sports, having coached or assisted with a number of area school teams. He is a lifelong resident of Wilton, having grown up on the Donald Farm. We thank Frank for spending thirty-one years, so far, as the Town's Recreation Director!

## ELECTED OFFICIALS

| <u>Name</u> | <u>Board</u> | <u>Term Expires</u> |
|-------------|--------------|---------------------|
|-------------|--------------|---------------------|

### Board of Selectpersons – 3 Years

|                    |          |           |
|--------------------|----------|-----------|
| Keith Swett, Chair | 778-1347 | June 2020 |
| Philip Hilton      | 835-1798 | June 2021 |
| David Leavitt      | 778-9618 | June 2020 |
| Tom Saviello       | 645-3420 | June 2019 |
| Tiffany Maiuri     | 370-5444 | June 2020 |

### RSU #9 Directors – 3 Years

|                    |          |           |
|--------------------|----------|-----------|
| Cherieann Harrison | 344-5568 | June 2019 |
| Angela Leclair     | 645-4949 | June 2021 |
| Irving Faunce      | 645-2128 | June 2020 |

### Planning Board – 5 Years

|                                      |           |
|--------------------------------------|-----------|
| Michael Sherrod, Chair               | June 2022 |
| Cherieann Harrison (Resigned 2/2020) | June 2023 |
| Michael LeClair                      | June 2020 |
| Lisa Small                           | June 2022 |
| Angela Werner                        | June 2022 |
| Jeff Chaisson, (Alt)                 | June 2022 |
| Norman Hurlburt                      | June 2023 |
| William McCrillis                    | June 2023 |
| Janice Sabin (Alt) (Resigned 2/2020) | June 2023 |
| Gwen Doak (Alt)                      | June 2023 |
| Everett O'Neill                      | June 2023 |

### Board of Appeals – 3 Years

|                      |           |
|----------------------|-----------|
| Margaret Donahue     | June 2021 |
| Sheryl Mosher        | June 2019 |
| Brandi Manning       | June 2019 |
| Mike Wells           | June 2019 |
| Maxine Collins (Alt) | June 2019 |
| Jack Mills (Alt)     | June 2021 |
| John Black (Alt)     | June 2021 |

### Parks & Recreation Committee – 3 Years

|                                          |           |
|------------------------------------------|-----------|
| James Smith                              | June 2021 |
| Ben Bridges                              | June 2019 |
| Mike Leclair                             | June 2019 |
| Laurel Walker                            | June 2021 |
| Amanda Lee                               | June 2019 |
| Renee Woodard                            | June 2021 |
| Keith Swett, Selectperson Representative |           |

### **Board of Assessment Review – 3 Years**

|                  |           |
|------------------|-----------|
| Richard Caton    | June 2021 |
| Katharine Shoaps | June 2020 |
| Vacant           | June 2019 |

### **Finance Committee – 3 Years**

|                     |           |
|---------------------|-----------|
| Barry Hathaway      | June 2019 |
| Vernon Marden       | June 2019 |
| Stephen Davis       | June 2019 |
| Norman Gould        | June 2021 |
| Irv Faunce          | June 2021 |
| Charles “Dick” Hall | June 2020 |
| Michael Sherrod     | June 2020 |
| Katharine Shoaps    | June 2020 |
| Susan Black         | June 2020 |
| Evret Greer         |           |

### **Recycling Committee**

|                                          |                  |
|------------------------------------------|------------------|
| Nye Mosher                               | Barbara Holt     |
| Alison Welch                             | Katherine Shoaps |
| Keith Swett, Selectperson Representative |                  |
| Rhonda Irish, Town Manager               |                  |

### **Ordinance Committee**

|                            |               |
|----------------------------|---------------|
| James Black                | Kyle Ellis    |
| Rhonda Irish, Town Manager | Joseph Kinsey |

### **Downtown Committee**

|                                             |               |                |
|---------------------------------------------|---------------|----------------|
| Susan Atwood                                | Nancy Merrow  | Angela McCleod |
| David Smith                                 | Jeff Chaisson | Byron Staples  |
| Rhonda Irish, Town Manager                  |               |                |
| Tiffany Maiuri, Selectperson Representative |               |                |

### **Ballot Clerks**

|             |               |               |
|-------------|---------------|---------------|
| Jean Rand   | Carolyn Smith | Angela Werner |
| Hazel Flagg | Lyn Lewia     |               |

### **Road Committee**

|                                            |                                    |              |
|--------------------------------------------|------------------------------------|--------------|
| Jack Mills                                 | Bruce Ibarguen                     | David Tinker |
| Philip Hilton, Selectperson Representative |                                    | Jeff Adams   |
| Rhonda Irish, Town Manager                 | Dale Roberts, Public Works Foreman |              |

### Cemetery Committee

Charles “Dick” Hall  
Kent Wiles, Cemetery Sexton  
Tiffany Maiuri, Selectperson Representative

Rhonda Irish, Town Manager  
Maxine Brown

### Events Committee

Hollis Tyler  
Elise Paradis  
Hope Pratt  
Alan Paradis

Amy Ward  
Tammy Mayhew  
Denica Collins

### Conservation Commission

Nancy Prince, Chair  
Jeff Chaisson  
Scott Lindsay  
Sharon Rainey  
Ken Sawyer  
Jordan Kimball

June 2020  
June 2021  
June 2020  
June 2019  
June 2021  
June 2021

### TOWN ROLL CALL

Town Manager  
Town Clerk  
Police Chief  
Fire Chief  
Deputy Fire Chief  
Superintendent Water & Sewer Depts.  
Utilities Clerk  
Health Officer  
Code Enforcement Officer  
Plumbing Inspector  
Recreation Director  
Moderator  
Public Works Foreman  
Emergency Management Director  
Animal Control Officer  
Assessor, O'Donnell & Assoc.  
Cemetery Sexton

Rhonda L. Irish  
Diane Dunham  
Heidi Wilcox  
Sonny Dunham  
Tom Doak  
Heinz Gossman  
Michelle Howatt  
Dr. Michael Parker  
Charlie Lavin  
Charlie Lavin  
Frank Donald  
Ronald Aseltine  
John Masse  
Sonny Dunham  
Hollis Tyler  
Paul Binette  
Kent Wiles

MAINE AND FEDERAL GOVERNMENT  
GUIDE - 2020

**Governor Janet Mills (D)**

1 State House Station  
Augusta, ME 04333-0001  
(207)287-3531  
771(TTY)

**U.S. Congressman Jared Golden (D)**

179 Lisbon St.  
Lewiston, ME 04240  
(207)784-0768  
[www.house.gov/golden](http://www.house.gov/golden)

**Senator Russell Black (R)**

District 11  
123 Black Rd  
Wilton, ME 04294  
(207)491-4667  
[RussellBlack@legislature.maine.gov](mailto:RussellBlack@legislature.maine.gov)

**U.S. Senator Angus King (I)**

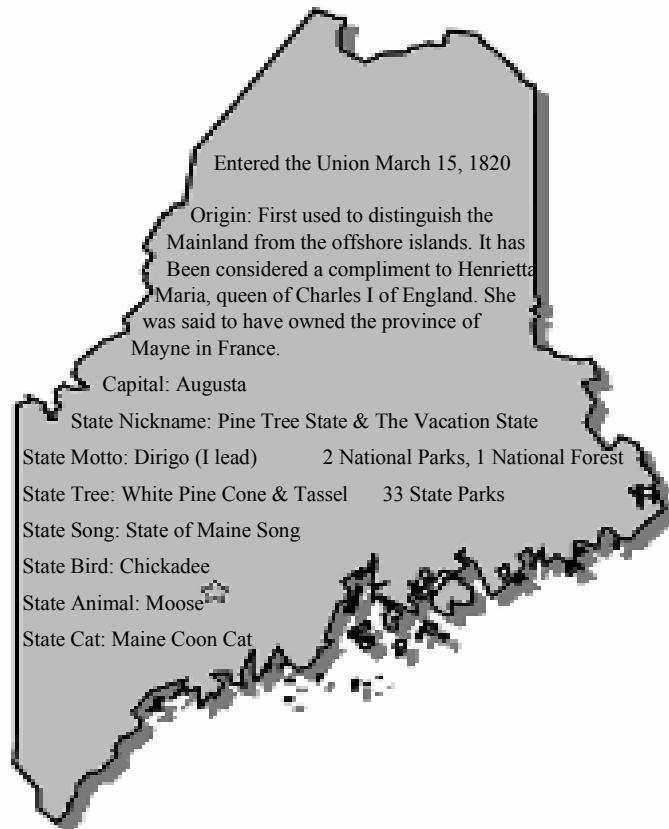
4 Gabriel Drive Suite 3  
Augusta, ME 04330  
(207)622-8292  
[www.king.senate.gov](http://www.king.senate.gov)

**U.S. Senator Susan Collins (R)**

55 Lisbon St.  
Lewiston, ME 04240  
(207)784-6969  
[www.collins.senate.gov](http://www.collins.senate.gov)

**Representative Randall Hall (R)**

District 114  
P.O. Box 42  
E. Dixfield, ME 04227  
(207)860-8431  
[Randall.Hall@legislature.maine.gov](mailto:Randall.Hall@legislature.maine.gov)



Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the “Military Widow’s Tax,” an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people’s health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine’s Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation’s premiere biomedical research institution, including significant boosts for Alzheimer’s disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation’s crumbling infrastructure and ensure that Maine’s housing needs are addressed. For Maine’s roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee’s Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robo-callers who are often the perpetrators of these scams. And a new law I authored will expand the IRS’ Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins  
United States Senator



GOVERNOR JANET MILLS  
State of Maine  
Office of the Governor  
1 State House Station  
Augusta, Maine  
04333-001

Dear Friends:

When I took the oath of office to become Maine's 75th governor, I never imagined that we would face a global pandemic. But that is our current reality, and it is my solemn responsibility to guide our state through this unprecedented time to keep Maine people safe and healthy.

COVID-19 is wreaking havoc on our national economy, dealing heavy losses to businesses of all sizes, while millions of people find themselves newly unemployed. Here in Maine it has taken the lives of over 100 people and sickened many more. While we all dream of going back to the way things were, the fact is that our lives will not return to normal soon. Instead, we have to invent a new normal – a different way of doing business, shopping, traveling, and enjoying the Maine outdoors – one that keeps us all safe.

My Administration, in collaboration with public health experts and business leaders across the state, developed a plan to gradually and safely restart Maine's economy, and we recently released a Rural Reopening Plan for those counties where no community transmission is present. My

Administration has also formed an Economic Recovery Committee charged with assessing the economic impacts of the pandemic on Maine's economy and providing recommendations for policy changes to deal with these impacts. Together, drawing on the hard work and resilience of Maine people, we will rebuild and strengthen our economy and rise from this unprecedented challenge a stronger state than ever.

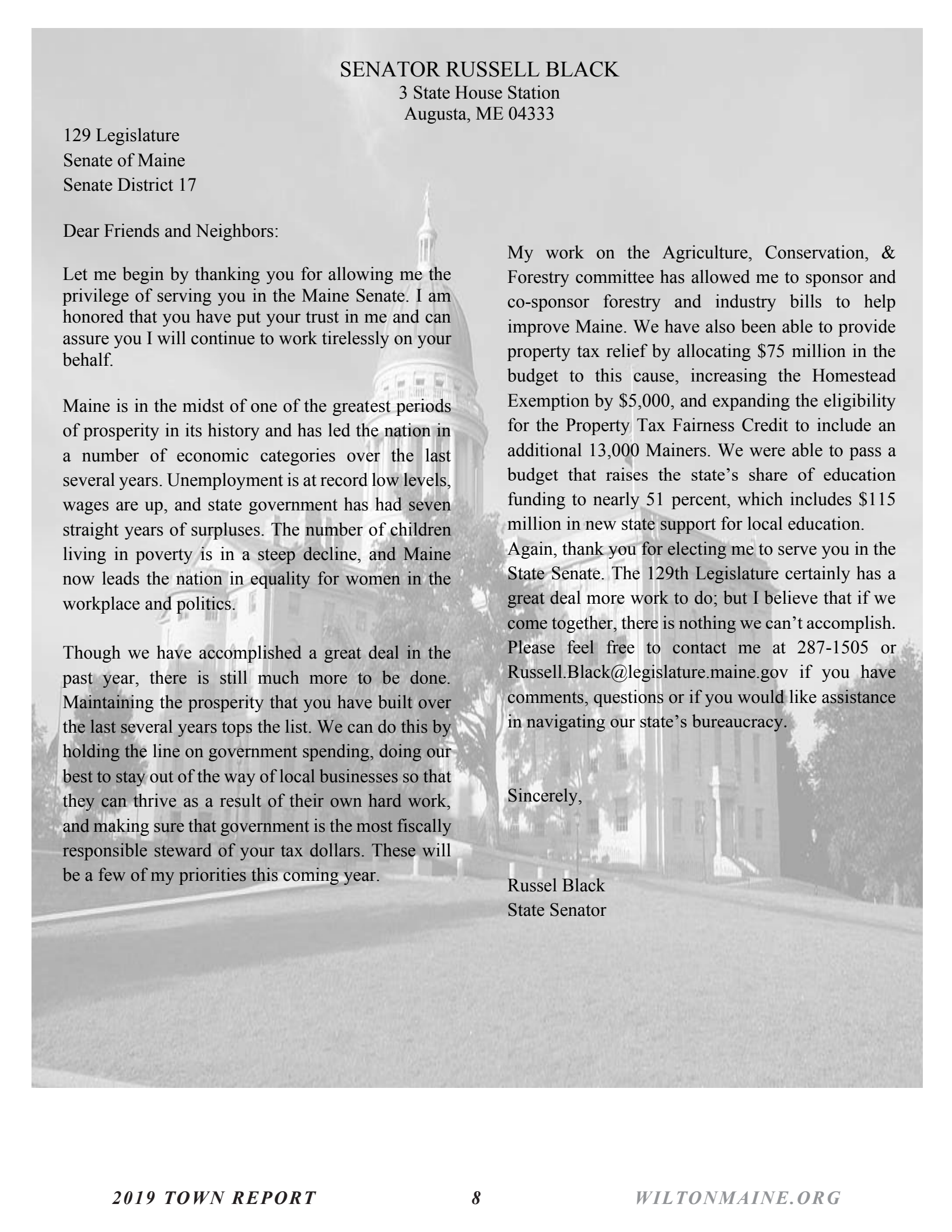
I continue to be amazed by the strength and courage of the Maine people and businesses who have found different ways to do business and the brave first responders in your town and in our health care facilities. Thank you to the people of Maine who have demonstrated patience, kindness, and compassion during this difficult time.

Please take care, Janet T. Mills Governor

P.S. For the latest information and guidance on Maine's response to COVID-19, as well as resources for assistance during this time, please visit [www.maine.gov/covid19](http://www.maine.gov/covid19)

Thank you,

Janet T. Mills  
Governor



## SENATOR RUSSELL BLACK

3 State House Station  
Augusta, ME 04333

129 Legislature  
Senate of Maine  
Senate District 17

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the privilege of serving you in the Maine Senate. I am honored that you have put your trust in me and can assure you I will continue to work tirelessly on your behalf.

Maine is in the midst of one of the greatest periods of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

My work on the Agriculture, Conservation, & Forestry committee has allowed me to sponsor and co-sponsor forestry and industry bills to help improve Maine. We have also been able to provide property tax relief by allocating \$75 million in the budget to this cause, increasing the Homestead Exemption by \$5,000, and expanding the eligibility for the Property Tax Fairness Credit to include an additional 13,000 Mainers. We were able to pass a budget that raises the state's share of education funding to nearly 51 percent, which includes \$115 million in new state support for local education.

Again, thank you for electing me to serve you in the State Senate. The 129th Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or [Russell.Black@legislature.maine.gov](mailto:Russell.Black@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Russel Black  
State Senator

Washington Office  
1223 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services  
Committee on Small Business  
Chairman, Subcommittee on Contracting  
and Infrastructure

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It is an immense honor to serve as your representative in Congress. I take very seriously the responsibility that has been placed on me, and I would like to take this opportunity to share with you some of what I've been working on in my first year in Congress.

At the beginning of this term, the House passed H.R. 1, a comprehensive package of reforms I cosponsored to get big money out of politics and fight corruption in Washington. And in December, I helped pass H.R. 3, the Lower Drug Costs Now Act, which would limit out-of-pocket prescription drug costs paid by seniors, fund the expansion of Medicare coverage to include dental, vision, and hearing, and lower prescription drug prices for thousands of Mainers. Additionally, as a member of the House Armed Services Committee, I worked to ensure our annual defense authorization bill supports America's national security and Maine's shipyard workers, National Guardsmen, manufacturers, and universities.

On top of working on this legislation, I have also been advocating for our district directly to administrative agencies. I have been fighting for Maine lobstermen to urge the president to intervene in proposed regulations by the National Oceanic and Atmospheric Administration (NOAA) that would hurt our lobster industry. I pressed government agencies to ground their regulations in sound science and data when crafting new regulations on Maine's lobstermen. I also persuaded the Army Corps of Engineers to hold a public hearing in Maine about the proposed Central Maine

Power NECEC transmission line, which gave hundreds of people the opportunity to voice their opinions about the project.

Some of the most important work of members of Congress is rooted in on-the-ground constituent services. We have three offices in the district -- in Caribou, Bangor, and Lewiston -- and my staff work tirelessly to help Mainers solve problems they may face with federal government agencies. I urge you to stop by to talk to us in person and let us know how we can better serve you and your communities.

My favorite part of the job is coming home to the district and hearing about what matters to you. This year, I brought a hearing of the House Small Business Subcommittee on Contracting and Infrastructure to Maine to find ways to expand access to rural broadband. I've also held open town halls and coffee hours throughout the district to hear directly from Mainers, veterans, as well as roundtables to find more ways to help small businesses in Maine grow and create jobs.

As always, please continue to reach out to me and my staff if you'd like to voice an opinion, let us know about a local event, or seek any assistance with federal agencies.

Respectfully,



**HOUSE OF REPRESENTATIVES**  
**2 STATE HOUSE STATION**  
**AUGUSTA, MAINE 04333-0002**  
**(207) 287-1440**  
**TTY: (207) 287-4469**

**Randall C. Hall**  
**P.O. Box 42**  
**East Dixfield, ME 04227**  
**Home Phone: (207) 860-8431**

**[Randall.Hall@legislature.maine.gov](mailto:Randall.Hall@legislature.maine.gov)**

Dear Friends and Neighbors,

The 129<sup>th</sup> Legislature completed its' first regular session last June. Governor Mills and solid democrat majorities in the House and Senate, produced a two-year state budget that is close to \$1 billion more than former Governor Paul R. LePage's last budget. It is 11% higher and spends 99.995% of all available monies in order to avoid raising taxes this year, by relying on one-time monies that are not available in future years.

I have several concerns about this budget, its long-term impact on family budgets and on local property taxes. My chief concern is that by mandating \$40,000 minimum teacher salaries (a worthy goal), without providing enough money to help local school districts to pay for it, homeowners will ultimately see higher property taxes.

We all agree that local property taxes are already too high. Although I voted against the budget, I appreciate that my fellow Republicans on the Appropriations Committee were able to get some property tax relief in the budget. The budget allocates an additional \$75 million in property tax relief, some of which will go directly to homeowners by increasing the Homestead Exemption to \$25,000.

Republicans insisted on this type of tax relief because it goes directly to homeowners in the form of lower property tax bills. The budget also provides relief to nearly 13,000 low-income taxpayers, expanding eligibility for the Property Tax Fairness Credit.

I am committed to trying to prevent your taxes from going up. This is especially true now that the government is taking in record amounts of money because of the strong economy that is a result of conservative tax and fiscal policies.

I welcome your thoughts and suggestions on issues that matter to you. It is an honor and privilege to be your State Representative.

Sincerely,

Randall C. Hall  
State Representative

## SELECTBOARD REPORT



To the Citizens of the Town of Wilton:

Each year the chairperson of the board takes time to write about some of what has transpired over the past year, take a moment to thank the employees of the town, and to inform you, the towns people, of a few of the events that the board has dealt with.

It is my belief we will all remember this year as the year of Covid-19, with its many challenges. New terms come to mind like #Alonetogether, Social Distancing, Trust Group, and The New Normal. With the Governor, closing what she called, non-essential businesses, like hair salons, restaurants, etc, and issuing stay-at-home orders. These orders prompted the stop of residents into the town office, making auto registration, and paying taxes much more difficult. Staff have remained on duty, and have stepped up to the challenge, using the telephone, and mail services to get the work accomplished. New rules at the recycle station have had to limit the number residents using the operation at one time. We saw the closing of schools and universities, having students trying to do distance learning. Having to learn how to navigate video conferences like Zoom, and Skype, for business and to see family and friends. Record high unemployment, both with the state and at a federal level. The postponing of the 2020 Wilton Blue Berry Festival really hits home. Most remembered in the sales market will be standing in line, wearing a mask, waiting my turn to enter the super market, only to find the toilet paper aisle completely empty.

The Board would like to thank Dale for his service to the highway department, and wish him well in his new venture, and would like to welcome John as the new highway foreman. The transfer station has also seen a change in personnel with the

departure of Hollis, and Walter stepping up in his new role.

The town worked on a Marijuana moratorium and ordinance, a transmission corridor moratorium and ordinance, sales of town owned properties to increase tax revenues, along with many other tasks mentioned throughout this book in other department head reports. This was the fiscal year that finally saw the removal of the last of the Forster Mill buildings. It has been many years in coming. Now to look to the future and what might become of the town owned vacant lot.

As I near the end of my report I would like to take the time to thank everyone involved who keep the Town of Wilton a beautiful, quiet, and safe place to live. It takes many people, some paid, some volunteers, lots, and lots of hours every day to make it all happen. Many of the people do not share the lime light, but we are all thankful for all that they do. It has been a year of learning, adjusting, and hopefully moving forward in a positive direction.

Stay safe, and be careful. I also wanted to mention Wilton saw a temperature in the mid 60's on January 11<sup>th</sup>, and on May 9<sup>th</sup> it snowed and the ground was covered.

Respectfully submitted

Keith Swett – Selectboard Chair

## TOWN MANAGERS REPORT



Dear Wilton Citizens and Taxpayers:

Presented for your review is the annual report of the Town of Wilton for the fiscal year ending June 30, 2019. The report will give you details of the various town departments, audit report and the 2020 Town Meeting warrant and accomplishments of town government during the 2018-19 year, and previews of activities that have occurred during 2019 and 2020.

The second phase of the demolition of the former Wilton Woolen Mill/Forster Mill was completed during the summer of 2019. The remaining buildings of the mill were razed by the contracted company, EnviroVantage, and overseen by our Environmental Consultants, Ransom Consulting from Portland. The grant and loan funding we received previously from the Maine Department of Environmental Protection's Brownfield program and the Androscoggin Valley Council of Governments covered the cost of the demolition. The town has begun paying loans back through the town's undesignated fund, and to date we have not had to raise funding from additional taxes to cover the costs of the loans. Our next steps with this project are to determine the best use of this property, whether that means selling the property for potential development or determining other uses.

The spring and summer of 2020 brought to a standstill to our normal way of life and, from the town's perspective, our normal way of interacting with our residents. The COVID-19 pandemic put a quick halt to our faster pace and made us take a

look at keeping ourselves and our community healthy and safe. Through the Keep Maine Healthy shutdown and Stay at Home orders, our employees kept on working and serving the residents of our town. I would like to commend our town employees for their great work ethic and dedication to service the town, especially when normal was no longer normal. I'd like to thank residents for following the suggested state and local guidelines for staying healthy so that we could continue to keep our parks and recreational activities open for you to enjoy and to allow us to continue to perform our essential services.

The pandemic has meant that we could not hold our annual Town Meeting in June. We have now scheduled the Town Meeting for August 17, and we will make accommodations so that residents may attend, either inside or outside the meeting place, to vote on the budget and ordinance items.

For information regarding the town, please check out our web page at [www.wiltonmaine.org](http://www.wiltonmaine.org) or our Facebook page – Town of Wilton. If you have any issues or concerns you would like to discuss, please call me at 645-4961 or email: [manager@wiltonmaine.org](mailto:manager@wiltonmaine.org).

Respectfully submitted,

*Rhonda Irish*

Rhonda L. Irish  
Town Manager

# TOWN OF WILTON VITAL STATISTICS

JAN 1, 2019 – DEC 31, 2019

## MARRIAGES – 24



## BIRTHS - 32



## IN MEMORY OF

|            |            |     |             |            |              |           |    |             |            |
|------------|------------|-----|-------------|------------|--------------|-----------|----|-------------|------------|
| Amos       | Dwight     | 77  | Farmington  | 10/18/2019 | Labbe        | Marielle  | 84 | Wilton      | 11/16/2019 |
| Bickford   | Howard     | 84  | Farmington  | 5/6/2019   | Linder       | Mona      |    | Wilton      | 10/8/2019  |
| Birmigion  | Arlene     | 97  | Farmington  | 7/5/2019   | Lord         | Gail      | 76 | Portland    | 4/8/2019   |
| Bowering   | Antionette | 80  | Wilton      | 10/5/2019  | Mailett      | Danney    | 84 | Auburn      | 10/31/2019 |
| Breitberg  | Gilbert    | 89  | Wilton      | 12/21/2019 | Marcous      | William   | 78 | Wilton      | 7/7/2019   |
| Brooks     | Kenneth    | 65  | Wilton      | 6/21/2019  | Marston      | Lu Ann    | 65 | Farmington  | 12/24/2019 |
| Brooks     | John       | 35  | East Wilton | 8/18/2019  | Moss, III    | Harry     | 66 | Lewiston    | 9/3/2019   |
| Brown      | Susan      | 70  | Wilton      | 3/31/2019  | Munson       | Doris     | 88 | Farmington  | 1/4/2019   |
| Bryant     | Helen      | 81  | Farmington  | 6/13/2019  | Pease, SR    | Lee       | 84 | East Wilton | 11/25/2019 |
| Burbank    | Almont     | 90  | Auburn      | 7/25/2019  | Richard      | Cassandra | 55 | Lewiston    | 11/6/2019  |
| Cochran    | Lauriston  | 79  | Lewiston    | 7/20/2019  | Rounds       | Claude    | 65 | Farmington  | 1/5/2019   |
| Collins    | Janice     | 76  | Farmington  | 8/11/2019  | Sadakis, SR  | John      | 69 | Rumford     | 7/3/2019   |
| Cushman    | Doris      | 101 | Wilton      | 10/14/2019 | Schanck      | Rodney    | 55 | Farmington  | 10/20/2019 |
| Douglas    | Willard    | 86  | Farmington  | 1/15/2019  | Schmidt, JR  | Otto      | 70 | Farmington  | 6/9/2019   |
| Dunham, JR | Birdell,   | 88  | Farmington  | 4/29/2019  | Sirois, JR   | Theodore  | 67 | Auburn      | 6/3/2019   |
| Fetterhoff | Arlene     | 93  | Farmington  | 4/3/2019   | Sweeney      | Brian     | 38 | Wilton      | 9/28/2019  |
| Griffin    | Beverly    | 90  | Wilton      | 5/17/2019  | Terry        | Nancy     | 70 | Wilton      | 11/25/2019 |
| Hammond    | Laura      | 82  | Wilton      | 6/18/2019  | Tibbetts     | Blaine    | 59 | Wilton      | 7/9/2019   |
| Harnden    | Harlan     | 90  | Farmington  | 6/29/2019  | Walins       | Diane     | 61 | Auburn      | 8/1/2019   |
| Hart       | Avis       | 90  |             | 10/30/2019 | Wardwell     | Barbara   | 92 | Wilton      | 3/9/2019   |
| Haugen     | Frances    | 76  | Auburn      | 1/15/2019  | Weeks        | Ethel     | 98 | Farmington  | 9/15/2019  |
| Haynes     | Malcolm    | 79  | Farmington  | 9/26/2019  | Wetzel       | James     | 36 | Auburn      | 5/16/2019  |
| Helmer     | Howeard    | 69  | Boston      | 4/29/2019  | Williams, SR | David     | 79 | Wilton      | 12/19/2019 |
| Holland    | Anna       | 89  | Farmington  | 10/5/2019  | Worden       | Josepha   | 83 | Farmington  | 8/11/2019  |
| Huntington | Manley     | 77  | Wilton      | 9/21/2019  | Wright       | Lauralyn  | 54 | Portland    | 4/9/2019   |
| Kahler     | Matthew    | 29  | Wilton      | 12/23/2019 |              |           |    |             |            |
| Kimball    | Douglass   | 64  | Togus VA    | 2/18/2019  |              |           |    |             |            |

## TAX COLLECTOR'S REPORT

To the Citizens of Wilton:

Property tax collections for the 2018/19 fiscal year as of June 30, 2019 represent 92.9% of the total tax commitment. Listed below and on the following pages are the valuation and mil rate calculations, collection detail and schedule of taxes and liens receivable.

### VALUATION AND ASSESSMENT

|                             |                     |
|-----------------------------|---------------------|
| Assessed Value              | \$269,635,839       |
| Less: BETE                  | (7,686,652)         |
| Homestead Exemption         | <u>(12,514,990)</u> |
| Net Assessed Value          | \$249,434,197       |
| Tax rate per thousand       | <u>20.35</u>        |
| TAX COMMITMENT              | \$ 5,075,986        |
| Supplemental Taxes Assessed | <u>12,769</u>       |
| Sub-Total                   | \$ 5,088,755        |
| Less: Abatements            | ( 5,902)            |
| Less: Collections           | (4,725,469)         |
| Receivable at Year End      | <u>\$ 357,384</u>   |

### COLLECTION OF 2018/19 TAXES

|                 |       |
|-----------------|-------|
| Collection Rate | 92.9% |
|-----------------|-------|

Property taxes on personal property and real property were due November 2, 2018 and May 3, 2019. Interest was charged at a rate of 8% on delinquent accounts after that date.

Respectfully Submitted,

Rhonda L. Irish  
Tax Collector

NOTE: By State Law (MRSA 30-A §2801) A delinquent taxpayer list (those delinquents on the date at the close of the last fiscal year, June 30, 2018) must be included in the annual town report.

One \* has been added to all those accounts paid in full after June 30, 2018.

Two \*\* have been added to those accounts that have made partial payments.

# UNPAID REAL ESTATE & PERSONAL PROPERTY TAXES

## 2016 Taxes Due

|                   |    |          |
|-------------------|----|----------|
| * Bryant, Scott   | \$ | 763.50   |
| * Crockett, Chris | \$ | 424.62   |
| * Witham, Rebecca | \$ | 573.01   |
| * Yeaton, George  | \$ | 872.54   |
| Total             | \$ | 2,633.67 |

## 2017 Taxes Due

|                         |    |          |
|-------------------------|----|----------|
| * Abbott, Eric          | \$ | 606.46   |
| * Adams, Price          | \$ | 90.72    |
| * Adley, Clair          | \$ | 131.98   |
| * Allen, Bonnie         | \$ | 39.09    |
| * Ankers, Georgia Heirs | \$ | 2,232.71 |
| * Ankers, Peter         | \$ | 257.70   |
| Banville, Charles       | \$ | 609.57   |
| Brann, Roxanne          | \$ | 4,246.38 |
| Brann, Roxanne          | \$ | 1,939.77 |
| * Lillian Brideau       | \$ | 1,107.83 |
| * Scott Bryant          | \$ | 892.47   |
| * Burgess, Rita         | \$ | 668.74   |
| Burton, Nicole          | \$ | 892.88   |
| * Buzzell, Margaret     | \$ | 240.99   |
| * Byrns, Alma           | \$ | 448.90   |
| * Clark, John           | \$ | 323.34   |
| Clary, Matthew          | \$ | 273.47   |
| * Collins Cakes/Bakes   | \$ | 1,135.61 |
| * Collins, Janice       | \$ | 1,720.13 |
| * Collins, Seth         | \$ | 3,124.16 |
| Corey, Raymond          | \$ | 899.44   |
| Crockett, Chris         | \$ | 395.08   |
| * Daggett, Kim          | \$ | 781.18   |
| * Dailey, Erin          | \$ | 772.36   |
| Danils, Paul            | \$ | 1,132.81 |
| * Deary, Erik           | \$ | 1,773.46 |
| * Alison Decastro       | \$ | 375.68   |
| Doughty, Diane          | \$ | 1,057.90 |

|                         |    |          |
|-------------------------|----|----------|
| * Ricky Enman           | \$ | 2,156.64 |
| Marty Farnum            | \$ | 3,313.11 |
| Marty Farnum            | \$ | 1,223.84 |
| * Farren, Pearl Heirs   | \$ | 828.47   |
| * Kimball Farrington    | \$ | 335.46   |
| * Kimball Farrington    | \$ | 1,104.20 |
| Fitzgerald, Michael     | \$ | 714.05   |
| * Freeway Investments   | \$ | 1,036.57 |
| * Gill, Gregory         | \$ | 1,995.31 |
| * Gleason, Ronald       | \$ | 373.39   |
| * Gordon, Randall       | \$ | 2,387.45 |
| * Gould, Joseph, Estate | \$ | 388.11   |
| * Gould, Joseph, Estate | \$ | 34.16    |
| * Gould, Laura          | \$ | 1,152.54 |
| Goulette, David         | \$ | 289.79   |
| * Greenleaf, Duane      | \$ | 1,442.84 |
| * Jones, Phyllis        | \$ | 1,494.63 |
| * Judkins, Gene         | \$ | 38.61    |
| * King, Michael         | \$ | 1,745.65 |
| * King, Michael         | \$ | 1,948.63 |
| * Lanpher, Joan         | \$ | 859.17   |
| * Lantz, Thomas         | \$ | 793.12   |
| * Andrea Latimer        | \$ | 2,883.42 |
| * Lino, Richard         | \$ | 717.27   |
| * Marin, Steven         | \$ | 824.26   |
| McCormick, Troy         | \$ | 747.90   |
| * McDonald, Andrew      | \$ | 2.86     |
| * McInnis, Marcus       | \$ | 1,673.76 |
| Michaud, Johnny         | \$ | 2,378.49 |
| * Miller, Cory          | \$ | 2.27     |
| Mosher, Theresa         | \$ | 691.23   |
| Daniel Oakes            | \$ | 2,158.25 |
| Duane Pollis            | \$ | 1,455.97 |
| Pratt, Paul             | \$ | 479.51   |
| Pratt, Paul             | \$ | 477.30   |
| * Preble, Robert        | \$ | 746.84   |
| * Rackliffe, Jason      | \$ | 317.35   |
| * Riley, Lisa           | \$ | 753.57   |
| * Ross, Jonathan        | \$ | 38.74    |

|                        |              |                               |              |
|------------------------|--------------|-------------------------------|--------------|
| * Ross, Linda          | \$ 73.33     | Bachelder, Boyd               | \$ 2,599.39  |
| * Savage, Sarah        | \$ 299.92    | Backus, Jeannie               | \$ 528.76    |
| * Slater, Kathleen     | \$ 396.15    | Baker, Grace                  | \$ 2,097.39  |
| * Smith, Christopher   | \$ 1,419.63  | Banville, Charles             | \$ 2,073.48  |
| * Smith, Darren        | \$ 416.31    | Banville, Daniel              | \$ 50.55     |
| * Souza, Thomas        | \$ 2,845.32  | Bard, Loretta                 | \$ 933.35    |
| * Stebbins, Donald     | \$ 16.71     | Barker, Jeffrey               | \$ 262.69    |
| Stebbins, Donald       | \$ 599.57    | Bass Wilson Properties LLC    | \$ 5,199.11  |
| * Stebbins, Keith      | \$ 578.33    | Bass Wilson Properties LLC    | \$ 13,841.95 |
| * *Stickney, Peggie    | \$ 1,178.64  | Bass Wilson Properties LLC    | \$ 3,804.31  |
| * Stinson-Pryor, Janis | \$ 1,560.03  | Bass Wilson Properties LLC    | \$ 7,098.50  |
| * Stinson-Pryor, Janis | \$ 1,607.88  | Beedy, Jeffrey                | \$ 248.27    |
| * Stinson-Pryor, Janis | \$ 2,322.39  | Bellows, Richard              | \$ 5,256.22  |
| * Stinson-Pryor, Janis | \$ 1,536.16  | Berkey Rental Properties, LLC | \$ 800.98    |
| Michelle Storer        | \$ 309.07    | Berkey, Paul, Jr              | \$ 1,166.62  |
| James Sweenhart        | \$ 1,240.02  | Berkey, Paul, Jr              | \$ 2,661.84  |
| Swett, David           | \$ 385.38    | Berkey, Paul, Jr              | \$ 2,205.96  |
| Thibault, Samantha     | \$ 62.08     | Heather Biedinger             | \$ 390.52    |
| * Thibault, Timothy    | \$ 176.59    | Big Mac Development           | \$ 245.62    |
| Tilton, Bruce          | \$ 1,185.32  | Big Mac Development           | \$ 228.66    |
| Tilton, Bruce          | \$ 1,961.98  | Blodgett, Josh                | \$ 1,792.81  |
| Tourtelotte, Roland    | \$ 864.10    | Bowering, Robert              | \$ 4,300.44  |
| Webster, John          | \$ 713.42    | Brackett, Linda               | \$ 1,113.02  |
| Webster, John          | \$ 686.62    | Brann, Roxanne                | \$ 2,706.63  |
| Webster, Louis         | \$ 581.29    | Lillian Brideau               | \$ 1,004.11  |
| Webster Heirs          | \$ 1,478.80  | Brown, Alvira                 | \$ 590.16    |
| Weeks, Craig           | \$ 2,033.27  | Bryant, Geraldine             | \$ 759.50    |
| Weeks, Craig           | \$ 587.80    | Scott Bryant                  | \$ 797.33    |
| White, Barbara         | \$ 1,712.07  | Chad Bubier                   | \$ 829.50    |
| Gerry Whitney          | \$ 886.30    | Burgess, Rita                 | \$ 668.33    |
| Wilson Lake            | \$ 527.38    | Burton, Nicole                | \$ 797.72    |
| Wilson Lake            | \$ 442.03    | Buzzel, Margaret              | \$ 204.70    |
| Rebecca Witham         | \$ 602.00    | Byrns, Alma                   | \$ 770.45    |
| Woodard, Barbara       | \$ 29.40     | Carrier, Vickie et al         | \$ 721.60    |
| Yeaton, George         | \$ 1,235.18  | Clark, John                   | \$ 260.24    |
| Yeaton, George         | \$ 240.11    | * Clark, John                 | \$ 1,934.02  |
| York, Justin           | \$ 2,142.39  | Clary, Matthew                | \$ 433.66    |
| Total 2017 Taxes       | \$ 87,199.05 | * Cloney, Paul                | \$ 600.70    |
| 2018 Taxes Due         |              | * Coffin, Adam                | \$ 898.48    |
| PSS Land Trust         | \$ 1,598.43  | * *Cole, Robert, Jr           | \$ 345.09    |
| 7 Thompson St LLC      | \$ 2,597.57  | Collins Cakes/Bakes           | \$ 1,110.85  |
| Abbott, Eric           | \$ 527.41    | Janice Collins                | \$ 1,775.58  |
| Adams, Andrew          | \$ 1,222.28  | Seth Collins                  | \$ 2,903.44  |
| Adams, Price           | \$ 40.70     | Corey, Raymond                | \$ 803.91    |
| Adley, Clair           | \$ 282.15    | * Couillard, Michael          | \$ 2,323.28  |
| Allen, Bonnie          | \$ 1,357.18  | Crockett, Chris               | \$ 327.94    |
| Ankers, Georgia        | \$ 2,062.15  | * Cushman, Ronald             | \$ 1,206.47  |
| Ankers, Peter          | \$ 198.29    | ** Kimberly Daggett           | \$ 1,027.35  |
| Austin, Ines           | \$ 416.89    | * Dailey, Erin                | \$ 664.45    |
|                        |              | * Dalot, Michael              | \$ 155.73    |
|                        |              | Danils, Paul                  | \$ 1,024.15  |

|                                 |             |
|---------------------------------|-------------|
| * Day, Kayla                    | \$ 120.14   |
| Deary, Eric                     | \$ 1,564.51 |
| Decastro, Alison                | \$ 571.71   |
| * Deming, Marcus                | \$ 49.49    |
| * Denning, Wendy                | \$ 25.00    |
| * Doiron, Randall J             | \$ 3,491.35 |
| * Donald, William               | \$ 15.02    |
| * Donald, William               | \$ 133.16   |
| * Dorman, Peter                 | \$ 953.46   |
| Doughty, Diane                  | \$ 811.92   |
| * Dube, John                    | \$ 264.36   |
| Enman, Ricky                    | \$ 1,990.37 |
| * Escarfullery, Sandi           | \$ 719.84   |
| * Evans, Jeffrey                | \$ 326.41   |
| * Evans, Jeffrey                | \$ 268.01   |
| Farnum, Martin                  | \$ 3,055.23 |
| Farnum, Martin                  | \$ 1,110.05 |
| * Farnum, Paul (Heirs of)       | \$ 22.26    |
| * Farnum, Paul (Heirs of)       | \$ 12.72    |
| Farren, Pearl Estate            | \$ 1,505.13 |
| Farrington, Kimball             | \$ 271.67   |
| Farrington, Kimball             | \$ 997.15   |
| * Farrington, Lawrence, Jr      | \$ 841.42   |
| * Farrington, Lawrence, Jr      | \$ 635.74   |
| * Ferry, Pamela                 | \$ 150.98   |
| * Ferry, Robert                 | \$ 305.38   |
| * Fitch, Mishelle               | \$ 260.14   |
| Fitch, Timothy                  | \$ 670.65   |
| Fitzgerald, Michael             | \$ 628.96   |
| * Foss, Debra                   | \$ 541.21   |
| * Francis, Beverly              | \$ 356.13   |
| Frank Deming Irrevoc Family Tst | \$ 4.37     |
| Frechette, Roland               | \$ 4,864.93 |
| Freeway Investments             | \$ 933.33   |
| Frost, Thelma Heirs             | \$ 35.54    |
| Frost, Thelma Heirs             | \$ 137.16   |
| Frost, Thelma Heirs             | \$ 367.11   |
| Frost, Thelma Heirs             | \$ 221.53   |
| Gagne, Helena                   | \$ 3,969.37 |
| Gardner, Olive Estate           | \$ 612.49   |
| Gill, Gregory                   | \$ 1,838.11 |
| * Gilmore, Jenna                | \$ 30.63    |
| * Gilmore, Judith               | \$ 804.30   |
| * Gilmore, Judith               | \$ 138.37   |
| Gleason, Ronald                 | \$ 301.67   |
| Goodrow, Eric                   | \$ 573.87   |
| * Goodwin, Andrew               | \$ 1,713.94 |
| * Goodwin, Candace              | \$ 2,844.62 |
| * Gordon, Kurt                  | \$ 2,683.15 |
| * Gordon, Mark                  | \$ 129.73   |
| Gordon, Randy                   | \$ 3,177.04 |

|                             |              |
|-----------------------------|--------------|
| ** Gordon, Terry            | \$ 4,408.76  |
| * Gorham, Patrick           | \$ 495.85    |
| Gould, Laura                | \$ 761.72    |
| Gould, Laura                | \$ 1,665.02  |
| Gould, Laura                | \$ 984.45    |
| * Gould, Laura              | \$ 3,650.65  |
| Goulette, David             | \$ 228.57    |
| Greenleaf, Duane            | \$ 1,713.61  |
| * Greenleaf, Joan           | \$ 868.80    |
| * Guardian Communities, LLC | \$ 3,260.50  |
| * Guardian Communities, LLC | \$ 51.57     |
| * Hammond, Errol            | \$ 219.68    |
| * Hammond, Errol            | \$ 184.17    |
| * Hand, Lawrence            | \$ 235.61    |
| * Hanson, Bruce             | \$ 1,083.21  |
| ** Harnden, Pamela          | \$ 512.00    |
| Harvell, Clayton            | \$ 1,073.54  |
| Harvell, Clayton            | \$ 452.79    |
| * Harvey, William           | \$ 360.25    |
| * Harvey, William           | \$ 501.12    |
| * Hathaway, Ronsel          | \$ 7.26      |
| * Haugen, Frances Rev Trust | \$ 926.48    |
| Heirs of Huang, Huixiao     | \$ 691.82    |
| Henry, Barry                | \$ 1,569.69  |
| Henry, Barry                | \$ 350.02    |
| * Hilton, Amanda            | \$ 653.64    |
| Home Opportunity            | \$ 409.63    |
| * Howard, Juli              | \$ 348.11    |
| * Jewell, Frederick         | \$ 196.85    |
| ** Jones, Phyllis           | \$ 1,514.04  |
| ** Judkins, Gene            | \$ 778.47    |
| * Judkins, Jo-Ellen         | \$ 238.57    |
| * Kane, Gavin               | \$ 715.08    |
| * Keggin, Priscilla         | \$ 253.40    |
| * Kennedy, Kevin            | \$ 1,243.41  |
| * Kimball, Eleanor          | \$ 67.68     |
| * King, James III           | \$ 2,113.49  |
| * King, Margaret            | \$ 274.49    |
| King, Michael               | \$ 1,617.21  |
| King, Michael               | \$ 14,796.58 |
| Knowles, Mona               | \$ 263.23    |
| * Lake, Ethel               | \$ 295.12    |
| * Lake, Kenneth             | \$ 305.25    |
| * Lake, Kenneth             | \$ 1,676.23  |
| * Lake, Kenneth             | \$ 645.71    |
| * Lamoureux, John           | \$ 151.96    |
| * Lancaster, James          | \$ 2,055.66  |
| Lanpher, Joan               | \$ 765.91    |
| Lantz, Thomas               | \$ 938.81    |
| Latimer, Andrea             | \$ 2,676.25  |
| * Leavitt, Richard          | \$ 964.14    |

|                         |             |                        |             |
|-------------------------|-------------|------------------------|-------------|
| * Leavitt, Shirlene     | \$ 534.54   | * Provost, Michelle    | \$ 735.82   |
| Lecraw, James           | \$ 1,218.99 | Rackliffe, Jason       | \$ 254.58   |
| * Lino, Richard et al   | \$ 660.17   | * Richard, David       | \$ 1,688.91 |
| * Littlefield, Linda    | \$ 92.69    | * Richards, Daniel     | \$ 124.95   |
| * Lizotte, Robert       | \$ 564.83   | * Richards, Llewellyn  | \$ 762.58   |
| * Lord, Charles         | \$ 250.71   | * Richards, Llewellyn  | \$ 112.33   |
| ** Love, Jeffrey        | \$ 242.37   | * Richards, Llewellyn  | \$ 120.18   |
| * Maciel, Timothy       | \$ 420.35   | * Richardson, Peter    | \$ 2,147.03 |
| * MacIsaac, Harold      | \$ 350.32   | Riley, Lisa            | \$ 987.73   |
| * Malik, Martha         | \$ 290.00   | Robbins, Vicki         | \$ 3,966.32 |
| * Marble, Millicent     | \$ 910.54   | * Robinwood Plaza      | \$ 1,271.91 |
| Marin, Steven           | \$ 983.56   | * Rose, Faith          | \$ 250.81   |
| * Marks, Michael        | \$ 740.37   | Ross, Jonathan         | \$ 2,026.51 |
| * Martin, Deborah       | \$ 324.45   | Ross, Linda            | \$ 1,259.99 |
| * Mayo, William         | \$ 200.83   | * Rudloff, Glen        | \$ 238.14   |
| McCormick, Troy         | \$ 253.91   | * Salotto, William     | \$ 533.08   |
| * McDonald, Andrew      | \$ 794.48   | * Savage, Kyle         | \$ 823.00   |
| * McInnis, Marcus       | \$ 1,534.65 | Savage, Sarah          | \$ 243.43   |
| * McKeen, Barbara       | \$ 947.86   | * Savage, Vivian       | \$ 545.32   |
| * McMurchy, David       | \$ 701.16   | * Schoen, John         | \$ 1,258.17 |
| * Merchant, Timothy     | \$ 1,040.66 | * Seal, Alfred         | \$ 453.86   |
| * Meunier, Bonnie       | \$ 1,399.55 | * Seamon, Dana         | \$ 448.50   |
| * Meunier, Bonnie       | \$ 21.67    | * Shelly's Hometown    | \$ 1,852.07 |
| Michaud, Johnny         | \$ 2,199.73 | * Shepherd, G Scott    | \$ 339.34   |
| * Miller, Barbara       | \$ 2,705.40 | * Skidgell, Nicholas   | \$ 89.24    |
| * Miller, Cory          | \$ 535.29   | Slater, Kathleen       | \$ 328.94   |
| ** Mosher, Theresa      | \$ 774.77   | * Smith, Caroline B    | \$ 170.12   |
| Mullen, James           | \$ 992.06   | * Smith Charles        | \$ 315.42   |
| * Mullen, Kevin         | \$ 475.45   | * Smith, Charles       | \$ 1,792.45 |
| * Neal, Robert          | \$ 490.23   | Smith, Christopher     | \$ 1,294.83 |
| * Neal, Robert          | \$ 2,712.94 | * Smith, Darren        | \$ 121.49   |
| * Nichols, Pamela       | \$ 111.93   | Smith, Darren          | \$ 604.03   |
| * Nielsen, Robert       | \$ 1,073.48 | * Smith, Diane         | \$ 535.44   |
| * Nightingale, Annie    | \$ 749.80   | Smith, Gavin           | \$ 280.83   |
| Nile, Frank             | \$ 341.57   | Smith, Matthew         | \$ 10.79    |
| * Noia, Maria           | \$ 324.66   | Souza, Thomas          | \$ 2,640.29 |
| * North Pond Pres Trust | \$ 1,441.51 | Stebbins, Donald       | \$ 2,061.76 |
| * Norwood, Martin       | \$ 1,143.42 | Stebbins, Donald       | \$ 719.13   |
| * Norwood, Martin       | \$ 123.12   | * Stebbins, Keith      | \$ 500.87   |
| Oakes, Daniel           | \$ 2,207.14 | * Steward, Ernie       | \$ 108.01   |
| * Orr, David            | \$ 2,211.27 | Stickney, Peggie       | \$ 1,053.17 |
| * Orr, David            | \$ 467.72   | * Stinson, Aaron       | \$ 379.04   |
| * Page, Michael         | \$ 905.05   | * Stinson-Pryor, Janis | \$ 1,741.45 |
| * Paytas, Jennifer      | \$ 1,570.63 | * Stinson-Pryor, Janis | \$ 4,755.29 |
| * Peterson, John        | \$ 2,497.58 | * Stinson-Pryor, Janis | \$ 1,848.80 |
| Pingree, Clyde          | \$ 2,957.97 | * Stinson-Pryor, Janis | \$ 1,427.33 |
| Pinkham, Travis         | \$ 518.13   | * Stinson-Pryor, Janis | \$ 1,219.72 |
| ** Pollis, Duane        | \$ 1,585.22 | * Stinson-Pryor, Janis | \$ 1,303.50 |
| Pratt, Paul             | \$ 407.61   | * Stinson-Pryor, Janis | \$ 1,472.49 |
| Pratt, Paul             | \$ 406.67   | * Stinson-Pryor, Janis | \$ 2,146.78 |
| ** Preble, Robert       | \$ 1,527.19 | * Stinson-Pryor, Janis | \$ 1,404.80 |

|                        |             |                              |               |
|------------------------|-------------|------------------------------|---------------|
| * Stinson-Pryor, Janis | \$ 2,912.57 | Webster, Louis               | \$ 503.66     |
| Storer, Michelle       | \$ 246.76   | Webster, Louis Jr et al      | \$ 1,350.67   |
| * Studley, John        | \$ 201.39   | Weeks, Craig                 | \$ 1,873.93   |
| Sweenhart, James       | \$ 1,125.33 | Weeks, Craig                 | \$ 496.64     |
| Swett, David           | \$ 318.78   | * Wells, George              | \$ 2,311.02   |
| Sylvester, Amanda      | \$ 640.52   | * Werzanski, Courtney        | \$ 548.45     |
| ** Thibault, Samantha  | \$ 85.71    | ** White, Barbara            | \$ 1,570.82   |
| * Thibault, Timothy    | \$ 376.78   | Whitney, Gerald              | \$ 791.51     |
| * Thibeault, Brian     | \$ 1,573.07 | * Wilcox, Jayne              | \$ 305.76     |
| Tibbetts, Mark         | \$ 130.08   | * Wiley, Carol               | \$ 1,243.34   |
| Tilton, Bruce          | \$ 1,073.71 | * Wiley, Kenneth             | \$ 441.04     |
| Tilton, Bruce          | \$ 1,818.37 | * Williams, Brenda           | \$ 254.88     |
| * Tilton, Peter        | \$ 719.86   | * Williams, Roger B II       | \$ 1,920.11   |
| Tingley, Darcy         | \$ 835.88   | * Wilosn Lake Associates     | \$ 207.91     |
| Tompkins, Ricky        | \$ 193.39   | * Wilson Lake Country Club   | \$ 452.79     |
| * Toothaker, Debra     | \$ 1,072.00 | * Wilson Lake Country Club   | \$ 372.24     |
| Tourtelotte, Myrtle    | \$ 749.06   | * Wilton Office, LLC         | \$ 2,594.25   |
| Tourtelotte, Myrtle    | \$ 259.06   | * Wilton/Temple Realty Trust | \$ 1,031.32   |
| Tourtelotte, Roland    | \$ 45.95    | Witham, Rebecca              | \$ 523.22     |
| * Towne, Alice         | \$ 1,408.69 | * Woodard, Barbara           | \$ 266.58     |
| * True, Donald         | \$ 36.71    | * Woodbury, Charles          | \$ 259.97     |
| * True, Donald         | \$ 2,260.63 | * Woods, Patricia            | \$ 2,192.63   |
| * Tyler, Ricky         | \$ 554.21   | * Woods, Patricia            | \$ 803.83     |
| * Tyler, Ricky         | \$ 372.12   | Yeaton, George               | \$ 1,120.76   |
| Vega, Magaly           | \$ 90.22    | Yeaton, George               | \$ 181.68     |
| VFC Partners 38 LLC    | \$ 2,943.99 | York, Justin                 | \$ 1,976.92   |
| * Waite, Marilyn       | \$ 464.29   | * Ziehm, John                | \$ 39.38      |
| * Wallenstein, Andrew  | \$ 122.10   |                              |               |
| Warren, Terry          | \$ 375.31   | Total for 2018               | \$ 352,309.49 |
| John Webster           | \$ 654.54   | Grand Total                  | \$ 442,142.21 |
| John Webster           | \$ 725.17   |                              |               |

## Personal Property Taxes

2015

|                       |             |
|-----------------------|-------------|
| M & J's Laundry ..... | \$ 1,402.76 |
| Miller, Gilbert ..... | \$ 173.71   |
| Stevens, Clista ..... | \$ 29.55    |

2016

|                       |             |
|-----------------------|-------------|
| M & J's Laundry ..... | \$ 1,402.76 |
| Miller, Gilbert ..... | \$ 173.71   |

2017

|                       |             |
|-----------------------|-------------|
| M & J's Laundry ..... | \$ 1,402.76 |
| Miller, Gilbert ..... | \$ 173.71   |

2018

|                                       |             |
|---------------------------------------|-------------|
| A & A Management Group .....          | \$ 1,592.92 |
| Beyond Shoe Repair .....              | \$ 51.50    |
| * Bowley Brook Maple LLC .....        | \$ 51.50    |
| Brookside G & N Inc .....             | \$ 105.07   |
| Collins Cakes & Bakes .....           | \$ 105.07   |
| * Conopco Inc .....                   | \$ 16.34    |
| Cushman, Ronald .....                 | \$ 71.45    |
| Family Freeze .....                   | \$ 189.13   |
| Fatty McGee's .....                   | \$ 126.09   |
| Life's Perks .....                    | \$ 73.14    |
| M & J's Laundry .....                 | \$ 1,071.76 |
| Miller, Gilbert .....                 | \$ 271.09   |
| Minutemen Welding & Fabrication ..... | \$ 271.09   |
| * Moonlight Motors .....              | \$ 107.18   |
| * Rainey, Sharon .....                | \$ 357.18   |
| * Sheline Rosemary DDS, PA .....      | \$ 498.60   |
| Shelley's Hometown Market .....       | \$ 98.78    |
| The Studio .....                      | \$ 21.02    |
| W.S. Wells .....                      | \$ 107.18   |
| Wiles, Gerald E .....                 | \$ 46.36    |
| * Wilson Lake Associates .....        | \$ 473.46   |

\*\*\*\*\*

## Unpaid Sewer Amounts

| 2019 |                            |         |
|------|----------------------------|---------|
|      | Allen, Dana -----          | 411.45  |
|      | Armstrong, Michael -----   | 203.02  |
|      | Backus, John-----          | 3171.65 |
| *    | Balsamo, Norman-----       | 212.22  |
| *    | Banville, Daniel -----     | 375.66  |
|      | Barry, Jason-----          | 133.69  |
|      | Bessey, Bernadette-----    | 172.12  |
| *    | Biedinger, Jason-----      | 122.98  |
| *    | Brown, Susan-----          | 118.91  |
|      | Bryant, Leona-----         | 156.70  |
|      | Cloutier, Raenell -----    | 246.12  |
| *    | Coates, Nancy -----        | 182.14  |
| *    | Coffin, Adam -----         | 122.00  |
|      | Coffin, Paul -----         | 622.27  |
| *    | Collins, Craig-----        | 92.23   |
| *    | Collins, Janice -----      | 1217.34 |
| *    | Collins, Seth -----        | 1342.48 |
| *    | Couillard, Stefanie -----  | 100.00  |
| *    | Dang Property, LLC -----   | 626.89  |
| *    | Day, April M -----         | 172.12  |
|      | Deberadins, David -----    | 287.15  |
| *    | Decastro, Alison-----      | 164.70  |
|      | Dorman, S Peter-----       | 382.59  |
| *    | Dunham, Cassandra -----    | 257.32  |
|      | Escarfullery, Gerard ----- | 201.97  |
| *    | Fernwold Apts. -----       | 1498.18 |
|      | Field, Ann -----           | 258.05  |
|      | Fischer, Judith -----      | 216.19  |
| *    | Fleming, Matthew -----     | 170.83  |
| *    | Forbes, Aaron G-----       | 172.12  |
|      | Freeway Investments -----  | 1107.17 |
|      | Gordon, Darryl -----       | 57.77   |
| *    | Harvell, Lindsay-----      | 172.12  |
| *    | Haugen, Frances-----       | 43.49   |
|      | Hewett, Kelly -----        | 586.54  |
| *    | Hilton, Amanda -----       | 176.82  |
|      | Grimanis, Anthony -----    | 865.30  |
|      | Johnston, Tricia -----     | 199.37  |
|      | Kane, Arthur -----         | 210.37  |
| *    | Kennedy, Sabrina -----     | 177.13  |
|      | Lake, Kenneth -----        | 700.38  |
|      | Lake, Kenneth -----        | 818.33  |
| *    | Latimer, Andrea -----      | 670.02  |
|      | Leavitt, Richard -----     | 233.08  |
| *    | Leblanc, Richard -----     | 85.50   |
|      | Lee, Jeanette -----        | 212.24  |
|      | Lewis, Raymond -----       | 782.48  |
|      | Lewis, Zanda-----          | 465.61  |
|      | Malone, Cheryl -----       | 376.60  |
| *    | Marchetti, Jason -----     | 107.82  |
|      | Mayhew, Nicholas -----     | 202.64  |
| *    | Mcgillicuddy, Megan -----  | 192.50  |
|      | Mcintire, Michelle-----    | 666.63  |
|      | Mitchell, Kevin -----      | 697.92  |
| *    | Mullen, James-----         | 120.06  |
|      | Nile, Lisa -----           | 457.40  |
|      | Parker, Natasha -----      | 563.55  |
|      | Pease, Gayle-----          | 259.13  |
| *    | Petersen, John-----        | 172.12  |
| *    | Phillips, Lewis -----      | 53.20   |
| *    | Phillips, Terisa J -----   | 184.42  |
|      | Pierce, James-----         | 350.71  |
| *    | Pike, Ann -----            | 197.18  |
|      | Pinkham, Randal T-----     | 407.22  |
|      | Pinkham, Travis -----      | 245.05  |
| *    | Pollis, Duane -----        | 42.27   |
|      | Porter, Hank-----          | 355.19  |
|      | Powers, Anna -----         | 1670.51 |
|      | Pratt, Paul-----           | 1743.77 |
|      | Purrington, Nathan -----   | 982.12  |
| *    | Rice, William -----        | 182.15  |
|      | Richard, Darlene-----      | 467.29  |
|      | Richardson, Peter-----     | 109.71  |
| *    | Riley, Lisa -----          | 247.30  |
|      | Robbins, Vickie-----       | 961.91  |
| *    | Rutberg, Lena -----        | 24.28   |
|      | Savage, Danielle-----      | 28.51   |
|      | Scott, Lisa M-----         | 396.21  |
|      | Shovelton, Karen -----     | 230.00  |
|      | Smith, Christopher -----   | 472.41  |
|      | Smith, Paul -----          | 292.79  |
|      | Spiller, Jodi-----         | 140.01  |
|      | Sprague, Kenneth-----      | 297.15  |
|      | Sprague, Mindy-----        | 230.38  |
|      | Stinchfield, Susan -----   | 139.28  |
| *    | Stinson, Jared -----       | 122.00  |
| *    | Studley, John-----         | 172.12  |
|      | The House Moose -----      | 458.89  |
|      | Thibault, Samantha-----    | 1805.35 |
| *    | Thompson, Edwin-----       | 58.46   |
| *    | Tibbetts, Alisa -----      | 197.18  |
|      | True, Donald -----         | 200.55  |
|      | Tuttle, Dolores -----      | 228.92  |
|      | Tyler, Rick -----          | 935.71  |
|      | Walsh, David K-----        | 199.37  |

2019 Unpaid Sewer (cont'd)

|                       |         |
|-----------------------|---------|
| * Walston, Aaron----- | 269.73  |
| Warren, Terry-----    | 677.76  |
| * Wells, Adrian-----  | 122.17  |
| Whitney, Gerald-----  | 1753.20 |

2018

|                      |        |
|----------------------|--------|
| * Cantrell, Kenneth  | 343.93 |
| Cloutier, Raenell    | 93.96  |
| * Dunn, Daniel       | 900.14 |
| Freeway Investments  | 577.69 |
| Lake, Kenneth        | 351.42 |
| Lake, Kenneth        | 410.61 |
| * Lewis, Raymond     | 584.99 |
| Barker, Randall      | 370.18 |
| * McIntire, Michelle | 59.27  |
| Peters, John         | 357.37 |
| Powers, Anna         | 731.49 |

|                             |         |
|-----------------------------|---------|
| Wilton Wheels Used Cars---- | 1033.35 |
| Winchester, Rhonda-----     | 168.46  |
| Yeaton, Andrew G -----      | 714.71  |
| York, -----                 | 440.68  |
| Young, Brian-----           | 1700.98 |
| Pratt, Paul                 | 481.56  |
| Purrington, Nathan          | 260.22  |
| Smith, Steve                | 193.86  |
| * Thibault, Samantha        | 162.66  |
| Thompson, Shirley           | 591.09  |
| Whiney, Gerald              | 898.21  |

2017

|                           |        |
|---------------------------|--------|
| * Dunn, Daniel .....      | 534.28 |
| Freeway Investments ..... | 184.12 |
| Thompson, Shirley .....   | 206.64 |

\* Paid in full after 12/31/2018

## 2019 ANNUAL SALARIES

(Earnings include overtime)

Key:

A-Administration      A/C- Animal Control      B-Ballot Clerk      CG-Crossing Guard  
 C-Cemetery      F-Fire Dept      H-Highway      P-Police      PBD-Planning Board  
 R-Recreation      RY-Recycling      S-Sewer      SEL-Select Board  
 TM-Town Manager      TS-Transfer Station      W-Water

|       |              |             |             |                          |                |           |             |
|-------|--------------|-------------|-------------|--------------------------|----------------|-----------|-------------|
| A     | Bureau       | Linda       | \$35,060.97 | F                        | Rowe           | Jeffrey   | \$602.00    |
| A     | Dunham       | Diane       | \$35,587.07 |                          | Smith          | Matthew   | \$478.50    |
| A     | Greer        | Cindy       | \$20,717.25 | F                        | Spaulding      | Everett   | \$1,194.00  |
| A/C   | Lord         | Larry       | \$137.50    | F                        | Swett          | Chance    | \$143.00    |
| B     | Lewia        | Lyneta      | \$215.00    | F                        | Walker         | Lee       | \$121.00    |
| B     | Smith        | Carolyn     | \$276.00    | F                        | Young          | Brian     | \$2,940.00  |
| B/C   | Flagg        | Hazel       | \$2,692.00  | H                        | Allen          | Stuart    | \$4,718.75  |
| B/PBD | Werner       | Angela      | \$338.00    | H                        | Hutchinson     | Corey     | \$36,771.91 |
| C     | Tibbetts     | Trent       | \$2,338.00  | H                        | Lee            | Brian     | \$30,696.97 |
| CG    | Stanley      | Patricia    | \$1,133.00  | H                        | Masse          | John      | \$47,849.18 |
| CEO   | Lavin        | Charles     | \$12,705.00 | H                        | McKenna        | Neil      | \$8,066.34  |
| F     | Blodgett     | Cody        | \$253.00    | H                        | Roberts        | Dale      | \$49,360.27 |
| F     | Blood        | Wendall     | \$66.00     | H                        | Sawtelle       | Stephen   | \$8,932.73  |
| F     | Bright       | Katrina     | \$827.00    | H                        | Smith          | Edmund    | \$22,674.27 |
| F     | Burdick      | Robert      | \$4,215.00  | H                        | Toothaker      | Kenneth   | \$37,356.01 |
| F     | Carrier      | Nathan      | \$149.00    | H                        | Smith          | Edmund    | \$22,674.27 |
| F     | Cautillo     | Christopher | \$55.00     | H                        | Toothaker      | Timothy   | \$41,131.72 |
| F     | Cole         | Savannah    | \$165.00    | H                        | Tozier         | Robert    | \$36,012.74 |
| F     | Cote         | Andrew      | \$373.00    | H                        | Wright         | Lucas     | \$3,997.65  |
| F     | Cousins      | Isaac       | \$1,752.00  | P                        | Abbott         | Chad      | \$57,300.96 |
| F     | Doak         | Thomas      | \$4,928.00  | P                        | Becerra-Aviles | Pedro     | \$40,943.57 |
| F     | Dunham       | Birdell III | \$16,467.00 | P                        | Burke          | Sandy     | \$623.96    |
| F     | Ellis        | Kyle        | \$5,576.50  | P                        | Kyes           | Ethan     | \$53,965.66 |
| F     | Ellis        | Stephani    | \$3,032.00  | P                        | Lemay          | Kevin     | \$54,387.80 |
| F     | Fay          | Summer      | \$621.50    | P                        | Lynch          | Brian     | \$58,390.07 |
| F     | Frost        | Philip      | \$230.00    | P                        | Ward           | Eric      | \$5,195.33  |
| F     | Gervais      | Tyler       | \$569.00    | P                        | Wilcox         | Heidi     | \$61,883.10 |
| F     | Gould        | Eric        | \$231.00    | P/F                      | McDonald       | Gale      | \$18,203.75 |
| F     | Guptill      | George      | \$4,117.50  | PBD                      | Harrison       | Cherriann | \$135.00    |
| F     | Hall         | Caleb       | \$313.50    | PBD                      | Hurlburt       | Norman    | \$165.00    |
| F     | Hall         | Randall     | \$507.00    | PBD                      | LeClair        | Michael   | \$135.00    |
| F     | Hall         | Rodney      | \$374.00    | PBD                      | McCrillis      | William   | \$135.00    |
| F     | Hand         | Lawrence    | \$1,785.00  | PBD                      | Sherrod        | Michael   | \$105.00    |
| F     | Harvell      | David       | \$2,130.00  | PBD/B                    | Small          | Lisa      | \$328.00    |
| F     | Lakin        | Stephen     | \$3,853.00  | R                        | Cary           | Brandon   | \$1,155.00  |
| F     | Lemieux      | Lance       | \$2,276.50  | R                        | Chin           | Frank     | \$1,132.50  |
| F     | Lilley       | Michael     | \$1,974.50  | R                        | Coolidge       | Kerianne  | \$379.50    |
| F     | Lowe         | Justin      | \$2,584.00  | R                        | Cullenberg     | Kahryn    | \$737.00    |
| F     | Lower        | Benjamin    | \$825.00    | R                        | Donald         | Frank     | \$38,363.07 |
| F     | Neuschwanger | Robert      | \$74.00     | R                        | Gurney         | Michael   | \$440.00    |
| F     | Osgood       | Brett       | \$1,804.00  |                          |                |           |             |
| F     | Pullen       | Jamin       | \$1,679.00  |                          |                |           |             |
|       |              |             |             | (Annual Salaries cont'd) |                |           |             |
|       |              |             |             | R                        | Hubbard        | Samantha  | \$748.00    |

|    |           |          |            |
|----|-----------|----------|------------|
| R  | Jackson   | Annaset  | \$858.00   |
| R  | Lindsey   | Toby     | \$924.00   |
| R  | Luce      | Natalie  | \$852.00   |
| R  | McIntosh  | Grace    | \$400.00   |
| R  | Nazar     | Justina  | \$1,120.00 |
| R  | Pike      | Hallie   | \$400.00   |
| R  | Schanck   | Olivia   | \$927.50   |
| R  | Smith     | James    | \$5,220.00 |
| R  | Stefani   | Dylan    | \$1,795.00 |
| R  | Tyler     | Kristin  | \$1,952.00 |
| R  | Underwood | Caitlin  | \$787.75   |
| R  | Woodard   | Renee    | \$2,304.00 |
| RY | Hinkley   | Wayne    | \$3,492.50 |
| RY | Lane      | Reginald | \$2,203.50 |

|       |          |          |             |
|-------|----------|----------|-------------|
| RY    | Moody    | Walter   | \$4,292.75  |
| RY    | Quimby   | DeJanine | \$5,352.00  |
| S     | Hawkins  | Nels     | \$46,466.35 |
| SEL   | Hilton   | Philip   | \$1,800.00  |
| SEL   | Leavitt  | David    | \$1,800.00  |
| SEL   | Maiuri   | Tiffany  | \$1,800.00  |
| SEL   | Saviello | Thomas   | \$1,800.00  |
| SEL/F | Swett    | Keith    | \$1,948.50  |
| TM    | Irish    | Rhonda   | \$63,332.12 |
| TS/H  | Tyler    | Hollis   | \$43,373.63 |
| W     | Lehigh   | Clifford | \$44,553.51 |
| W     | Welch    | Dale     | \$49,924.48 |
| W/S   | Gossman  | Heinz    | \$56,029.97 |
| W/S   | Howatt   | Michelle | \$28,100.14 |



## ASSESSOR'S REPORT

### **HOMESTEAD EXEMPTIONS**

Please don't forget to apply for your Homestead Exemption if you have not already. The exempted amount has increased to \$25,000 in assessed valuation this year. The Town will be reimbursed approximately 70% in lost revenues from the state. The Homestead Exemption will reduce your annual taxes by an estimated \$500.00.

### **VETERANS EXEMPTIONS**

The Maine Revenue Service has expanded/reestablished some federally recognized wartime periods to grant exemptions to veterans (or their widows) that served in the Armed Forces. Please contact our Assessors' office for more information.

### **PERSONAL PROPERTY**

We want to make Wilton businesses aware of two programs that offer either a tax reimbursement or tax exemption for qualifying equipment. These programs are called Business Equipment Tax Reimbursement (BETR) and Business Equipment Tax Exemption (BETE). The Maine Revenue Services has expanded the eligibility for businesses to qualify for BETE since 2017 so please inquire if your business qualifies for 2019. Both programs require property owners to submit applications that are available at the Town office or on our website. Information regarding the BETE and BETR programs is also available on line at [www.maine.gov](http://www.maine.gov).

### **ON-LINE ASSESSING**

The Town of Wilton has assessment information on- line. Please feel free to visit [www.wiltonmaine.org](http://www.wiltonmaine.org) and look up your property assessment or the layout of your parcel on the Wilton tax maps.

### **REASSESSMENT REQUEST**

If you have removed any buildings since last year or if any of your buildings collapsed during the 2019-2020 winter, please notify our office so we can visit your property and adjust your assessment accordingly.

### **COVID-19 EXTENSIONS**

The Governor has extended the April 1<sup>st</sup> filing date for Homestead, Veterans and BETE exemption applications. She also extended the deadline for filing Tree Growth, Farmland and Open Space applications. The Executive Order extends the April 1, 2020 deadline to either the commitment date of the municipality or 30 days after the termination of the declared emergency, whichever occurs first

Sincerely,

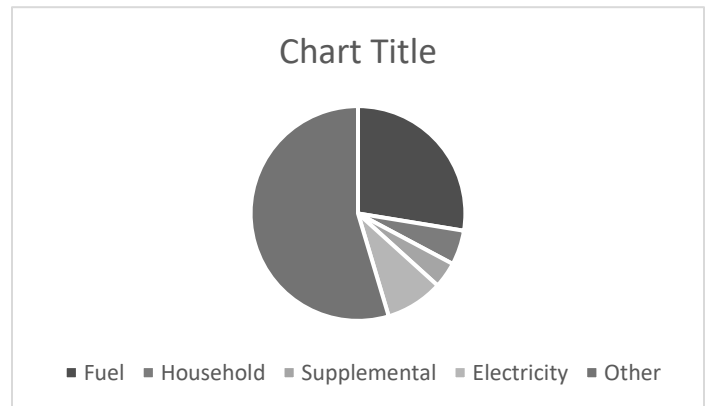
Paul L. Binette CMA  
John E. O'Donnell & Associates

## GENERAL ASSISTANCE REPORT

Almost 1 in 3 working US families struggle to meet basic needs. General Assistance is an emergency assistance program that is overseen by the Maine Department of Health & Human Services and is regulated by state statute Title M.R.S.A. Section 4301(5) as well as a municipal ordinance that is updated each year with the new dollar amounts. The program is designed to provide Wilton residents with assistance for basic needs such as food, shelter, utilities, fuel, and certain other items. The utilization of GA should be the last resort, meaning that you would have exhausted all other programs before coming to the town. All assistance is granted in voucher form and no cash assistance is granted. Able-bodied persons are required to do Workfare in exchange for the assistance that they receive (such things as raking, mowing or painting for the town of Wilton).

This report is for the period of January 1, 2019 through December 31, 2019. There were 21 applications filed, 12 were approved helping a total of 29 individuals.

|                               |                   |
|-------------------------------|-------------------|
| Heating                       | \$845.61          |
| Electricity                   | \$265.87          |
| Housing                       | \$730.00          |
| Personal Supplies             | \$120.00          |
| Other                         | <u>\$1675.00</u>  |
| <b>Total</b>                  | <b>\$3066.48</b>  |
| Minus 70% state reimbursement | <u>\$2,146.54</u> |
| GA Budget                     | <b>\$919.94</b>   |



Heating assistance is the most requested assistance usually starting at the beginning of the heating season. I would like to encourage each and every one of us to plan ahead during the summer months to be ready for the start of the heating season. Rental assistance as well as electricity assistance is based on an eviction/disconnect notice and then only if a payment arrangement has been broken. Always check with your landlord/electricity company first to see if an arrangement can be made.

While I may not have been able to help everyone with their needs for one reason or another, I endeavored to steer clients in the right direction with the various resources and helping individuals to get back on the right track of self-sustainability.

Please feel free to contact me at the Wilton Town office if you should have a need, or just do not know where to turn for assistance as I have resources that may be of assistance for your situation.

Respectfully submitted,

Cindy Greer  
General Assistance Administrator



## CODE ENFORCEMENT

### Local Plumbing Inspector and Planning Board

To the Citizens of Wilton,

Over the calendar year of 2019 there were a total of 101 permits issued and \$2,492.39 collected. This included 2 new residential homes and 4 mobile homes. There were 22 garages or sheds and 14 porches or additions. There was also 1 commercial building permit and 1 for a farm building.

The Planning Board reviewed and approved 11 business use permit applications. There was one site plan review, which was for the Central Maine Power substation at 1228 Main St across from the Backus garage. The construction activity there is now underway. This modern substation will replace an aging transformer that is located on the west side of Temple Rd near the intersection with Pleasant St.

The other permits that I issue and administer are plumbing permits. There were 20 internal plumbing permits and 9 septic system permits. The fees for these are set by the State of Maine and 25% of the fee goes back to the State. A total of \$3,280 in fees was collected.

The Planning Board has been working on a number of items that are on the town warrant. Warrant article #2 is on a section of the Land Use Zoning Ordinance that regulates an energy transportation conduit through the town. Warrant Article #3 is concerning an Exploding Target Ordinance prohibiting their use in Wilton. Article Warrant #4 is an Ordinance to regulate Adult Use and Medical

Marijuana businesses in the Town of Wilton. Warrant Article #5 is a change in Table 5 and Article #6 is adding the Water Shed Overlay to Zoning Maps.

Since the lock down due to the COVID-19 virus Planning Board meetings were suspended at the end of March and April and then started back using virtual meeting software Zoom and then internet in May. We have been meeting at the town office since the end of June with some members remotely participating on Zoom.

I am happy to report that there has been an increase in building permit issuance for new home construction with 4 permits issued in June of this year for new single-family homes.

We had a committee that started working on an update of the Comprehensive Plan in January but that activity was suspended after March 15<sup>th</sup> lock down. The Comprehensive Plan was last updated in 2009 and should be updated every 10 years. The Comprehensive Plan acts as the guide for the zoning ordinance intended to direct growth to “growth” areas and away from “rural” areas and promotes the town. I am not sure when that activity will resume.

Respectfully Submitted,

Charles Lavin

## WILTON POLICE DEPARTMENT



### "to Serve and Protect"

The Wilton Police Department includes Sgt. Chad Abbott, Officer Brian Lynch, Officer Ethan Kyes, Officer Kevin Lemay, Officer Kevin Ward and myself. I write this letter in a time of global pandemic, following our response to neighboring towns for two serious explosions. I am full of pride for how our community has stood up to help our neighbors and protect our families in times of need.

Our sense of what is "normal" for ourselves and our Town has been shaken by these events that were out of anyone's control. School staff,

emergency responders, clergy, and civic groups have worked cohesively to meet the needs of children and community. Your police officers have adapted to these times as well and dedicated themselves to serving and protecting the Town of Wilton.

We look forward to greeting school children stepping off the bus, helping with the Blueberry Festival, Senior Resource Fair, the Trick or Trunk event, and checking in on our elderly.

The Wilton Police Department  
In 2019 our officers responded to:

|                                  |        |
|----------------------------------|--------|
| Murder -----                     | 0      |
| Calls for Service -----          | 53,038 |
| Sexual Assaults -----            | 1      |
| Robbery -----                    | 0      |
| Criminal Incidents / Arrests --- | 330    |
| Citations & Warnings -----       | 1,161  |
| Assault -----                    | 17     |
| Motor Vehicle Accidents -----    | 121    |
| Burglary -----                   | 2      |
| Thefts -----                     | 14     |
| Theft of Vehicle -----           | 1      |

Respectfully,

Chief Heidi Wilcox

## PUBLIC WORKS DEPARTMENT

To the Citizens of Wilton,

Over the past year the town crew has made many accomplishments. Some of the projects that have been completed are ditching, replacing culverts, cutting brush, and laying down 2" of cold mix on Hathaway Road, More Acre Road, Smith Road, and Gould Road. We also put overlays on Preston Street and Fuller Street. This year we were fortunate to receive the Watershed Grant which helped offset the cost of ditching and rip wrapping sections of Preston Street, Hathaway Road, Fuller Street, and the boat launch. Grant money also allowed us to replace the 36-inch culverts with a seventeen-foot open bottom box culvert near the intersection of Route 2 and Pond Road.

This past year we had 31 winter weather related events totaling about 75 inches of snow. We had 5 snowstorms ending in freezing rain/sleet. There were 2 ice storms. We remained within our budgeted amount of sand and salt. I'd like to thank the crew and their families for the sacrifices they made to keep the roads clear. Their hard work and long hours are appreciated.

This summer we are planning to ditch and overlay roads throughout town. We will be installing a rip-wrap ditch on Fuller Street. On Allen Street, we will be installing a catch basin and drainage pipe. We will be addressing the ice issue on Jay Street. Lastly, we will be addressing culverts throughout town as needed.

I'd like to thank the Selectboard, department heads, town manager, the crew, business owners, citizens, all town employees, neighboring towns, and DOT to help things run smoothly at the Wilton Public Works Department.

Respectfully,

John Masse

Public Works Foreman

## WATER & WASTEWATER TREATMENT DEPARTMENTS

To the Citizens and Ratepayers of Wilton,

We are pleased to report that the Water Treatment Plant and the Wastewater Treatment Facility performed very well again this last year. There are no major projects scheduled for either plant this coming year.

### Wastewater treatment Department:

The department wants to remind everyone to not to flush anything down the toilet that is not TP. Everything else clogs up the lines, the pumps, and the valves in our system. At the present, we have to clean some pump stations on a weekly basis because of this issue. That adds up to a lot of extra time and money on something that should be preventable. Please help us and remind folks to dispose of all Flushable Wipes in the trash, and do not flush them.

### Water Department:

The Water Treatment Plant has been in service for 27 years. Last year we had all three of the filters resurfaced. The paint was ground off and an epoxy paint was applied. Because of the age of the plant we are being proactive to extend the life of the facility.

Staff members have continued the upgrade process of meters and meter heads to remote read meters. Water line flushing and operations and maintenance continue as well.

We have a dig project scheduled for this summer to on Birch St. This project is scheduled to happen during the first 3 weeks of June. We are replacing

the underground galvanized water pipe with CTS pipe, which is a plastic version of copper piping.

We are working with neighborhood communities to preserve Varnum pond and update the watershed area. We have applied for a grant again this year to work on a septic system database, and to put together a plan to address erosion above the Bailey Brook bridge area. We will be continuing in-lake monitoring to establish a baseline for tracking changes in water quality over time. Last year's ecological study came back and it shows that Varnum pond is in pristine condition. We as a community need to be proactive in keeping it that way because it is the water source for our community.

We would like to extend a large thank you to all staff of town departments, from the Selectboard to the part time employees, for their willingness to assist us. We also thank the community at large for their understanding and support, both financially and personally.

On behalf of the Water & Wastetreatment Departments staff,

Dale Welch, Cliff Lehigh – Water Department Operators

Nels Hawkins – Wastetreatment Department Operator

Michelle Howatt – Water & Wastetreatment Clerk

Thank you,

Heinz Gossman,  
Superintendent, Water & Wastetreatment  
Departments

## PARKS AND RECREATION DEPARTMENT

To the Citizens of Wilton,

During this past year we continued the upgrade work on the building and grounds at our various parks. Most of the work was centered at Kineowatha Park as that is our biggest and most used facility. Several smaller projects included replacing some doors and windows and replacing old steps and ramps to provide better access to the various buildings.

One of the bigger projects we did was installing a “skinned” infield for the softball teams. This is something we have talked about for a few years and the funds and timing worked out to get the new field in just before the first snow fall. We are working through the details to get dugouts in place this coming year.

In the last year we continued to provide our usual kids sports and swim program. Kris Tyler took over as our head swim instructor and did a bang-up job in her first year. In harmony with the swim program we were able to again host a free meals program at the park and were also hosts to a summer camp through the Children’s Task Force.

We have tried to focus a little more on adding some adult activities in the last year or so which include

kayak, canoe and paddle board rentals, disc golf, pickle ball. New this past winter we added a night for corn hole which was enjoyed by both kids and adults.

We have put in place a group of entertainers to continue our concerts at Bass Park on Tuesdays starting June 16 assuming restrictions are relaxed around the Covid-19 situation.

Given the uncertainty surrounding the Covid-19 situation we will strive to provide as many of our usual programs and events as possible and may need to “think outside the box” to bring you healthy and safe options for recreational activities. People can keep themselves up to date through our face book page or the Town of Wilton web site.

I would personally like to thank the taxpayers for their positive comments and suggestions thorough out the year. Also, to our many volunteer coaches who make a huge impact on the children of the town.

Lastly thanks go out to the other town departments that help make things go in the Parks and Recreation department. It is truly a team effort.

Respectfully submitted,

Frank E. Donald Sr.  
Parks and Recreation Director



## WILTON PUBLIC LIBRARY

Greetings Citizens of Wilton,

Wilton Free Public Library's main focus has remained squarely on providing quality, everyday service to our patrons and community. In the past year, we had 19,298 patron visits (a 9.7% increase over last year), circulated 22,072 books, magazines, cakepans, DVDs, eBook's, and audiobooks (a 10.4% increase), and saw steady public access computer use totaling 1,399 sessions. The library's collection of materials currently totals 40,965 unique items. It is also worth noting that there are 2,608 active registered patrons of the library; more than half the population of Wilton has a current library card. The library is an active place!

In addition to daily patron visits, librarian outreach, and multiple children's Storytime's per week, the library hosted events and fundraisers with record turnouts: art shows and author visits, Children's Summer Reading Program, Harvest Day, Polar Express Storytime and Fancy Nancy Tea Party, a dessert night, two family dances, and the always popular quarterly book sales. New in fundraising this past year were a Dine Out for the Library event at Calzolaio, and a summer themed raffle drawing. Both were met with tremendous support! The library continues to offer LEGO night, Teen Game Night, and Homeschool Book share, and hosts a variety of community groups for activities such as poetry reading and writing, meetings of all kinds, and one-on-one tutoring.

Things at the library have been a little different in the middle of a pandemic. For the safety and health of the community and staff, the physical library building closed for a few months. In addition to cleaning and quarantining materials, staff continued to provide services like Storytime's, reference question answers, tech help, and book recommendations – all virtually. As always, the library offered open access Wi-Fi all day, every day, and often saw patrons on library grounds utilizing this service. Cloud Library – a

resource shared by Maine libraries to provide downloadable eBooks and audiobooks – saw double the traffic as people enjoyed library resources from their homes. Funds were allocated to supplement the offerings of Cloud Library in order to meet the demands of local ereaders and listeners. In partnership with Twice Sold Tales in Farmington, the library sent home gently used books to local students along with their school homework packets. As the library started the process of reopening, a curbside materials pickup service was created. "WFPL To-Go!" offers patrons a way of borrowing materials in a low-contact manner by ordering the books and movies and magazines they want, then meeting staff members just outside the library to pick up their orders. Also popular are weekly, themed craft packages for the youngest patrons to take home and create.

Looking forward, the library has plans for the reopening of the physical building. Starting the first week in August, the library will be open for patron visits. Patrons will, once again, be able to physically browse for the books they want, computers will be ready for use, and photocopying/printing services will resume. Things, of course, will look a bit different. There are strict guidelines in place to keep the community and staff safe and healthy. We are excited to welcome patrons back into the building and start toward a new normal of library service.

Wilton Free Public Library is *your* library. We always welcome ideas on how best to serve you, and encourage conversations on how to do that. Thank you for valuing and supporting your local library.

Respectfully submitted  
Jennifer Scott, Library Director

## FRIENDS OF WILSON LAKE (FOWL)

To the Citizens of Wilton,

We are pleased to report that we had a very good year in 2019. Membership is at 313. We had an additional 24 business partners, of which 15 were sponsors of a week of Courtesy Boat Inspections. During the year, we:

- celebrated our 30<sup>th</sup> Anniversary;
- monitored the water quality of Wilson Lake;
- monitored for dissolved oxygen and water temperature year-round at the buoy at the “deep hole” of the lake;
- worked with two UMF professors who conducted research at the buoy;
- offered the Wayne Smith Lakes and Loons Awareness Program to all third graders at Academy Hill School, named in recognition of Wayne’s many years of financial support of the program;
- sponsored all fourth graders of Academy Hill School, who conducted research on Wilson Lake aboard the Maine Lakes Society’s lake research vessel Melinda Ann. We are hoping to make this an annual event and are seeking a financial sponsor;
- provided free boat rides around the lake for 240 riders during the Blueberry Festival;
- provided free boat rides for those attending the Chamber of Commerce BBQ;
- provided a lake program and boat rides for a UMF Gold Leaf class;
- sponsored the Courtesy Boat Inspection (CBI) program where we inspected a record 983 boats. No invasive plants found. This topped last year’s record of 955, and all 15 weeks were sponsored by local businesses.

In addition:

- Wynn and Sandy Muller were recognized by the Natural Resources Council of Maine as

one of five finalists for their “People’s Choice Award,” celebrating their support of Maine’s environment;

- 2019 was the second and final year where FOWL co-partnered with the Town of Wilton and Jen Jespersen of Ecological Instincts for a \$69,696 federal grant under the Clean Water Act 319 Nonpoint Source Management Program using US EPA funding, based on results from the 2016 Watershed Survey. The grant funds conservation practices that target runoff (the most common being nutrients like phosphorus and nitrogen that promote algal growth in the lake), supports public and school children education programs, and provides LakeSmart evaluations and certifications;
- LakeSmart properties number 33 (39%) of the homes on Wilson Lake. Our goal is to have 42 properties (50%) LakeSmart homes by the end of the summer of 2020;
- Also, 19 properties (23%) qualified for the new LoonSmart program;
- Chelsea Seabold was named the winner of the David Prince Memorial Scholarship for post-secondary education.

Thank you for your continued support of FOWL.

Respectfully submitted,

Rob Lively

President-FOWL

[www.friendsofwilsonlake.org](http://www.friendsofwilsonlake.org)

[friendsofwilsonlake@gmail.com](mailto:friendsofwilsonlake@gmail.com)

**Smith & Associates, CPAs**  
*A Professional Association*

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**REPORT OF CERTIFIED PUBLIC ACCOUNTANTS**

**Independent Auditors' Report**

Board of Selectmen and Manager  
TOWN OF WILTON  
Wilton, Maine

We have audited the accompanying financial statements of the governmental activities, each major fund (except as described below), and the aggregate remaining fund information of the Town of Wilton, Maine as of and for the year ended June 30, 2019 and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

**Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

**Auditors' Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of financial statements in order to design audit procedures that are appropriate in the circumstance, but not for the purpose of expressing an opinion on the

effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

**Basis for Adverse Opinion on Enterprise Funds and Adverse Opinion on Business-Type Activities** Management has not included the Town of Wilton Water Department in the Town's financial statements; moreover, management has not included the Town of Wilton Sewer Department in the Town's financial statements. Accounting principles generally accepted in the United States of America require the Water Department and the Sewer Department to be presented as major enterprise funds and financial information about the Water Department and the Sewer Department to be presented as the Town's business-type activities. In order to comply with state regulatory requirements, the Water Department's financial statements are issued and audited using a fiscal year ending December 31 of each year, which is a reporting period different than that used by the Town for the remainder of its funds and activities. The most recent financial statements for the Water Department were issued as of and for the year ended December 31, 2018 and our audit report dated April 19, 2019 expressed an unmodified opinion thereon. Commencing on July 1, 2016 the Sewer Department adopted a fiscal year-end of December 31 as well, for operational reasons. The most recent financial statements for the Sewer Department were issued as of and for the year ended December 31, 2018 and our audit report dated September 27, 2019 expressed an unmodified opinion thereon. The amount by which this departure from generally accepted accounting principles would affect the assets, deferred outflows of resources, liabilities, deferred inflows of resources, net position, revenues, and expenses of the business-type activities and the omitted major funds as of and for the year ended June 30, 2019 has not been determined.

### **Adverse Opinions**

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Enterprise Funds and Adverse Opinion on Business-Type Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the Water Department and the Sewer Department of the Town of Wilton, Maine as of June 30, 2019, or the changes in financial position or cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America. Additionally, the financial statements referred to above do not present fairly the financial position of the business-type activities of the Town of Wilton as of June 30, 2019 nor the changes in such financial position for the year then ended.

### **Unmodified Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund other than the Water Department and the Sewer Department, and the aggregate remaining fund information of the Town of Wilton, Maine, as of June 30, 2019, and the respective changes in financial position and, where applicable, cash flows thereof and the budgetary comparison for the General Fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Other Matters**

#### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability and Schedule of Town Pension Contributions be presented to supplement the financial statements. Such information, although not a part of the financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's response to our inquiries, the financial statements, and other knowledge we obtained during our audit of the financial statements. We do not express an opinion or provide any assurance on the

information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management has omitted Management's Discussion and Analysis (MD&A) that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

**Yarmouth, Maine**  
\_\_\_\_\_, 2020

*SMITH & ASSOCIATES, CPAs*  
A Professional Association

**TOWN OF WILTON  
STATEMENT OF NET POSITION  
JUNE 30, 2019**

|                                                            | <u>Primary Government<br/>Governmental Activities<br/>Total</u> |
|------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Assets</b>                                              |                                                                 |
| Cash and Cash Equivalents                                  | 2,957,420                                                       |
| Investments                                                | 310,242                                                         |
| Accounts Receivable                                        | 67,838                                                          |
| Taxes Receivable, Net                                      | 370,450                                                         |
| Tax Liens Receivable                                       | 117,246                                                         |
| Notes Receivable                                           | 50,839                                                          |
| Beneficial Interest in Grantor Trust                       | 1,179,455                                                       |
| Capital Assets, Net of Accumulated Depreciation            | <u>4,049,183</u>                                                |
| <b>Total Assets</b>                                        | <u>9,102,673</u>                                                |
| <b>Deferred Outflows of Resources</b>                      | <u>153,603</u>                                                  |
| <b>Liabilities</b>                                         |                                                                 |
| Accounts Payable                                           | 20,563                                                          |
| Accrued Expenses                                           | 39,072                                                          |
| Non Current Liabilities                                    |                                                                 |
| Due Within One Year                                        | 98,185                                                          |
| Due in More Than One Year                                  | <u>787,128</u>                                                  |
| <b>Total Liabilities</b>                                   | <u>944,948</u>                                                  |
| <b>Deferred Inflows of Resources</b>                       | <u>90,347</u>                                                   |
| <b>Net Position</b>                                        |                                                                 |
| Net Investment in Capital Assets      3,740,931 Restricted |                                                                 |
| Beneficial Interest in Grantor Trust                       | 1,179,455                                                       |
| Community Development Block Grant                          | 102,231                                                         |
| Recreation Fund                                            | 310,242                                                         |
| Tax Incremental Financing                                  | 270,637                                                         |
| <i>Unrestricted</i>                                        | <u>2,617,485</u>                                                |
| <b>Total Net Position</b>                                  | <u>8,220,981</u>                                                |

The Notes to the Financial statements are an Integral Part of this Statement.

**EXHIBIT II**

|                                                             |                  |                 |                           |                      |                     |
|-------------------------------------------------------------|------------------|-----------------|---------------------------|----------------------|---------------------|
| Net (Expense)                                               |                  |                 |                           |                      |                     |
| Revenue and                                                 |                  |                 |                           |                      |                     |
| Changes in New Positon                                      |                  |                 |                           |                      |                     |
| <u>Program Revenues</u>                                     |                  |                 | <u>Primary Government</u> |                      |                     |
| Operating                                                   |                  |                 | Capital                   |                      |                     |
| Charges for                                                 |                  |                 | Grants and                |                      |                     |
| <u>Functions/Programs</u>                                   | <u>Expenses</u>  | <u>Services</u> | <u>Contributions</u>      | <u>Governmental</u>  | <u>Activities</u>   |
|                                                             |                  |                 |                           | <u>Contributions</u> |                     |
| <b>Primary Government</b>                                   |                  |                 |                           |                      |                     |
| <b>Governmental Activities</b>                              |                  |                 |                           |                      |                     |
| General Government                                          | \$ 646,954       | \$ 23,872       | \$ 7,825                  | \$ 0                 | \$ (615,257)        |
| Public Works & Sanitation                                   | 1,666,446        | 22,687          | 122,529                   | 171,361              | (1,349,869)         |
| Protection                                                  | 1,009,407        | 7,009           | 6,558                     | 0                    | (995,840)           |
| Culture and Recreation                                      | 151,121          | 24,581          | 8,660                     | 0                    | (117,880)           |
| Public Health and Welfare                                   | 28,360           | 0               | 0                         | 0                    | (28,360)            |
| Education                                                   | 2,816,142        | 0               | 0                         | 0                    | (2,816,142)         |
| County Tax and Overlay                                      | 330,667          | 0               | 0                         | 0                    | (330,667)           |
| Interest on Long-Term Debt                                  | 21,583           | 0               | 0                         | 0                    | (21,583)            |
| Pension, Unallocated                                        | 2,535            | 0               | 0                         | 0                    | (2,535)             |
| Depreciation- Unallocated                                   | 245,064          | 0               | 0                         | 0                    | (245,064)           |
| <b>Total</b>                                                |                  |                 |                           |                      |                     |
| <b>Primary Government</b>                                   | <u>6,918,279</u> | <u>78,149</u>   | <u>145,572</u>            | <u>171,361</u>       | <u>(6,523,197)</u>  |
| <b>General Revenues</b>                                     |                  |                 |                           |                      |                     |
| Property and Other taxes                                    |                  |                 |                           |                      | \$ 5,787,336        |
| Grants and Contributions not Restricted to Special Programs |                  |                 |                           |                      | 698,687             |
| Other Revenues                                              |                  |                 |                           |                      | 61,610              |
| Unrestricted Investment Earnings                            |                  |                 |                           |                      | 43,586              |
| Loss on Disposal of Capital Assets                          |                  |                 |                           |                      | (2,337)             |
| Change in Value of Grantor Trust                            |                  |                 |                           |                      | 63,713              |
| <b>Total General Revenues</b>                               |                  |                 |                           |                      | <u>\$ 6,652,595</u> |
| <b>Changes in Net Position</b>                              |                  |                 |                           |                      | <u>\$ 129,398</u>   |
| <b>Net Position – July 1, 2018. Previously Stated</b>       |                  |                 |                           |                      | <u>\$ 8,113,340</u> |
| <b>Prior Period Adjustments</b>                             |                  |                 |                           |                      | <u>(214,757)</u>    |
| <b>Net Position = July 1, 2018, Restated</b>                |                  |                 |                           |                      | <u>8,091,583</u>    |
| <b>Net Position – June 30, 2019</b>                         |                  |                 |                           |                      | <u>\$ 8,220,981</u> |

The Notes to the Financial statements are in Integral Part of this Statement.

**TOWN OF WILTON  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
JUNE 30, 2019**

| Dock &<br>General<br><u>Fund</u>                                         | Playground<br><u>Fund</u> | Skate Rink<br>Building<br><u>Fund</u> | Other<br>Governmental<br><u>Funds</u> | Total<br>Governmental<br><u>Funds</u> |                     |
|--------------------------------------------------------------------------|---------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------|
| <b>Assets</b>                                                            |                           |                                       |                                       |                                       |                     |
| Cash and Cash Equivalents                                                | \$ 2,605,194              | \$ 0                                  | \$ 0                                  | \$ 352,226                            | \$ 2,957,420        |
| Investments                                                              | 0                         | 0                                     | 0                                     | 310,242                               | (310,242)           |
| Taxes Receivable, Net                                                    | 370,450                   | 0                                     | 0                                     | 0                                     | 370,450             |
| Tax Liens Receivable                                                     | 117,246                   | 0                                     | 0                                     | 0                                     | 117,246             |
| Accounts Receivable                                                      | 61,208                    | 0                                     | 0                                     | 6,630                                 | 67,838              |
| Notes Receivable                                                         | 0                         | 0                                     | 0                                     | 80,839                                | 80,839              |
| Due from Other Funds                                                     | 200,800                   | 0                                     | 0                                     | 317,493                               | 518,293             |
| <b>Total Assets</b>                                                      | <b>\$3,354,898</b>        | <b>0\$</b>                            | <b>0\$</b>                            | <b>\$ 1,037,430</b>                   | <b>\$ 4,392,328</b> |
| <b>Deferred Outflows of Resources</b>                                    | <b>0</b>                  | <b>0</b>                              | <b>0</b>                              | <b>0</b>                              | <b>0</b>            |
| <b>Total Assets and Deferred Inflows of Resources, and Fund Balance</b>  |                           |                                       |                                       |                                       |                     |
| <b>Liabilities</b>                                                       |                           |                                       |                                       |                                       |                     |
| Accounts Payable                                                         | \$ 20,563                 | 0                                     | 0                                     | 0                                     | \$ 20,563           |
| Accrued Expenses                                                         | 33,327                    | 0                                     | 0                                     | 0                                     | 33,327              |
| Due to Other Funds                                                       | 317,493                   | 69,144                                | 83,607                                | 48,049                                | 518,293             |
| <b>Total Liabilities</b>                                                 | <b>\$ 371,383</b>         | <b>69,144</b>                         | <b>83,607</b>                         | <b>48,049</b>                         | <b>572,183</b>      |
| <b>Deferred Inflows Of Resources</b>                                     | <b>\$ 382,175</b>         | <b>0</b>                              | <b>0</b>                              | <b>0</b>                              | <b>382,175</b>      |
| <b>Fund Balance</b>                                                      |                           |                                       |                                       |                                       |                     |
| <i>Restricted</i>                                                        |                           |                                       |                                       |                                       |                     |
| Community Development                                                    |                           |                                       |                                       |                                       |                     |
| Block Grant                                                              | 0                         | 0                                     | 0                                     | 102,231                               | 102,231             |
| Recreation Fund                                                          | 0                         | 0                                     | 0                                     | 310,242                               | 310,242             |
| Tax Incremental Financing                                                | 0                         | 0                                     |                                       | 270,637                               | 270,637             |
| <i>Committed</i>                                                         |                           |                                       |                                       |                                       |                     |
| Capital Projects                                                         | 0                         | 0                                     | 0                                     | 287,004                               | 287,004             |
| Appropriated for FY                                                      |                           |                                       |                                       |                                       |                     |
| 2019/2020 Budget                                                         | 0                         | 0                                     | 0                                     | 0                                     | 0                   |
| Special Revenue Fund                                                     | 0                         | 0                                     | 0                                     | 67,316                                | 67,316              |
| <i>Assigned</i>                                                          |                           |                                       |                                       |                                       |                     |
| Designated General Fund                                                  |                           |                                       |                                       |                                       |                     |
| Balance                                                                  | 10,293                    | 0                                     | 0                                     | 0                                     | 10,293              |
| <i>Unassigned</i>                                                        |                           |                                       |                                       |                                       |                     |
| Special Revenue Fund Deficits                                            | 0                         | 0                                     | (83,607)                              | (17,004)                              | (100,611)           |
| Capital Project Fund Deficits                                            | 0                         | (69,144)                              | 0                                     | (31,045)                              | (100,189)           |
| General Fund                                                             | 2,591,047                 | 0                                     | 0                                     | 0                                     | 2,591,047           |
| <b>Total Fund Balance</b>                                                | <b>2,601,340</b>          | <b>(69,144)</b>                       | <b>(83,607)</b>                       | <b>989,381</b>                        | <b>3,437,970</b>    |
| <b>Total Liabilities, Deferred Inflows of Resources and Fund Balance</b> | <b>3,354,898</b>          | <b>0</b>                              | <b>0</b>                              | <b>1,037,430</b>                      | <b>4,392,328</b>    |

## TAX INCREMENT FINANCING DISTRICT

The Town of Wilton has two Increment Financing Districts: The Comfort Inn Omnibus Municipal Development and Tax Increment Financing District (TIF) Program and the Downtown Omnibus Municipal Tax Increment Financing (TIF) District and Development Program.

A TIF district essentially reallocates funds from property taxes to encourage investment within the district. Any increased tax revenues collected as a result of an increase in property values then go into the TIF fund and can be used by the town for a wide range of purposes within the TIF to promote redevelopment. The Comfort Inn TIF District, which includes the Comfort Inn property, a lot across from the Comfort Inn, and the former Tannery property, also created a Credit Enhancement Agreement, which assisted with creating the development at the Comfort Inn. That agreement has since expired, and all funds from the Comfort Inn are presently used by the town for various purposes – no funds go back to the Comfort Inn.

In 2019, a Credit Enhancement Agreement was created for the former Wilson Stream Business Park. Beginning in 2019-20, a portion of the taxes paid by the Wilson Stream Business Park will be returned to the taxpayer, following creation of new businesses and jobs at this site. In the Downtown TIF District, no increase in property values has occurred, therefore no funds are presently in this district.

The following is an accounting of the revenues and expenses in the Comfort Inn Omnibus TIF for the year ending June 30, 2019.

|                                                   |                            |                            |
|---------------------------------------------------|----------------------------|----------------------------|
| <b>Starting Balance:</b>                          | Comfort Inn TIF            | <b><u>\$231,334.88</u></b> |
| <b>Expenses:</b>                                  |                            |                            |
| Community & Economic Dev. Consultant              | \$ 8,118.26                |                            |
| Bernstein Shur/Legal                              | \$ 2,452.50                |                            |
| Quint Fire Truck payment (per town meeting vote)  | \$54,441.25                |                            |
| Wastetreatment Phase I payment (per town meeting) | <u>\$15,000.00</u>         |                            |
| <b>Total Expenses</b>                             |                            | <b>\$80,012.01</b>         |
| <b>Revenues:</b>                                  |                            |                            |
| <b>Interest</b>                                   | <b>\$ 957.22</b>           |                            |
| <b>Tax Revenues – Map 34 L124</b>                 | <b><u>\$115,584.00</u></b> |                            |
| <b>Ending Balance:</b>                            |                            | <b><u>\$267,864.09</u></b> |

## BUDGET MESSAGE

The proposed 2020-21 budget contained in the Town Meeting Warrant is summarized on the following pages.

The Board of Selectpersons have recommended a municipal budget of \$3,387,584 and the Finance Committee has recommended a municipal budget of \$3,297,126 (without a recommendation for the Library budget). With the projected revenues, the recommended budgets are \$62,078 and \$83,058 (taking into account the library budget) respectively, over the previous year's budget.

The main increases to this year's budget consisted of funding to cover wage and benefit increased costs due to contractual obligations, an increase in Public Fire Protection (hydrants) due to phase II of the water rate increase and additional social service agency requests.

The Selectpersons and the Finance Committee have each recommended appropriating funds from the undesignated fund balance for the following articles:

Article 46: to appropriate \$50,000 for the Wilson Lake Wall Capital Account to continue to work toward replacement of the Wilson Lake Retaining wall. Funds to be used toward continued engineering costs and future replacement of the wall. This article will not affect the tax rate for the 2019-20 taxes. Article 48: to appropriate \$10,000 to the Wilson Lake Dam Capital Account for continued repair and upkeep of the Wilson Lake Dam and future repairs to the Wilson Stream banking at town property, Article 49 for Forster Mill loan payments of the **Development Fund Brownfields Promissory Note** to the State of Maine in the amount of \$50,000 and to AVCOG for the loan for the Forster Mill demolition. These articles will not affect the tax rate.

Voters will be asked to consider three articles to be paid from the Comfort Inn Omnibus Tax Increment Financing District. These articles are: Article 45: to appropriate \$54,441.25 from the TIF to pay the annual lease/purchase payment for the 2013 HME 78' Aerial Quint Fire Truck and Article 44: to appropriate \$30,000 from the TIF District to pay a portion of the annual Waste Treatment Phase I Rural Development loan. These articles from the TIF accounts also will not affect the tax rate for the 2020-21 taxes, as the TIF account funds are not included in the tax funds.

The budgets and summary are located on the following pages. Please contact me at 645-4961 or email: [manager@wiltonmaine.org](mailto:manager@wiltonmaine.org) if you would like to discuss any aspect of the budget.

Respectfully given,

Rhonda Irish

## WILTON FINANCE COMMITTEE

### Summary Report and Recommendations

To the Town of Wilton,

The Finance Committee joined the Selectboard members in a video conference to discuss the social services requesting funds and the needs of Wilton. Going into all discussions, there was a general understanding that we are in unprecedented times and the effect on revenue is unknown. With contractual obligations in mind, the overall objective was to keep the budget at a level equal to that of the previous year's proposal. Attendees from the Finance Committee were as follows: Barry Hathaway (Chair), Evret Greer (Secretary), Wally Backus, Stephen Davis, Gwen Doak and Katharine Shoaps.

The finance committee voted on a proposed budget amount of \$3,521,020. The majority

of the line items were recommended unanimously. However, the proposed Library budget of \$122,250 was not agreeable to all members of the Finance Committee resulting in a split vote of 3-3. A motion to proceed with no recommendation to the Selectboard passed with a vote of 4-2. The Blueberry Festival has been postponed, subsequently rescinding their request for funds. In total the Finance Committee's vote recommends a total of \$3,349,267 for the Wilton Town budget of FY 2020-2021.

Respectfully submitted,

Evret J. Greer

Finance Committee Secretary

# WILTON SELECTMEN & FINANCE COMMITTEE

## Final Recommendations

| Article #                 | Total Expenditures         | Adopted 2018-2019   | Proposed 2019-2020  | Select Board AMT    | Board VOTE | Finance Comm. AMT   | Finance Comm. VOTE |
|---------------------------|----------------------------|---------------------|---------------------|---------------------|------------|---------------------|--------------------|
| 9                         | Elected Officials          | \$ 9,000            | \$ 9,000            | \$ 9,000            | 3-0        | \$ 9,000            | 7-0                |
| 10                        | Planning Board             | \$ 21,500           | \$ 24,500           | \$ 24,500           | 3-0        | \$ 24,500           | 7-0                |
| 11                        | Administration             | \$ 284,200          | \$ 291,150          | \$ 291,150          | 4-0        | \$ 291,150          | 7-0                |
| 12                        | Town Office Bldg           | \$ 13,200           | \$ 20,000           | \$ 20,000           | 4-0        | \$ 20,000           | 7-0                |
| 13                        | Revaluation                | \$ 10,000           | \$ 10,000           | \$ 10,000           | 3-0        | \$ 10,000           | 7-0                |
| 14                        | Assessing                  | \$ 36,825           | \$ 37,125           | \$ 37,125           | 3-0        | \$ 37,125           | 7-0                |
| 15                        | Contingency & Legal        | \$ 20,000           | \$ 19,000           | \$ 19,000           | 4-0        | \$ 19,000           | 7-0                |
| 16                        | Insurance                  | \$ 70,500           | \$ 70,500           | \$ 70,500           | 3-0        | \$ 70,500           | 7-0                |
| 17                        | Police Department          | \$ 508,066          | \$ 540,405          | \$ 540,405          | 4-0        | \$ 540,405          | 7-0                |
| 18                        | Fire Department            | \$ 157,300          | \$ 181,270          | \$ 179,670          | 4-0        | \$ 181,270          | 6-1                |
| 19                        | Public Safety Building     | \$ 33,680           | \$ 34,388           | \$ 34,388           | 4-0        | \$ 34,388           | 7-0                |
| 20                        | Ambulance Service          | \$ 20,184           | \$ 20,416           | \$ 20,416           | 4-0        | \$ 20,416           | 7-0                |
| 21                        | Street Lights              | \$ 37,600           | \$ 27,600           | \$ 27,600           | 3-0        | \$ 27,600           | 7-0                |
| 22                        | Public Fire Protection     | \$ 144,468          | \$ 160,360          | \$ 160,360          | 4-0        | \$ 160,360          | 7-0                |
| 23                        | Highway Department         | \$ 892,850          | \$ 954,850          | \$ 944,850          | 4-0        | \$ 954,850          | 7-0                |
| 24                        | Public Works Building      | \$ 14,000           | \$ 14,000           | \$ 14,000           | 3-0        | \$ 14,000           | 7-0                |
| 25                        | Capital Paving             | \$ 320,000          | \$ 320,000          | \$ 320,000          | 3-0        | \$ 320,000          | 7-0                |
| 26                        | Transfer Station & Recycle | \$ 279,650          | \$ 283,150          | \$ 283,150          | 4-0        | \$ 283,150          | 7-0                |
| 27                        | Cemeteries                 | \$ 11,000           | \$ 48,800           | \$ 38,800           | 4-0        | \$ 38,800           | 7-0                |
| 28                        | Town Infrastructure        | \$ 5,000            | \$ 3,000            | \$ 3,000            | 4-0        | \$ 3,000            | 7-0                |
| 29                        | General Assistance         | \$ 5,500            | \$ 5,000            | \$ 5,000            | 4-0        | \$ 5,000            | 7-0                |
| 30                        | Animal Control             | \$ 15,732           | \$ 16,856           | \$ 16,856           | 4-0        | \$ 16,856           | 7-0                |
| 31                        | Health Officer             | \$ 300              | \$ 300              | \$ 300              | 3-0        | \$ 300              | 7-0                |
| 32                        | Wilton Food Pantry         | \$ 3,000            | \$ 2,500            | \$ 2,500            | 4-0        | \$ 2,500            | 7-0                |
| 33                        | Safe Voices                | \$ 3,000            | \$ 3,000            | \$ 3,000            | 4-0        | \$ 3,000            | 6-1                |
| 34                        | SAPRS                      | \$ 3,000            | \$ 3,000            | \$ 3,000            | 4-0        | \$ 3,000            | 7-0                |
| 35                        | Life Flight                | \$ -                | \$ 1,029            | \$ 250              | 3-1        | \$ -                | 6-1                |
| 36                        | Recreation Department      | \$ 86,933           | \$ 89,468           | \$ 89,468           | 4-0        | \$ 89,468           | 7-0                |
| 37                        | Parks & Facilities Dept    | \$ 34,025           | \$ 35,025           | \$ 35,025           | 4-0        | \$ 35,025           | 7-0                |
| 38                        | Wilton Conservation        | \$ 365              | \$ 365              | \$ 365              | 4-0        | \$ 365              | 7-0                |
| 39                        | Library                    | \$ 110,575          | \$ 110,250          | \$ 110,250          | 4-0        | \$ 110,250          | 7-0                |
| 40                        | Wilton Blueberry Festival  | \$ 3,000            | \$ 3,000            | \$ 3,000            | 4-0        | \$ 3,000            | 7-0                |
| 41                        | Chamber of Commerce        | \$ 2,500            | \$ 2,500            | \$ 2,500            | 4-0        | \$ 2,500            | 6-0-1              |
| <b>Total</b>              |                            | <b>\$ 3,147,953</b> | <b>\$ 3,341,807</b> | <b>\$ 3,319,428</b> |            | <b>\$ 3,330,778</b> |                    |
| Revenues                  |                            | <b>\$ 1,030,450</b> | <b>\$ 1,057,750</b> | <b>\$ 1,057,750</b> |            | <b>\$ 1,057,750</b> |                    |
| Unrestricted Fund Balance |                            | \$ -                |                     |                     |            |                     |                    |
| <b>Net</b>                |                            | <b>\$ 2,117,503</b> | <b>\$ 2,284,057</b> | <b>\$ 2,261,678</b> |            | <b>\$ 2,273,028</b> |                    |

## **Recommended Town Budgets**

**2020-2021**

### **General Administration**

#### **Article 8**

##### **Elected Officials**

|                            | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|----------------------------|----------------------|----------------------|------------------------|
| Selectboard's Compensation | <u>\$9,000</u>       | <u>\$9,000</u>       | <b>\$9,000</b>         |

**Select Board Recommends: \$9,000      Vote 4-1**

**Finance Committee Recommends: \$9,000      Vote 5-0**

##### **Explanation:**

Five Select Board members x \$1800.00 per year = \$9,000

#### **Article 9**

##### **Planning Board/**

##### **Code Enforcement**

|                               | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-------------------------------|----------------------|----------------------|------------------------|
| Code Enforcement compensation | \$ 18,000            | \$ 18,000            | \$ 18,000              |
| Mileage expenses              | \$ 750               | \$ 750               | \$ 750                 |
| Planning Board Compensation   | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| Supplies, Materials, Training | \$ 750               | \$ 750               | \$ 750                 |
| Planning Consultant           | \$ 0                 | \$ 2,000             | \$ 1,000               |
| Comprehensive Plan Update     | \$ 0                 | \$ 1,000             | \$ 2,000               |
| <b>Total</b>                  | <b>\$ 21,500</b>     | <b>\$ 24,500</b>     | <b>\$ 24,500</b>       |

##### **EXPLANATION:**

Code Enforcement Compensation - Part-time - 20 hours per week.

Employer Contribution -, payroll taxes

Mileage - For Code Enforcement Officer use of personal vehicle

Planning Board Compensation - \$15.00 per meeting per Planning Board member

Supplies, training etc. – As required for planning board; training for CEO or Planning Board members

Planning Consultant – Contracted land use planner to assist with Planning Board and Appeals Boards (Site plan reviews, findings of facts, etc.) as well as the comprehensive plan update process.

**Select Board Recommends: \$24,500      Vote 5-0**

**Finance Committee Recommends: \$24,500      Vote 5-0**

## **Article 10**

### **Administration**

|                                 | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|---------------------------------|----------------------|----------------------|------------------------|
| Schools & Dues                  | \$ 800               | \$ 1,000             | \$ 1,000               |
| Managers Expenses               | \$ 1,000             | \$ 1,000             | \$ 1,000               |
| MMA & AVCOG dues                | \$ 9,500             | \$ 9,500             | \$ 9,500               |
| Lien Administration & Elections | \$ 12,500            | \$ 12,750            | \$ 12,750              |
| Employee Compensation           | \$ 162,000           | \$ 168,000           | \$173,000              |
| Telephone                       | \$ 200               | \$ 200               | \$ 200                 |
| Employer Contributions          | \$ 51,000            | \$ 51,000            | \$ 50,000              |
| Supplies & Materials            | \$ 4,500             | \$ 4,500             | \$ 4,500               |
| Printing & Postage              | \$ 9,000             | \$ 9,000             | \$ 7,000               |
| Computer Software Fees/Maint.   | \$ 17,700            | \$ 17,700            | \$ 17,000              |
| Town Audit                      | \$ 7,000             | \$ 7,000             | \$ 8,500               |
| Computer Use & Payroll Service  | \$ 9,000             | \$ 9,500             | \$ 9,950               |
| Capital Account                 | \$ 0                 | \$ 0                 | \$ 0                   |
| <b>Total</b>                    | <b>\$ 284,200</b>    | <b>\$ 291,150</b>    | <b>\$294,400</b>       |

#### **EXPLANATION:**

Some Administration items are offset by the following revenues: Interest on taxes, lien interest, lien costs, agent fees, clerk fees, general rents

Schools & Dues – Training classes or dues (Treasurer, Town Clerk Associations) for town office employees

Manager's expenses – Training classes or dues (Maine Managers Association) and limited mileage

Lien Administration & Elections – Covers cost of placing liens and certified mailings on unpaid taxes (approx. \$40 per lien) and releasing liens (\$19.00 per lien). Lien costs for those who pay are recovered and included in revenue budget. Elections costs and payment for ballot clerks

Employee compensation – Annual wages for three full time employees and one-part time employee

Telephone – To cover miscellaneous phone charges or phone repairs.

Employer contributions – Town's share of health insurance, dental insurance, payroll taxes, retirement. (Does not include Maine State Retirement)

Printing & Postage – Tax bill printing and postage, town report printing, certified mailing fees for tax liens and foreclosure notices, postage for billing, state reports and general mail.

Supplies & materials – Paper, office supplies, deed transfers from Registry of Deeds, miscellaneous items, forms (purchase orders, etc.), envelopes.

Computer Software fees/maintenance – Annual software fees (\$9,000), computer maintenance, photocopier annual maintenance fee, photocopier lease fee, website and email maintenance and costs.

Town Audit – Town's share of annual audit and follow-up meetings

Computer Use & Bank Service – Payroll service for all town employees

**Select Board Recommends:** **\$294,400** **Vote 5-0**

**Finance Committee Recommends:** **\$294,400** **Vote 5-0**

## **Article 11**

### **Town Office Building**

|                                 | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|---------------------------------|----------------------|----------------------|------------------------|
| Utilities                       | \$ 4,200             | \$ 5,000             | \$ 5,000               |
| Supplies, Equipment, & Fixtures | \$ 600               | \$ 1,000             | \$ 1,000               |
| Contracted Services             | \$ 2,400             | \$ 2,500             | \$ 4,000               |
| Repairs/Maint. /Building & Site | \$ 1,000             | \$ 1,500             | \$ 1,500               |
| Capital Improvement             | \$ 5,000             | \$10,000             | \$ 8,500               |
| <b>Total</b>                    | <b>\$ 13,200</b>     | <b>\$20,000</b>      | <b>\$ 20,000</b>       |

#### **EXPLANATION:**

Utilities – Electricity, Wastewater/Water, Heating Fuel

Supplies – Cleaning supplies, trash bags, floor waxing supplies, miscellaneous building supplies

Contracted Services – Cleaning services for town office

Repairs/Maintenance – Miscellaneous maintenance or repairs & annual furnace cleaning

Improvement – Building – Replacement of single-pane windows; painting or siding of Town Office - replacement of windows will take place this year - Amount in capital account - \$10,077.59

**Select Board Recommends: \$20,000 Vote 5-0**

**Finance Committee Recommends: \$20,000 Vote 5-0**

## **Article 12**

### **Revaluation/Equalization**

#### **Capital Account**

|                          | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------|----------------------|----------------------|------------------------|
| Revaluation <b>Total</b> | \$ 10,000            | \$ 10,000            | <b>\$ 10,000</b>       |

#### **EXPLANATION:**

The Town's Revaluation was completed for the 2016-17 tax year. This proposal is for saving toward the next equalization update in approximately 2026. The estimated cost at this time is anticipated to be \$100,000 to \$150,000. There is presently \$20,000 in the capital account.

**Select Board Recommends: \$10,000 Vote 5-0**

**Finance Committee Recommends: \$10,000 Vote 5-0**

## **Article 13**

### **Assessing Services**

|                            | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|----------------------------|----------------------|----------------------|------------------------|
| Assessor Compensation      | \$ 30,000            | \$ 30,000            | \$ 32,000              |
| Abatement Appeals/Training | \$ 1,125             | \$ 1,125             | \$ 1,125               |
| Tax Map Work               | \$ 2,200             | \$ 2,500             | \$ 2,500               |
| Assessing Software (CAMA)  | \$ 1,500             | \$ 1,500             | \$ 1,500               |
| Online Assessing           | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| <b>Total</b>               | <b>\$ 36,825</b>     | <b>\$ 37,125</b>     | <b>\$ 39,125</b>       |

#### **EXPLANATION:**

Assessor – O'Donnell Associates; Assessing fee - \$32,000 (on site person bi-weekly, plus additional workers at various times of year.

Tax Map - Work completed by O'Donnell Associates, annual tax maps required

Abatement Appeals – To cover extra fee for time commitment of Assessor in the event of appeals on property taxes.

Assessing software (CAMA) the software that supports the Town of Wilton assessing properties.

On-line Assessing – This is the software that allows the residents to view all town properties on line through the town's website or through O'Donnell's website.

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$39,125</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$39,125</b> | <b>Vote 5-1</b> |

## **Article 14**

### **Contingent & Legal**

|                                 | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|---------------------------------|----------------------|----------------------|------------------------|
| Contingent & Legal <b>Total</b> | <b>\$ 20,000</b>     | <b>\$ 19,000</b>     | <b>\$ 19,000</b>       |

#### **EXPLANATION:**

Includes legal services, all advertising for all departments, miscellaneous expenses such as surveying, etc.

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$19,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$19,000</b> | <b>Vote 6-0</b> |

## **Article 15**

### **Insurance**

|                           | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|---------------------------|----------------------|----------------------|------------------------|
| Liability Insurance       | \$ 30,000            | \$ 34,000            | \$ 37,000              |
| Workers Compensation      | \$ 35,000            | \$ 31,000            | \$ 31,000              |
| Unemployment Compensation | \$ 5,500             | \$ 5,500             | \$ 2,500               |
| <b>Total</b>              | <b>\$ 70,500</b>     | <b>\$ 70,500</b>     | <b>\$ 70,500</b>       |

#### **EXPLANATION:**

Insurances for all town departments (Wastewater & Water pay separately)

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$70,500</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$70,500</b> | <b>Vote 6-0</b> |

## **Public Safety**

### **Article 16**

#### **Police Department**

|                                      | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------------------|----------------------|----------------------|------------------------|
| Training, Education                  | \$ 8,000             | \$ 8,000             | \$ 8,000               |
| Uniforms & Gear                      | \$ 3,755             | \$ 4,355             | \$ 4,355               |
| Clothing Allowance                   | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| Crossing Guards                      | \$ 3,361             | \$ 3,700             | \$ 3,700               |
| Employee Compensation                | \$ 329,400           | \$ 339,300           | \$ 357,962             |
| Radio & Telephone                    | \$ 4,450             | \$ 4,450             | \$ 5,650               |
| Employer Contributions               | \$ 104,500           | \$ 126,000           | \$ 135,000             |
| Supplies/Materials, Printing/Postage | \$ 2,800             | \$ 2,800             | \$ 3,525               |
| Computer Use Maintenance             | \$ 3,800             | \$ 3,800             | \$ 8,365               |
| Vehicle Maintenance/Fuel             | \$ 27,000            | \$ 27,000            | \$ 27,000              |
| Equipment Purchase Cap. Acct.        | \$ 17,000            | \$ 17,000            | \$ 17,000              |
| Misc. Expenses                       | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| <b>Total</b>                         | <b>\$ 508,066</b>    | <b>\$ 540,405</b>    | <b>\$ 574,557</b>      |

#### **EXPLANATION:**

Training, Education – Administrative training for Patrol Sergeant, on-going training for officers, Chief

Uniforms & Gear – Purchase as needed - uniforms and gear

Crossing Guards – Wages of two crossing guards

Employee Compensation - Payroll – All Officers, Chief, Sergeant, Administrative Assistant (1/2 with Fire Dept.)

Radio & Telephone – Includes internet access for cruiser computers to access IMC.

Employer Contributions – Payroll taxes, health & dental insurance

Vehicle Maintenance/Fuel – Maintenance and repair of vehicles, fuel for vehicles

Equipment Purchase Capital Account – Money to capital improvement for vehicle purchase (bi-annually – Vehicle purchase expected in 2021/2022. Total amount in capital account is \$10,311.00

Revenues for the Police Department are anticipated to be \$1,000

|                                      |                  |                 |
|--------------------------------------|------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$574,557</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$574,557</b> | <b>Vote 6-0</b> |

## **Article 17**

### **Fire Department**

|                                | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------------|----------------------|----------------------|------------------------|
| Training, Education            | \$ 5,000             | \$ 5,000             | \$ 5,000               |
| Immunizations/PFTs/Fit Tests   | \$ 1,000             | \$ 1,000             | \$ 1,000               |
| Employee Compensation          | \$ 50,000            | \$ 54,000            | \$ 56,000              |
| Administrative Support         | \$ 9,000             | \$ 9,000             | \$ 9,500               |
| Chief & Assistants Stipends    | \$ 10,400            | \$ 10,400            | \$ 10,400              |
| Radio & Telephone              | \$ 4,300             | \$ 4,300             | \$ 4,300               |
| Employer Contributions         | \$ 6,000             | \$ 6,000             | \$ 6,000               |
| Supplies & Materials           | \$ 1,200             | \$ 1,200             | \$ 1,500               |
| Computer Support & Upgrade     | \$ 1,400             | \$ 2,000             | \$ 3,400               |
| Equipment                      | \$ 15,500            | \$ 16,120            | \$ 21,500              |
| Vehicle O & M/Fuel             | \$ 15,500            | \$ 14,600            | \$ 14,600              |
| Fire Apparatus Capital Improv. | \$ 17,500            | \$ 17,500            | \$ 17,500              |
| Fire Equipment Cap Improv.     | \$ 12,500            | \$ 25,000            | \$ 25,000              |
| East Dixfield Support          | \$ 8,000             | \$ 8,000             | \$ 8,000               |
| E. Dixfield Fuel               |                      | 900                  | \$ 900                 |
| E. Dixfield Labor              |                      | 2,600                | \$ 2,700               |
| E. Dixfield Equip. Debt SCBA   |                      | 3,650                | \$ 4,238               |
| <b>Total</b>                   | <b>\$ 157,300</b>    | <b>\$ 181,270</b>    | <b>\$ 191,538</b>      |

#### **EXPLANATION:**

Training, Education – Covers training of firefighters, education for school children

Immunizations/PFTs/Fit Tests – Also covers Hepatitis B shots for new firefighters and physicals for new firefighters

Employee Compensation – Wages for all firefighters attending calls. Increase in wage amounts - General wages - \$12.00 per hour; Officers slightly higher. Increase due to safety training:

Administrative Support – 30 hours per week – shared ½ with Police Dept.

Radio & Telephone – Communications, maintenance, replacing portables and two batteries.

Employer Contributions – Payroll taxes

Supplies & Materials – Paper products, vehicle cleaning supplies, batteries

Computer Support & Upgrade – Software support for county wide IMC; computer repairs, replacement of laptop

Vehicle O&M/Fuel – Testing, repairs as needed, inspections; mileage reimbursement; 2 air flow test air packs, gas and diesel usage, fire extinguisher testing, see attached

E. Dixfield Support – Contracted amount for E. Dixfield Fire Department

E. Dixfield Fuel - Fuel for E. Dixfield Dept when attending Wilton calls.

E. Dixfield Labor - Wages for E. Dixfield Dept when attending Wilton calls.

Fire Apparatus Capital Improvement – To be used toward future Fire Truck needs. Presently in account: \$60,267.00

Fire Equipment/Gear Capital Improvement – Purchases this year: \$7,500 Washer; \$23,000 (to be saved for). Debt repayment SCBA - \$17,954.84 Presently in account: \$4,838.00

**Select Board Recommends: \$ 185,858      Vote 5-0 Recommends \$5,380 less in Equipment and \$300 less in Supplies/Materials, total \$5,680 less**

**Finance Committee Recommends: \$ 191,538      Vote 6-0**

## **Article 18**

### **Public Safety Building**

|                             | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-----------------------------|----------------------|----------------------|------------------------|
| Employee Compensation       | \$ 2,080             | \$ 2,288             | \$ 2,704               |
| Utilities                   | \$ 16,300            | \$ 16,300            | \$ 16,300              |
| Equipment                   | \$ 4,000             | \$ 4,000             | \$ 4,000               |
| Building Supplies           | \$ 1,000             | \$ 1,400             | \$ 1,400               |
| Repairs & Maintenance       | \$ 2,600             | \$ 2,600             | \$ 2,600               |
| Building & Site Improvement | \$ 1,300             | \$ 1,800             | \$ 1,800               |
| Capital Improvement –       | \$ 6,000             | \$ 6,000             | \$ 6,000               |
| <b>Total</b>                | <b>\$ 33,680</b>     | <b>\$ 34,388</b>     | <b>\$ 34,804</b>       |

#### **EXPLANATION:**

Employee Compensation – Cleaning of public safety building

Utilities – Water & Wastewater; Propane – 4000 gallons \$9,200, Electrical \$5,400.

Equipment- Two Garage Door Closures,

Building Supplies – Building & office supplies, new chairs

Repairs & Maintenance – Overhead door inspections & maintenance, electrical, plumbing, Propane furnace maintenance/repair.

Building & Site Improvement – Redo flower beds, reseal parking lots, signs.

Capital Improvement – Building – to be used for future replacement – new roof of second half of building, \$19,460 presently in account. Future needs: Exhaust System, Parking lot.

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$34,804</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$34,804</b> | <b>Vote 6-0</b> |

## **Article 19**

### **Ambulance**

|                                | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------------|----------------------|----------------------|------------------------|
| Ambulance Subsidy <b>Total</b> | <b>\$ 20,184</b>     | <b>\$ 20,416</b>     | <b>\$ 20,430</b>       |

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$20,430</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$20,430</b> | <b>Vote 6-0</b> |

## **Article 20**

### **Street Lights**

|                         | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-------------------------|----------------------|----------------------|------------------------|
| Street Lighting         | \$ 34,000            | \$ 24,000            | \$ 25,000              |
| Downtown Lighting/Maint | \$ 3,000             | \$ 3,000             | \$ 2,000               |
| Traffic Lighting        | \$ 600               | \$ 600               | \$ 600                 |
| <b>Total</b>            | <b>\$ 37,600</b>     | <b>\$ 27,600</b>     | <b>\$ 27,600</b>       |

#### **EXPLANATION:**

Street Lighting – Street lights throughout town. All lights have been converted to LED lighting.

Downtown lighting – Town owns lights – CMP & repairs to light bulbs, globes, and poles as needed.

Traffic Lighting – Flashing beacons at Depot/Main St.

|                                      |                  |                 |
|--------------------------------------|------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 27,600</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 27,600</b> | <b>Vote 6-0</b> |

## **Article 21**

### **Public Fire Protection**

|                                     | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-------------------------------------|----------------------|----------------------|------------------------|
| Public Fire Protection <b>Total</b> | \$144,468            | \$160,360            | <b>\$ 175,000</b>      |

Note: Public Utilities Commission regulations require a portion of water utility revenue to come from public fire protection payments. In utilities, the size of Wilton, this figure is 30%. The rate tariff under which the town operates requires funds equaling 30% of total water revenue come from so-called “hydrant rental”. The Water Dept rate increased last year for the first time since 1993; it was a two-part increase, with the second part of the increase occurring this year.

|                                      |                  |                 |
|--------------------------------------|------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$175,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$175,000</b> | <b>Vote 6-0</b> |

## **Public Works**

### **Article 22**

#### **Highway Department**

|                        | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|------------------------|----------------------|----------------------|------------------------|
| Training, Education    | \$ 500               | \$ 500               | \$ 500                 |
| Employee Compensation  | \$ 342,000           | \$ 359,000           | \$ 376,000             |
| Employer Contributions | \$ 190,000           | \$ 180,000           | \$ 170,000             |
| Drug Testing           | \$ 1,000             | \$ 1,000             | \$ 1,000               |

#### **Summer Operations & Maintenance**

|                                       |          |          |          |
|---------------------------------------|----------|----------|----------|
| Basins                                | \$ 3,600 | \$ 3,600 | \$ 4,200 |
| Ditching (hay, seed, erosion control) | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| Mower                                 | \$ 0     | \$ 0     | \$ 3,400 |
| Tools/Safety Items                    | \$ 600   | \$ 600   | \$ 1,000 |
| Sand/gravel                           | \$ 5,000 | \$ 5,000 | \$ 5,000 |
| Culverts                              | \$ 4,000 | \$ 4,000 | \$ 4,000 |
| Traffic signs/paint                   | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| Cold patch/springtime repairs         | \$ 2,000 | \$ 2,000 | \$ 3,000 |
| Contracted professional services      | \$ 500   | \$ 500   | \$ 500   |

#### **Winter Operations & Maintenance**

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| Sand               | \$ 10,000 | \$ 20,000 | \$ 14,000 |
| Salt for sand pile | \$ 14,000 | \$ 34,000 | \$ 34,000 |
| Salt for road use  | \$ 75,000 | \$ 75,000 | \$ 75,000 |

#### **Equipment & Repairs**

|                                    |                  |                  |                |
|------------------------------------|------------------|------------------|----------------|
| Shop supplies                      | \$ 5,000         | \$ 5,000         | \$ 5,000       |
| Equipment Purchase Cap Acct        | \$ 110,000       | \$ 120,000       | \$ 130,000     |
| Radio/Pagers                       | \$ 500           | \$ 500           | \$ 500         |
| Parts/Repairs/Equipment            | \$ 60,500        | \$ 75,500        | \$ 68,000      |
| Fuel (gas & diesel)                | \$ 55,000        | \$ 55,000        | \$ 55,000      |
| Tires                              | \$ 4,500         | \$ 4,500         | \$ 4,500       |
| Batteries                          | \$ 650           | \$ 650           | \$ 650         |
| Gear, motor & hydraulic oil/grease | \$ 4,500         | \$ 4,500         | \$ 4,500       |
| <b>Total</b>                       | <b>\$892,850</b> | <b>\$954,850</b> | <b>963,750</b> |

Training, classes – Classes for safety, etc. for highway dept. employees

Employee compensation - Includes amounts for all highway winter and summer work, fill in at transfer station.

Employer contributions - Include health, dental, retirement, payroll taxes, social security, clothing allowance.

Drug testing – Hearing and drug testing

Fuel – Diesel, gas

Traffic signs/paint - Street signs, crosswalk paint/traffic paint -

Equipment Purchase Capital account -No equipment is planned this year. Payment will be made toward the Wheeler \$35,115.78. Total amount in capital account

Parts & Repairs – For Highway Dept. trucks and equipment.

**Select Board Recommends:** \$ 953,750 **Vote 5-0 Recommends a \$10,000**

**reduction to the Capital Equipment line**

**Finance Committee Recommends:** \$ 963,750 **Vote 6-0**

## **Article 23**

### **Public Works Building**

|                             | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-----------------------------|----------------------|----------------------|------------------------|
| Utilities                   | \$ 9,000             | \$ 9,000             | \$ 9,000               |
| Supplies                    | \$ 500               | \$ 500               | \$ 500                 |
| Building Maint/Improvements | \$ 1,500             | \$ 1,500             | \$ 1,500               |
| Building Equipment Repair   | \$ 3,000             | \$ 3,000             | \$ 3,000               |
| <b>Total</b>                | <b>\$ 14,000</b>     | <b>\$ 14,000</b>     | <b>\$ 14,000</b>       |

#### **EXPLANATION:**

Utilities – CMP, sewer/water, propane

Supplies – building supplies, paint, etc.

Building Maintenance – miscellaneous maintenance - repairs for safety

Building Equipment/Repair – fuel tank inspection, furnace repairs, lift inspection, fire system sprinkler inspection, fire extinguisher service, etc.

|                                      |                  |                 |
|--------------------------------------|------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 14,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 14,000</b> | <b>Vote 6-0</b> |

## **Article 24**

### **Capital Paving Budget**

|                         | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|-------------------------|----------------------|----------------------|------------------------|
| Paving & Reconstruction | \$ 279,000           | \$ 294,000           | \$ 294,000             |
| Sidewalk Reconstruction | \$ 34,000            | \$ 20,000            | \$ 20,000              |
| Hot Top/repairs         | \$ 7,000             | \$ 6,000             | \$ 6,000               |
| Debt Service            | \$ 0                 | \$ 0                 | \$ 0                   |
| <b>Total</b>            | <b>\$ 320,000</b>    | <b>\$ 320,000</b>    | <b>\$ 320,000</b>      |

#### **EXPLANATION:**

Paving is offset by approximately \$55,000 from State LoRAP funds (in revenue account)

Sidewalk Capital account - presently \$32,693.00

|                                      |                   |                 |
|--------------------------------------|-------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 320,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 320,000</b> | <b>Vote 6-0</b> |

## **Article 25**

### **Recycling/Transfer Station**

|                                | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------------|----------------------|----------------------|------------------------|
| Education & Promotion          | \$ 200               | \$ 200               | \$ 200                 |
| Clothing Allowance             | \$ 500               | \$ 500               | \$ 550                 |
| Employee Compensation          | \$ 53,500            | \$ 60,000            | \$ 62,000              |
| Utilities & Telephone          | \$ 3,400             | \$ 3,400             | \$ 3,400               |
| Employer Contributions         | \$ 29,700            | \$ 29,700            | \$ 21,000              |
| Supplies & Materials           | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| Gas, Diesel, & Lube            | \$ 1,800             | \$ 1,800             | \$ 1,800               |
| Waste Hauling                  | \$ 47,000            | \$ 47,000            | \$ 47,000              |
| Contracted Waste Fees          | \$ 117,000           | \$ 117,000           | \$ 117,000             |
| State Fees                     | \$ 550               | \$ 550               | \$ 550                 |
| Groundwater Monitoring         | \$ 10,000            | \$ 7,000             | \$ 7,000               |
| Equipment Repair & Maintenance | \$ 6,000             | \$ 6,000             | \$ 6,500               |
| Building/Site Improvement      | \$ 4,000             | \$ 4,000             | \$ 4,000               |
| Equipment Purchase Cap Acct    | \$ 4,000             | \$ 4,000             | \$ 4,000               |
| <b>Total</b>                   | <b>\$ 279,650</b>    | <b>\$ 283,150</b>    | <b>\$ 277,000</b>      |

#### **EXPLANATION:**

Education & Promotion – Educational materials for recycling, bulky item recycling, etc.

Employee compensation – 1 full time, 1 part-time employee

Utilities & Telephone – CMP, heating propane, phone & internet – includes repair costs

Employer contributions – Health, dental, retirement, payroll taxes, clothing allowance.

Supplies & materials – Miscellaneous supplies for transfer station work. Garbage bags and permits.

Revenue from sale of garbage bags to go back to this account to purchase additional bags as needed.

Waste hauling – Hauling fees for trash, single sort recycling, bulky waste/demo.

Contracted Waste Fees – Per ton fees for trash, bulky waste/demolition, universal waste items (light bulbs, etc.) household hazardous waste

State fees – DEP fees for transfer station licensing

Groundwater monitoring – Monitoring of existing landfill. Environmental engineering fees and lab fees.

Equipment Repair & Maintenance – Radiator for loader, mower, annual service maintenance of three compactors and containers, building maintenance.

Building/Site improvement – Buildings and grounds repairs and maintenance, painting, building supplies, etc.

Equip purchase – Capital Account – Total in Capital account is \$5,900.00

**Select Board Recommends: \$ 277,000**

**Vote 5-0**

**Finance Committee Recommends: \$ 277,000**

**Vote 6-0**

## **Article 26** **Cemeteries**

|                        | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|------------------------|----------------------|----------------------|------------------------|
| Utilities              | \$ 300               | \$ 300               | \$ 300                 |
| Supplies & Materials   | \$ 3,000             | \$ 3,000             | \$ 4,000               |
| Employee Compensation  | \$ 27,000            | \$ 32,000            | \$ 33,345              |
| Employer Contributions | \$ 6,000             | \$ 8,500             | \$ 8,500               |
| E. Wilton Cemetery     | \$ 0                 | \$ 0                 | \$ 0                   |
| Veterans Flags         | \$ 1,700             | \$ 2,000             | \$ 2,000               |
| Capital Account        | \$ 3,000             | \$ 3,000             | \$ 3,000               |
| <b>Total</b>           | \$ 41,000            | \$ 48,800            | \$ <b>51,145</b>       |
|                        | Less \$ 30,000       | Less \$ 10,000       | Less \$ 12,345         |
|                        | <b>\$ 11,000</b>     | <b>\$ 38,800</b>     | <b>\$ 38,800</b>       |

### **EXPLANATION**

Includes all town cemeteries including E. Wilton cemetery.

Supplies & Materials – Materials for repairs to roads, gravesites, well, drainage materials

Employee Compensation – 1 full time employee and two part time (25-30 hrs per week)

Capital Account – Presently \$6,000.

Recommend \$12,345 from Cemetery Trust Fund account

|                                                       |                       |                       |
|-------------------------------------------------------|-----------------------|-----------------------|
| <b>Select Board Recommends: Appropriate \$ 51,145</b> | <b>Raise \$38,800</b> | <b>\$ 12,345 from</b> |
| <b>Cemetery Trust Fund</b>                            |                       |                       |
| <b>Finance Com. Recommends: Appropriate \$51,145</b>  | <b>Raise \$38,800</b> | <b>\$ 12,345 from</b> |
| <b>Cemetery Trust Fund</b>                            |                       |                       |

## **Article 27** **Town Infrastructure**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$ 5,000             | \$ 3,000             | \$ <b>3,000</b>        |

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 3,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 3,000</b> | <b>Vote 6-0</b> |

## **Recreation & Social Services**

### **Article 28**

#### **General Assistance**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$ 5,500</b>      | <b>\$ 5,000</b>      | <b>\$ 5,000</b>        |

#### **EXPLANATION:**

Recommend increase due to increases in heating costs and number of people seeking assistance  
The town receives a 75% reimbursement of all General Assistance monies spent -\$3,750.

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 5,000</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 5,000</b> | <b>Vote 6-0</b> |

### **Article 29**

#### **Animal Control**

|                                | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021  |
|--------------------------------|----------------------|----------------------|-------------------------|
| Animal Control Officer         | \$ 6,600             | \$ 6,600             | \$ 6,600                |
| Franklin County Animal Shelter | \$ 8,232             | \$ 9,056             | \$ 9,056                |
| Misc. Vet bills & Supplies     | \$ 300               | \$ 600               | \$ 600                  |
| Employer Contributions         | \$ 600               | \$ 600               | \$ 600                  |
| <b>Total</b>                   | <b>\$ 15,732</b>     | <b>\$ 16,856</b>     | <b>\$ 16,856</b>        |
|                                |                      | Less                 | \$ 2,000                |
|                                |                      |                      | <b><u>\$ 14,856</u></b> |

#### **EXPLANATION:**

Animal Control Contract with Franklin County Animal Shelter; contract and mileage for town's Animal Control Officer. State law requires town to enter into a contract with an animal shelter that will accept stray animals.

Franklin County Animal Shelter - \$9,056 - annual charge.

Animal Control Officer – Mileage and monthly stipend. \$550 per month

Employee Contributions - Payroll taxes

Also includes veterinarian bills for stray animals that are not claimed by residents

Misc. Vet bills and A.C. Officer lines to be paid from \$2,000 collected in Animal Welfare (dog licenses) revenues

|                                      |                  |                 |
|--------------------------------------|------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 16,856</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 16,856</b> | <b>Vote 6-0</b> |

### **Article 30**

#### **Health Officer**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$ 300</b>        | <b>\$ 300</b>        | <b>\$ 300</b>          |

|                                      |               |                 |
|--------------------------------------|---------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 300</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 300</b> | <b>Vote 6-0</b> |

## **Article 31**

### **Recreation Program**

|                            | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|----------------------------|----------------------|----------------------|------------------------|
| Training, Education        | \$ 200               | \$ 200               | \$ 250                 |
| Employee Compensation      | \$ 56,683            | \$ 59,218            | \$ 59,188              |
| Radio, Telephone, Computer | \$ 200               | \$ 200               | \$ 300                 |
| Employer Contributions     | \$ 24,400            | \$ 24,400            | \$ 24,400              |
| Supplies and Materials     | \$ 3,000             | \$ 3,000             | \$ 3,500               |
| Vending Supplies           | \$ 2,000             | \$ 2,000             | \$ 2,000               |
| Contracted Services        | \$ 50                | \$ 50                | \$ 50                  |
| Miscellaneous Expenses     | \$ 400               | \$ 400               | \$ 500                 |
| <b>Total</b>               | <b>\$ 86,933</b>     | <b>\$ 89,468</b>     | <b>\$ 90,188</b>       |

#### **EXPLANATION:**

Recreation program, including summer and year-round recreation program. Includes summer swim program.

Supplies - Includes purchase of sports uniforms, sports equipment, team entry fees, etc. for the various team sports

Vending Supplies - Concessions in the main lodge in the summer and the skating rink in the winter.

Miscellaneous Expenses - Primarily office supplies

Contractor services - Red Cross Training.

Program offset by approximately **\$17,750** in revenues, including user fees of various programs.

**Select Board Recommends: \$ 89,588** **Vote 5-0**

**Finance Committee Recommends: \$ 90,188** **Vote 6-0**

Note: Selectboard recommends \$500 less in Supplies and \$100 less in Miscellaneous for a total of \$600 less.

## **Article 32**

### **Parks & Facilities**

|                                | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------------------------|----------------------|----------------------|------------------------|
| Employer Compensation          | \$ 4,830             | \$ 5,290             | \$ 5,750               |
| Utilities                      | \$ 6,000             | \$ 6,400             | \$ 6,800               |
| Building Supplies              | \$ 300               | \$ 300               | \$ 500                 |
| Contractor Services            | \$ 1,000             | \$ 1,000             | \$ 1,500               |
| Building Repairs & Maintenance | \$ 3,500             | \$ 3,500             | \$ 3,500               |
| Vehicle/Equipment O&M          | \$ 3,000             | \$ 3,000             | \$ 3,500               |
| Grounds Care                   | \$ 3,000             | \$ 3,000             | \$ 3,500               |
| Grounds/Fixtures Improvements  | \$ 2,000             | \$ 3,000             | \$ 3,500               |
| Project Account                | \$ 8,295             | \$ 5,435             | \$ 3,335               |
| Grounds Equipment Purchases    | \$ 1,000             | \$ 1,000             | \$ 1,000               |
| Equipment Rental               | \$ 100               | \$ 100               | \$ 100                 |
| Capital Improvement-           | \$ 1,000             | \$ 3,000             | \$ 3,000               |
| <b>Total</b>                   | <b>\$ 34,025</b>     | <b>\$ 35,025</b>     | <b>\$ 35,985</b>       |

**EXPLANATION:**

Care and Maintenance of all town parks, equipment and buildings or structures.

Utilities – CMP, water/sewer, propane for heat.

Contractor Services - Electricians or carpenters for building projects.

Building Repairs and maintenance - Repairs to various buildings at Kineowatha Park 135300

Vehicle O&M - Fuel, repairs.

Grounds & Fixtures - Repairs to dock systems, fences, carpentry projects.

Capital Improvement – Vehicle

Project Acct – Building upgrades, tree work

Program offset by approximately **\$4,500** in revenue

**Select Board Recommends:** \$ 35,285 **Vote 5-0**

**Finance Committee Recommends:** \$ 35,985 **Vote 6-0**

Note: Selectboard recommends \$200 less in the Building Supply account, \$400 less in Utilities and \$100 less in Grounds equipment Purchases for a total of \$700 less.

**Article 33**

| <b><u>Library</u></b>        | Adopted          | Adopted           | Proposed                 |
|------------------------------|------------------|-------------------|--------------------------|
|                              | <u>2018-2019</u> | <u>2019-2020</u>  | <u>2020- 2021</u>        |
| Insurance                    | \$ 6,400         | \$ 6,400          | \$ 6,400                 |
| Licenses, Permits, Contracts | \$ 900           | \$ 1,000          | \$ 1,000                 |
| Postage and Delivery         | \$ 1,500         | \$ 1,200          | \$ 1,200                 |
| Printing and Reproduction    | \$ 100           | \$ 100            | \$ 100                   |
| Professional Fees            | \$ 3,000         | \$ 2,700          | \$ 2,700                 |
| Telephone                    | \$ 2,725         | \$ 2,200          | \$ 2,200                 |
| Utilities                    | \$ 9,200         | \$ 7,800          | \$ 7,800                 |
| Office Supplies              | \$ 1,000         | \$ 1,000          | \$ 1,000                 |
| Payroll Expense              | \$ 100,800       | \$ 104,400        | \$ 117,300               |
| Adult                        | \$ 7,500         | \$ 7,500          | \$ 7,500                 |
| Catalog/Consortium           | \$ 1,600         | \$ 1,300          | \$ 1,400                 |
| Computer Software Contracts  | \$ 400           | \$ 300            | \$ 300                   |
| Equipment Maintenance        | \$ 2,200         | \$ 2,200          | \$ 2,200                 |
| Maintenance/Building         | \$ 6,000         | \$ 5,500          | \$ 5,500                 |
| Children's Room              | \$ 8,650         | \$ 8,650          | \$ 8,650                 |
| <b>Total</b>                 | \$151,972        | \$ 152,250        | \$ 165,250               |
| <b>Town Request</b>          | <u>\$110,575</u> | <u>\$ 110,250</u> | <u><b>\$ 122,250</b></u> |
| Other Income                 | <u>\$ 41,400</u> | <u>\$ 42,000</u>  | <u>\$ 43,000</u>         |
| Total Income                 | \$ 151,975       | \$ 152,250        | \$ 165,250               |

**EXPLANATION:**

Insurance – Property and General Liability, Directors and Officers, Crime (employee dishonesty and theft), Worker's Compensation.

Licenses, permits and contracts – Maine Charitable Solicitations Permit, Elevator Permit, Corporate Annual Report Fee

Postage and Delivery – Interlibrary loan van delivery service, general mailings.

Printing and Reproduction – Town Meeting reminder postcards, checks, newsletters

Professional fees – Accounting and Tax preparation, Payroll preparation, professional development

Telephone – Includes two voice lines and one fax line, elevator and fire monitoring  
Office supplies – Includes typical office supplies, photocopier paper, materials processing supplies.  
Catalog/Consortium – Shared catalog records and circulation system.  
Computer Software Contracts – For Internet-based accounting documentation creation and use.  
Payroll – Employee wages, payroll tax and liabilities, IRA administrations  
Equipment maintenance – Elevator, photocopier, fax, computers  
Maintenance/Building – Lawn care, plowing/shoveling, cleaning, building upkeep.  
Children's Room – Physical digital material purchases, program expenses.  
Adult – Physical and digital material purchases, program expenses.  
Utilities – Electricity, fuel, internet, wastewater, water.  
Revenue - Other income - total raised by the Library (not including grants and endowments).

**Select Board Recommends:** \$ 111,438 **Vote 5-0**  
**Finance Committee Recommends:** \$ No recommendation **Vote 3-3**

### **Article 34**

#### **Wilton Conservation Comm**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$ 365               | \$ 365               | \$ 365                 |

#### **EXPLANATION:**

To be used toward expenses of the Conservation Commission

**Select Board Recommends:** \$ 365 **Vote 5-0**  
**Finance Committee Recommends:** \$ 365 **Vote 6-0**

### **Article 35**

#### **Franklin County**

#### **Chamber of Commerce**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$ 2500              | \$ 2500              | \$ 2,500               |

**Select Board Recommends:** \$ 1,500 **Vote 5-0**  
**Finance Committee Recommends:** \$ 2,500 **Vote 5-1**

### **Article 36**

#### **Greater Franklin**

#### **Development Council**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$                   | \$                   | \$ 4,000               |

**Select Board Recommends:** \$ 4,000 **Vote 5-0**  
**Finance Committee Recommends:** \$ 4,000 **Vote 6-0**

### **Article 37**

#### **Wilton Food Pantry**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$ 3,000             | \$ 3,000             | \$ 3,000               |

**Select Board Recommends:** \$ 3,000 **Vote 5-0**  
**Finance Committee Recommends:** \$ 3,000 **Vote 6-0**

**Article 38**  
**Safe Voices**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$ 3,000</b>      | <b>\$ 3,000</b>      | <b>\$ 3,000</b>        |

**Select Board Recommends: \$ 3,000 Vote 5-0**

**Finance Committee Recommends: \$ 3,000 Vote 6-0**

**Article 39**

**Sexual Assault Prevention**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$ 3,000</b>      | <b>\$ 3,000</b>      | <b>\$ 3,000</b>        |

**Select Board Recommends: \$ 3,000 Vote 5-0**

**Finance Committee Recommends: \$ 3,000 Vote 6-0**

**Article 40**

**Life Flight**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$</b>            | <b>\$ 250</b>        | <b>\$ 1,029</b>        |

**Select Board Recommends: \$ 1,029 Vote 4-1**

**Finance Committee Recommends: \$ 1,029 Vote 5-1**

**Article 41**

**Western Maine Trans.**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | <b>\$</b>            | <b>\$</b>            | <b>\$ 3,399</b>        |

**Select Board Recommends: \$ 3,399 Vote 4-1**

**Finance Committee Recommends: \$ 3,399 Vote 6-0**

**Article 42**  
**Seniors Plus**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$                   | \$                   | \$ <b>3,000</b>        |

**Select Board Recommends:** \$ 0 **Vote 5-0**  
**Finance Committee Recommends:** \$ 3,000 **Vote 6-0**

**Article 43**  
**New Beginnings**

|              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--------------|----------------------|----------------------|------------------------|
| <b>Total</b> | \$                   | \$                   | \$ <b>500</b>          |

**Select Board Recommends:** \$ 500 **Vote 5-0**  
**Finance Committee Recommends:** \$ 500 **Vote 6-0**

**The following accounts do not raise funds through the current tax process. These funds would be obtained through the Comfort Inn Tax Increment Financing District or through the Town's Undesignated Fund.**

**Article 44**  
**Wastewater Treatment Plant**  
**Debt Service**

|                                        | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|----------------------------------------|----------------------|----------------------|------------------------|
| <b>Wastewater Infrastructure Total</b> | \$ 15,000            | \$ 30,000            | \$ <b>30,000</b>       |

**EXPLANATION:**

**Select Board Recommends:** \$ 0/30000 TIF **Vote 5-0**  
**Finance Committee Recommends:** \$ 0/30000 TIF **Vote 4-2**  
**Selectboard recommends appropriating \$30,000 and raising the entire amount of \$30,000 from the Comfort Inn TIF.**  
**Finance Committee recommends appropriating \$30,000 and the entire amount of \$30,000 from the Comfort Inn TIF.**

## **Article 45**

### **Fire Dept. Debt Service**

|                     |              | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|---------------------|--------------|----------------------|----------------------|------------------------|
| Wilton Quint/Ladder | <b>Total</b> | \$ 0                 | \$ 54,441            | \$ 54,441              |
| Fire Truck          |              |                      | TIF Funds            |                        |

#### **EXPLANATION:**

Annual payment for the Quint Fire Truck is \$54,441.00. This is payment seven of eleven.

|                                      |                              |                 |
|--------------------------------------|------------------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$0/\$54,441 TIF</b>      | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 34441/\$20,000 TIF</b> | <b>Vote 6-0</b> |

Selectboard recommends appropriating \$54,441 and raising the entire amount of \$54,441 from the Comfort Inn Tax Increment Financing District (TIF).

Finance Committee recommends appropriating \$54,441 and raising \$34,441 from taxes and \$20,000 from the Comfort Inn TIF

## **Article 46**

### **Wilson Lake Wall**

#### **Capital Account**

|  | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|--|----------------------|----------------------|------------------------|
|  | \$ 25,000            | \$ 25,000            | \$ 50,000              |

#### **EXPLANATION:**

To continue to work toward replacement of the Wilson Lake "Foot of the Lake" Retaining wall. Funds to be used toward future engineering costs and replacement of the wall costs.

|                                      |                                    |                 |
|--------------------------------------|------------------------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 50,000/Undesignated Fund</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 50,000/Undesignated Fund</b> | <b>Vote 6-0</b> |

## **Article 48**

### **Wilson Lake Dam Capital**

#### **Reserve**

|                      | Adopted<br>2018-2019 | Adopted<br>2019-2020 | Proposed<br>2020- 2021 |
|----------------------|----------------------|----------------------|------------------------|
| Wilson Lake Dam Main | \$                   | \$                   | \$ 10,000              |
| <b>Total</b>         |                      |                      |                        |

For future repairs to the Wilson Lake Dam and repairs to the Wilson Stream Bank behind the Wilson Stream Parking Lot on Main Street.

|                                      |                                    |                 |
|--------------------------------------|------------------------------------|-----------------|
| <b>Select Board Recommends:</b>      | <b>\$ 10,000/Undesignated Fund</b> | <b>Vote 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 10,000/Undesignated Fund</b> | <b>Vote 6-0</b> |

Note: Funds for continued repair and upkeep of the Wilson Lake Dam as well as future repairs to the Wilson Stream banking near the Public Parking lot

## **Article 49**

### **Forster Mill Demo Debt Service**

|               |              | Adopted   | Adopted   | Proposed          |
|---------------|--------------|-----------|-----------|-------------------|
|               |              | 2018-2019 | 2019-2020 | 2020- 2021        |
| DEP/DECD Loan | <b>Total</b> | \$ 50,000 | \$ 75,000 | \$ <b>100,000</b> |

#### **EXPLANATION:**

This is the second of four payments to repay for a Loan from the DEP/DECD Brownfields program for the Phase I demolition of the Forster Mill. The total to repay back is \$75,000 (\$50,000 from DEP, \$50,000 from AVCOG). This is the second year of the AVCOG loan pmt (\$150,000 loan).

|                                      |                                     |                  |
|--------------------------------------|-------------------------------------|------------------|
| <b>Select Board Recommends:</b>      | <b>\$ 100,000/Undesignated Fund</b> | <b>Vote: 5-0</b> |
| <b>Finance Committee Recommends:</b> | <b>\$ 100,000/Undesignated Fund</b> | <b>Vote: 6-0</b> |

## **Article 50**

### **Revenues**

|                                   | Adopted            | Adopted            | Proposed            |
|-----------------------------------|--------------------|--------------------|---------------------|
|                                   | 2018-2019          | 2019-2020          | 2020- 2021          |
| Interest on Taxes                 | \$ 20,000          | \$ 17,000          | \$ 17,000           |
| Lien Interest                     | \$ 9,000           | \$ 8,000           | \$ 8,000            |
| Lien Costs                        | \$ 9,000           | \$ 9,000           | \$ 9,000            |
| Automobile Excise Tax             | \$ 560,000         | \$ 560,000         | \$ 550,000          |
| Boat Excise Tax                   | \$ 3,000           | \$ 3,000           | \$ 3,000            |
| Agent Fees                        | \$ 11,000          | \$ 12,000          | \$ 17,000           |
| Clerks Fees                       | \$ 7,000           | \$ 7,000           | \$ 1,500            |
| Animal Welfare (Capital Acct)     | \$                 | \$                 | \$ 2,000            |
| Building Permits                  | \$ 2,000           | \$ 2,000           | \$ 2,000            |
| Veteran's, Tree Growth            | \$ 22,000          | \$ 21,000          | \$ 21,000           |
| CMA Interest                      | \$ 2,000           | \$ 2,000           | \$ 3,000            |
| Sale of Assets                    | \$ 500             | \$ 500             | \$ 1,000            |
| Plumbing Permits                  | \$ 2,000           | \$ 2,000           | \$ 2,000            |
| Police Fees                       | \$ 1,500           | \$ 1,000           | \$ 1,000            |
| Fire Depart County Revenue (CapA) | \$ 1,500           | \$ 1,500           | \$ 1,500            |
| Landfill/Recycling Revenue        | \$ 15,000          | \$ 15,000          | \$ 15,000           |
| Sale of Cemetery Lots (Cap Acct)  | \$ 500             | \$ 500             | \$ 500              |
| LORAP (State Road funds)          | \$ 56,000          | \$ 55,000          | \$ 56,000           |
| GA Reimbursement                  | \$ 4,125           | \$ 3,750           | \$ 3,750            |
| Recreation Program Revenue        | \$ 16,500          | \$ 16,500          | \$ 17,750           |
| Parks & Facilities Revenue        | \$ 5,000           | \$ 5,000           | \$ 4,500            |
| Maine Comm. Foundation – School   | \$ 27,000          | \$ 27,000          | \$ 27,000           |
| State Revenue Sharing             | \$ 275,000         | \$ 389,000         | \$ 389,000          |
| <b>Total</b>                      | <b>\$1,049,500</b> | <b>\$1,157,750</b> | <b>\$ 1,152,500</b> |

|                                      |                     |                   |
|--------------------------------------|---------------------|-------------------|
| <b>Select Board Recommends:</b>      | <b>\$ 1,152,500</b> | <b>Vote 5-0</b>   |
| <b>Finance Committee Recommends:</b> | <b>\$ 1,152,500</b> | <b>Vote__ 6-0</b> |

| <b><u>Total Expenditures</u></b> | Adopted            | Adopted            | Proposed                  | Selectboard               | Finance Com.              |
|----------------------------------|--------------------|--------------------|---------------------------|---------------------------|---------------------------|
|                                  | 2018-2019          | 2019-2020          | 2020- 2021                | Recommend                 | Recommends                |
|                                  |                    |                    |                           | AMT/VOTE                  | AMT/VOTE                  |
| Elected Officials                | \$ 9,000           | \$ 9,000           | \$ 9,000                  | \$ 9,000                  | \$ 9,000                  |
| Planning Board                   | \$ 21,550          | \$ 24,500          | \$ 24,500                 | \$ 24,500                 | \$ 24,500                 |
| Administration                   | \$ 284,200         | \$ 291,150         | \$ 294,400                | \$ 294,400                | \$ 294,400                |
| General Govt Bldg                | \$ 13,200          | \$ 20,000          | \$ 20,000                 | \$ 20,000                 | \$ 20,000                 |
| Revaluation                      | \$ 10,000          | \$ 10,000          | \$ 10,000                 | \$ 10,000                 | \$ 10,000                 |
| Assessing                        | \$ 36,825          | \$ 37,125          | \$ 39,125                 | \$ 39,125                 | \$ 39,125                 |
| Contingency & Legal              | \$ 20,000          | \$ 19,000          | \$ 19,000                 | \$ 19,000                 | \$ 19,000                 |
| Insurance                        | \$ 70,500          | \$ 70,500          | \$ 70,500                 | \$ 70,500                 | \$ 70,500                 |
| Police Dept                      | \$ 508,066         | \$ 540,405         | \$ 574,557                | \$ 574,557                | \$ 574,557                |
| Fire Dept                        | \$ 157,300         | \$ 181,270         | \$ 191,538                | \$ 185,858                | \$ 191,538                |
| Public Safety Bldg               | \$ 33,680          | \$ 34,388          | \$ 34,804                 | \$ 34,804                 | \$ 34,804                 |
| Ambulance Service                | \$ 20,184          | \$ 20,416          | \$ 20,430                 | \$ 20,430                 | \$ 20,430                 |
| Street Lights                    | \$ 37,600          | \$ 27,600          | \$ 27,600                 | \$ 27,600                 | \$ 27,600                 |
| Public Fire Protection           | \$ 144,468         | \$ 159,588         | \$ 175,000                | \$ 175,000                | \$ 175,000                |
| Highway Dept                     | \$ 892,850         | \$ 954,850         | \$ 963,750                | \$ 953,750                | \$ 963,750                |
| Public Works Bldg                | \$ 14,000          | \$ 14,000          | \$ 14,000                 | \$ 14,000                 | \$ 14,000                 |
| Capital Paving                   | \$ 320,000         | \$ 320,000         | \$ 320,000                | \$ 320,000                | \$ 320,000                |
| Transfer Station/Recycling       | \$ 279,650         | \$ 283,150         | \$ 277,000                | \$ 277,000                | \$ 277,000                |
| Cemeteries                       | \$ 11,000          | \$ 38,800          | \$ 38,800                 | \$ 38,800                 | \$ 38,800                 |
| Town Infrastructure              | \$ 5,000           | \$ 3,000           | \$ 3,000                  | \$ 3,000                  | \$ 3,000                  |
| Recreation Dept                  | \$ 86,933          | \$ 89,468          | \$ 90,188                 | \$ 89,588                 | \$ 90,188                 |
| Parks & Facilities               | \$ 34,025          | \$ 35,025          | \$ 35,985                 | \$ 35,285                 | \$ 35,985                 |
| General Assistance               | \$ 5,500           | \$ 5,000           | \$ 5,000                  | \$ 5,000                  | \$ 5,000                  |
| Animal Control                   | \$ 15,732          | \$ 16,856          | \$ 14,856                 | \$ 14,856                 | \$ 14,856                 |
| Health Officer                   | \$ 300             | \$ 300             | \$ 300                    | \$ 300                    | \$ 300                    |
| Library                          | \$ 110,575         | \$ 110,250         | \$ 122,250                | \$ 111,438                |                           |
| Wilton Conservation Com          | \$ 365             | \$ 365             | \$ 365                    | \$ 365                    | \$ 365                    |
| Chamber of Commerce              | \$ 2,500           | \$ 2,500           | \$ 2,500                  | \$ 1,500                  | \$ 2,500                  |
| Greater Franklin Develop         | \$ 0               | \$ 0               | \$ 4,000                  | \$ 4,000                  | \$ 4,000                  |
| Wilton Food Pantry               | \$ 3,000           | \$ 3,000           | \$ 3,000                  | \$ 3,000                  | \$ 3,000                  |
| Safe Voices                      | \$ 3,000           | \$ 3,000           | \$ 3,000                  | \$ 3,000                  | \$ 3,000                  |
| SAPRS                            | \$ 0               | \$ 3,000           | \$ 3,000                  | \$ 3,000                  | \$ 3,000                  |
| Life Flight                      | \$ 0               | \$ 250             | \$ 1,029                  | \$ 1,029                  | \$ 1,029                  |
| Western Maine Transport          | \$ 0               | \$ 0               | \$ 3,399                  | \$ 3,399                  | \$ 3,399                  |
| Seniors Plus                     | \$ 0               | \$ 0               | \$ 3,000                  | \$ 0                      | \$ 3,000                  |
| New Beginnings                   | \$ 0               | \$ 0               | \$ 500                    | \$ 500                    | \$ 500                    |
| <b>Total</b>                     | \$3,171,953        | \$3,330,756        | <b>\$3,419,376</b>        | <b>\$3,387,584</b>        | <b>\$3,297,126</b>        |
| Revenues                         | \$1,049,500        | \$1,157,750        | <b>\$1,152,500</b>        | \$1,152,500               | \$1,152,500               |
|                                  |                    |                    |                           |                           | \$ 111,438                |
| Net                              | <u>\$2,122,453</u> | <u>\$2,173,006</u> | <u><b>\$2,266,876</b></u> | <u><b>\$2,235,084</b></u> | <u><b>\$2,256,064</b></u> |

**Net Increase w/Revenues** **\$ 93,870    \$ 62,078    \$ 83,058**

# TOWN OF WILTON TOWN MEETING WARRANT

Monday, August 17, 2020

TO: Heidi Wilcox, a Constable of the Town of Wilton, in the County of Franklin and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Wilton in said County and State qualified by law to vote in town affairs, to meet at the former **Western Maine Development, 128 Weld Road in said town on Monday, the 17th day of August AD 2020, at 6:00 o'clock in the evening,** then and there to act on Articles 1 through 59 as set out below, to wit:

**ARTICLE 1:** To elect a **MODERATOR** to preside at said meeting.

**ARTICLE 2:** Shall the Town vote to amend the **Wilton Zoning Ordinance** to include Section **5.27 Energy/Transportation Conduits (ETC)?**

**Planning Board recommends: Yes**

**A. Energy/Transportation Conduits (ETC)**

- 1. Definition.** An Energy Transportation Conduit line is an energy, commodity or transportation conduit that traverses the Town of Wilton. The rules in this section would also be applied to any conduit, above or below ground, through the Town of Wilton such as a pipeline, a railroad, or private toll road, regardless of whether the conduit provides the product being carried to any local establishment. The Site Plan Review Process is to be followed with adherence to requirements listed below.
- 2. Site Dimensional Requirements.**
  - a.** The right of way for an ETC is to be large enough such that any towers placed in the right of way will be set back the maximum height plus ten feet, from any property line.
  - b.** The right of way for an ETC must be adequate to allow a vegetated buffer zone, which retains and promotes vegetation that is compatible with the intended use of the ETC right of

way and is 25 ft wide on either side and must include an access road sufficient for maintenance and/or emergency vehicles.

### **3. Prohibited Locations**

- a. An ETC will not be allowed in Varnum Pond Watershed Overlay district or in the Limited Residential and Recreational zones.
- b. There will be a 250 ft buffer around all wetlands, deer wintering grounds, vernal pools, and bird habitats. The buffer is to remain undisturbed during construction and as long as the permit is in effect, but vegetation removal is allowed within this buffer if necessary, to accommodate the intended use and only if permitted by shoreland zoning regulations. Any variation requires approval of the Wilton Code Enforcement Officer.

### **4. Public Health and Safety**

- a. Any specialized equipment or training that would be required by the Fire Department will be paid by the ETC owner or agent.
- b. Access to the ETC must be maintained and located as directed by the Fire Department to provide fire protection.
- c. All associated electrical and control equipment shall be labeled and secured to prevent unauthorized access.
- d. All tower ladders or step bolts shall be at least 15 feet above ground so as to prevent public access.
- e. All electrical or control wiring to or from the ETC, but not within the ETC, shall be installed underground. Fiber optic cable would be exempt from this requirement.
- f. The ETC shall not result in noise levels that are greater than or equal to 30 dBA above ambient non-operating noise levels as measured at the nearest property line.
- g. The ETC shall not be lighted unless required by the FAA. Temporary lighting for maintenance is allowed.
- h. The ETC owner or their designated agent shall have a 24-hour, 7 day a week emergency contact on file with Franklin County Emergency Management. Any disruption or emergency with the ETC is to be reported as soon as possible to the Franklin County Emergency Dispatch office.
- i. The preferred control of vegetation is by hand cutting. Any use of herbicides or pesticides must be approved by the Planning Board at any time and no aerial application is allowed.

### **5. Abandonment/Decommissioning**

- a. The Planning Board may require that the owner/operator post a performance guarantee in the form of a letter of credit or surety bond to assure availability of funds for conduit removal and site restoration in case of abandonment or other permanent cessation of operations.

- b. If an ETC has not been in use for 12 months, or has fallen into disrepair, it shall be deemed abandoned. It will be decommissioned, structures removed and restored to its natural state by the owner or their agent within 120 days of receipt of notice from the Town.
- c. The Planning Board will require the ETC owner or their agent to deposit in escrow with the Town an amount of money sufficient to cover the costs for any professional review of the site plan documents which the Planning Board may feel is reasonably necessary to protect the general welfare of the Town. Refer to Section 6.3.C of this ordinance. Any unused funds will be returned to the owner or their agent.

**ARTICLE 3:** Shall the Town vote to accept the **ORDINANCE TO REGULATE USE OF EXPLODING TARGETS?**

**Planning Board Recommends: Yes**

### **ORDINANCE TO REGULATE USE OF EXPLODING TARGETS**

**PURPOSE:** To promote the public safety and welfare of the Inhabitants of the Town of Wilton by regulating the use of exploding targets within the town.

#### **DEFINITIONS:**

1. **Exploding Target:** Any device which explodes upon impact by a projectile fired from a firearm. This includes and is not limited to, binary exploding targets made of separately packaged “fuel” and “oxidizer” that must be mixed to make the explosive device “live” (such as but not limited to, targets marketed under the name of Tannerite, Star and Sure-shot).
2. **Detonate:** To explode with violence and/or noise.

**ACTIONS PROHIBITED:** It shall be unlawful for any person within the limits of the Town of Wilton to detonate an exploding target as defined above.

#### **PENALTY:**

1. Upon a first violation of the prohibition set forth in this ordinance, only a warning will be issued. A civil penalty in the amount of \$500.00 shall be imposed for any subsequent violation of the prohibition set forth in this ordinance.
2. In the event an action in District Court is authorized to enforce this ordinance, and the Town is the prevailing party, the violator shall also be responsible for the attorney fees and costs incurred by the Town in bringing such action.

**ENFORCEMENT:** Any law enforcement officer will enforce this Ordinance by issuing a summons and testifying in District Court to enforce the provisions of this ordinance; and to take whatever other actions are necessary to collect any judgment. The Code Enforcement Officer shall contact law enforcement upon learning of a violation.

**EFFECTIVE DATE:** This Ordinance shall be effective immediately upon adoption by the legislative body of the Town of Wilton, Maine.

**ARTICLE 4:** Shall the Town vote to accept the **Adult Use and Medical Marijuana Stores, Cultivation Facilities, Manufacturing Facilities, and Testing Facilities Ordinance?**

**Planning Board recommends: Yes**

Note: The Marijuana Ordinance is to clarify procedures for business use application between the state and town; defines license fee amounts; puts limits on the total number & types of marijuana businesses; and gives the Selectboard final license and annual license renewal authority. Copies of the full Marijuana Ordinance are available at the Town Office.

**ARTICLE 5:** Shall the Town remove the wording “**Medical Marijuana**” from the last row of Table A5? Explanation - Medical Marijuana Caregiver Retail is already in Table A2.

**Planning Board recommends: Yes**

**ARTICLE 6:** Shall the Town add the **Watershed Overlay Zone in Zoning Maps** and list **Watershed Overlay (WO)** in tables along with Resource Protection (RP)?

Explanation: The Varnum Pond Watershed Protection Ordinance was passed in a Special Town meeting. This is intended to restrict development in the Watershed Overlay zone in the vicinity of Varnum Pond, which is the source of the drinking water for the town.

**Planning Board recommends: Yes**

**ARTICLE 7:** To see if the Town of Wilton will vote to change its retirement plan for Police Officers effective July 1, 2020, for future service only. The Town agrees to:

- a) Provide Special Plan 3C to its police officers who work 32 or more hours per week for service rendered after June 30, 2020. Service rendered before July 1, 2020 for police officers remains under Special Plan 2C.
- b) Continue to provide Regular Plan AC to all other employees who work 32 or more hours per week and its elected/appointed officials.
- c) To authorize (Rhonda Irish, Wilton Town Manager) to sign the Amended Agreement between the Town and the Maine Public Employees Retirement system.

**ARTICLE 8:** To see what sum the Town will vote to raise and appropriate for **Selectpersons and Overseers** compensation and expenses.

Adopted 2019-20: \$9,000

Selectpersons Recommend: **\$9,000** - vote 4-1

**Proposed 2020-21: \$9,000**

Finance Committee Recommends: **\$9,000** - vote 5-0

**ARTICLE 9:** To see what sum the Town will vote to raise and appropriate for **Planning and Code Enforcement** activities.

Adopted 2019-20: \$24,500  
**Proposed 2020-21: \$24,500**

Selectpersons Recommend: **\$24,500** - vote 5-0  
Finance Committee Recommends: **\$24,500** - vote 5-0

**ARTICLE 10:** To see what sum the Town will vote to raise and appropriate for **General Government Administration.**

Adopted 2019-20: \$291,150  
**Proposed 2020-21: \$294,400**

Selectpersons Recommend: **\$294,400** - vote 5-0  
Finance Committee Recommends: **\$294,400** - vote 5-0

Note: This article provides funds for the overall administration of government. It includes Town Office staff and all related administrative charges and expenses.

**ARTICLE 11:** To see what sum the Town will vote to raise and appropriate for the **General Government Building Account.**

Adopted 2019-20: \$20,000  
**Proposed 2020-21: \$20,000**

Selectpersons Recommend: **\$20,000** - vote 5-0  
Finance Committee Recommends: **\$20,000** - vote 5-0

Note: This article provides funds for the operation and maintenance of the Town Office.

**ARTICLE 12:** To see what sum the Town will vote to raise and appropriate for **the Revaluation/Equalization Capital Account.**

Adopted 2019-20: \$10,000  
**Proposed 2020-21: \$10,000**

Selectpersons Recommend: **\$10,000** - vote 5-0  
Finance Committee Recommends: **\$10,000** - vote 5-0

Note: There is presently \$20,000 in the capital account.

**ARTICLE 13:** To see what sum the Town will vote to raise and appropriate for **Assessing** activities.

Adopted 2019-20: \$37,125  
**Proposed 2020-21: \$39,125**

Selectpersons Recommend: **\$39,125** - vote 5-0  
Finance Committee Recommends: **\$39,125** - vote 5-1

**ARTICLE 14:** To see what sum the Town will vote to raise and appropriate for the **Contingent and Legal Account.**

Adopted 2019-20: \$19,000  
**Proposed 2020-21: \$19,000**

Selectpersons Recommend: **\$19,000** - vote 5-0  
Finance Committee Recommends: **\$19,000** - vote 6-0

**ARTICLE 15:** To see what sum the Town will vote to raise and appropriate for the **Insurance** Account.

Adopted 2019-20: \$70,500  
**Proposed 2020-21: \$70,500**

Selectpersons Recommend: **\$70,500** - vote 5-0  
Finance Committee Recommends: **\$70,500** - vote 6-0

Note: This article provides for the Town's Liability Insurance, Workers Compensation Insurance and Unemployment Insurance

**ARTICLE 16:** To see what sum the Town will vote to raise and appropriate for the **Police Department.**

Adopted 2019-20: \$540,405  
**Proposed 2020-21: \$574,557**

Selectpersons Recommend: **\$574,557** - vote 5-0  
Finance Committee Recommends: **\$574,557** - vote 6-0

Note: This article provides funds for the operation of the Wilton Police Department and also includes a capital account for the Police Department vehicles.

**ARTICLE 17:** To see what sum the Town will vote to raise and appropriate for the **Fire Department**.

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| Adopted 2019-20: \$181,270         | Selectpersons Recommend: <b><u>\$185,858</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$191,538</b> | Finance Committee Recommends: <b><u>\$191,538</u></b> - vote 6-0 |

Note: This article provides funds for the operation of the Wilton Fire Department and the East Dixfield Fire Department contract. This article also includes a capital account for future Fire Department vehicles and equipment.

Selectpersons recommend reducing the Equipment account to \$16,120 and Supplies and Materials to \$1,200, a total of \$5,680.00.

**ARTICLE 18:** To see what sum the Town will vote to raise and appropriate for the **Public Safety Building (Fire/Police Station)**.

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$34,388         | Selectpersons Recommend: <b><u>\$34,804</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$34,804</b> | Finance Committee Recommends: <b><u>\$34,804</u></b> - vote 6-0 |

Note: This article provides funds for maintenance, operation, and repairs at the Wilton Fire/Police Station. This article also includes a capital account for future roof repairs/replacement for the other half of the Public Safety building.

**ARTICLE 19:** To see what sum the Town will vote to raise and appropriate for **Northstar Ambulance Subsidy**.

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$20,416         | Selectpersons Recommend: <b><u>\$20,430</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$20,430</b> | Finance Committee Recommends: <b><u>\$20,430</u></b> - vote 6-0 |

**ARTICLE 20:** To see what sum the Town will vote to raise and appropriate for **Street and Traffic Lighting**.

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$27,600         | Selectpersons Recommend: <b><u>\$27,600</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$27,600</b> | Finance Committee Recommends: <b><u>\$27,600</u></b> - vote 6-0 |

Note: This article includes the Town's street lights, traffic lights and downtown lights.

**ARTICLE 21:** To see what sum the Town will vote to raise and appropriate for water rates for **Public Fire Protection**.

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| Adopted 2019-20: \$160,360         | Selectpersons Recommend: <b><u>\$175,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$175,000</b> | Finance Committee Recommends: <b><u>\$175,000</u></b> - vote 6-0 |

Note: Public Utilities Commission regulations require a portion of water utility revenue to come from public fire protection payments. In utilities the size of Wilton, this figure is 30%. The rate tariff under which the town operates requires funds up to 30% of total water revenue come from so-called "hydrant rental". This article appropriates funds to satisfy that requirement.

**ARTICLE 22:** To see what sum the Town will vote to raise and appropriate for the **Highway Department.**

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| Adopted 2019-20: \$944,850         | Selectpersons Recommend: <b><u>\$953,750</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$963,750</b> | Finance Committee Recommends: <b><u>\$963,750</u></b> - vote 6-0 |

Note: This article provides for Summer Highway, Winter Highway, and Equipment & Repairs. This article also includes a capital account for Highway Department equipment.

Note: Selectboard recommends \$10,000 less in Equipment Capital Account

**ARTICLE 23:** To see what sum the Town will vote to raise and appropriate for the **Public Works Building** (Town Garage) account.

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$14,000         | Selectpersons Recommend: <b><u>\$14,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$14,000</b> | Finance Committee Recommends: <b><u>\$14,000</u></b> - vote 6-0 |

**ARTICLE 24:** To see what sum the Town will vote to raise and appropriate for **Capital Paving.**

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| Adopted 2019-20: \$320,000         | Selectpersons Recommend: <b><u>\$320,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$320,000</b> | Finance Committee Recommends: <b><u>\$320,000</u></b> - vote 6-0 |

Paving is offset by approximately \$55,000 from State LoRAP funds (in revenue account).

Note: This article provides for all items associated with paving and road reconstruction. Roads expected to be paved this fiscal year include: Swett Road, Doak Street, Black Road and chip seal paving of Orchard Drive from Blue Spruce Road to Temple Street.

**ARTICLE 25:** To see what sum the Town will vote to raise and appropriate for the **Transfer Station and Recycling Department.**

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| Adopted 2019-20: \$283,150         | Selectpersons Recommend: <b><u>\$277,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$277,000</b> | Finance Committee Recommends: <b><u>\$277,000</u></b> - vote 6-0 |

**ARTICLE 26:** To see what sum the Town will vote to raise and appropriate for **Cemetery Operations.**

|                                   |
|-----------------------------------|
| Adopted 2019-20: \$48,800         |
| <b>Proposed 2020-21: \$51,145</b> |

Selectpersons Recommend to raise \$38,800 and appropriate \$51,145 with up to \$12,345 from the Cemetery Trust Fund - vote 5-0

Finance Committee Recommends to raise \$38,800 and appropriate \$51,145 with up to \$12,345 from the Cemetery Trust Fund – vote 6-0

Note: This article provides funds for the operation and maintenance of all municipally controlled cemeteries, including the East Wilton Cemetery. The article includes the flags and markers for Veterans gravesites. The total budget for the Cemetery Operations is \$51,145 and \$12,345 is recommended from the earnings and interest of the Cemetery Trust Fund.

**ARTICLE 27:** To see what sum the Town will vote to raise and appropriate for **Town Infrastructure.**

|                                  |                                                                |
|----------------------------------|----------------------------------------------------------------|
| Adopted 2019-20: \$3,000         | Selectpersons Recommend: <b><u>\$3,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$3,000</b> | Finance Committee Recommends: <b><u>\$3,000</u></b> - vote 6-0 |

Note: Town Infrastructure funds to be used toward improvements to town infrastructure that is not presently covered under other accounts, also continued upgrading of McGillicuddy Park, town signs, sidewalk railings, installation and taking down of annual street American Flags, and other items.

**ARTICLE 28:** To see what sum the Town will vote to raise and appropriate for **General Assistance.**

|                                  |                                                                |
|----------------------------------|----------------------------------------------------------------|
| Adopted 2019-20: \$5,000         | Selectpersons Recommend: <b><u>\$5,000</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$5,000</b> | Finance Committee Recommends: <b><u>\$5,000</u></b> - vote 6-0 |

**ARTICLE 29:** To see what sum the Town will vote to raise and appropriate for **Animal Control.**

|                                   |                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------|
| Adopted 2019-20: \$16,856         | Selectpersons Recommend to <b>raise \$14,856</b> and <b>appropriate \$16,856.</b> vote 5-0      |
| <b>Proposed 2020-21: \$16,856</b> | Finance Committee Recommends to <b>raise \$14,856</b> and <b>appropriate \$16,856.</b> vote 6-0 |

Note: This article provides for the Town's share of the Franklin County Animal Shelter and for the Animal Control Officer. The remaining funds for Animal Control (\$2,000) will come from Dog registration fees.

**ARTICLE 30:** To see what sum the Town will vote to raise and appropriate for the **Health Officer.**

|                                |                                                              |
|--------------------------------|--------------------------------------------------------------|
| Adopted 2019-20: \$300         | Selectpersons Recommend: <b><u>\$300</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$300</b> | Finance Committee Recommends: <b><u>\$300</u></b> - vote 6-0 |

Note: This is a State mandated position

**ARTICLE 31:** To see what sum the Town will vote to raise and appropriate for the **Recreation Program.**

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$89,468         | Selectpersons Recommend: <b><u>\$89,588</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$90,188</b> | Finance Committee Recommends: <b><u>\$90,188</u></b> - vote 6-0 |

Note: The Selectboard reduced the Supplies account by \$500 and Miscellaneous account by \$100, for a total of \$600.

**ARTICLE 32:** To see what sum the Town will vote to raise and appropriate for **Parks and Facilities.**

|                                   |                                                                 |
|-----------------------------------|-----------------------------------------------------------------|
| Adopted 2019-20: \$35,025         | Selectpersons Recommend: <b><u>\$35,285</u></b> - vote 5-0      |
| <b>Proposed 2020-21: \$35,985</b> | Finance Committee Recommends: <b><u>\$35,985</u></b> - vote 6-0 |

Note: This article provides funds for the upkeep and maintenance of parks, including grounds care, equipment, structures and utilities. The Selectboard reduced the Building Supply account by \$200, utilities by \$400 and Grounds Equipment Purchases by \$100 for a total of \$700.

**ARTICLE 33:** To see what sum the Town will vote to raise and appropriate for the **Wilton Free Public Library**.

Adopted 2019-20: \$110,250      Selectpersons Recommend: **\$111,438**- vote 5-0

**Proposed 2020-21: \$122,250**      Finance Committee Recommends: **No recommendation**- vote 3-3

Note: This article provides for funding support for the Wilton Public Library, made as monthly payments. The Library is not a department of the Town.

**ARTICLE 34:** To see what sum the Town will vote to raise and appropriate for the Town's **Conservation Commission**.

Adopted 2019-20: \$365

Selectpersons Recommend: **\$ 365** - vote 5-0

**Proposed 2020-21 \$365**

Finance Committee Recommends: **\$ 365** - vote 6-0

Note: This article supports the town's Conservation Commission's expenses, including state membership dues, and expenses to support WCC events.

**ARTICLE 35:** To see what sum the Town will vote to raise and appropriate for the **Franklin County Chamber of Commerce**.

Adopted 2019-20: \$2,500

Selectpersons Recommend: **\$1,500** - vote 5-0

**Proposed 2020-21: \$2,500**

Finance Committee Recommends: **\$2,500** - vote 5-1

Note: This article provides membership dues to support the Franklin County Chamber of Commerce, representing the interests of business, cultural, educational, and historical entities in Franklin County. The Chamber of Commerce also covers the cost of liability insurance for the Blueberry Festival.

Note: Selectboard recommends \$1,000 less as the Blueberry Festival has been cancelled in 2020.

**ARTICLE 36:** To see what sum the Town will vote to raise and appropriate for the **Greater Franklin Development Council**.

Adopted 2019-20: \$0

Selectpersons Recommend: **\$4,000** - vote 5-0

**Proposed 2020-21: \$4,000**

Finance Committee Recommends: **\$4,000** - vote 6-0

**ARTICLE 37:** To see what sum the Town will vote to raise and appropriate for the **Wilton Area Food Pantry**.

Adopted 2019-20: \$3,000

Selectpersons Recommend: **\$3,000** - vote 5-0

**Proposed 2020-21: \$3,000**

Finance Committee Recommends: **\$3,000** - vote 6-0

**ARTICLE 38:** To see what sum the Town will vote to raise and appropriate for the Tri-County Area **Safe Voices** agency.

Adopted 2019-20: \$3,000

Selectpersons Recommend: **\$3,000** - vote 5-0

**Proposed 2020-21: \$3,000**

Finance Committee Recommends: **\$3,000** - vote 6-0

**ARTICLE 39:** To see what sum the Town will vote to raise and appropriate for the **Sexual Assault Prevention and Response Services** agency.

Adopted 2019-20: \$3,000  
**Proposed 2020-21: \$3,000**

Selectpersons Recommend: **\$3,000** - vote 5-0  
Finance Committee Recommends: **\$3,000** - vote 6-0

**ARTICLE 40:** To see what sum the Town will vote to raise and appropriate for the Life Flight agency.

Adopted 2019-20: \$250  
**Proposed 2020-21: \$1,029**

Selectpersons Recommend: **\$1,029** - vote 4-1  
Finance Committee Recommends: **\$1,029** - vote 5-1

**ARTICLE 41:** To see what sum the Town will vote to raise and appropriate for Western Maine Transportation.

Adopted 2019-20: \$0  
**Proposed 2020-21: \$3,399**

Selectpersons Recommend: **\$3,399** - vote 4-1  
Finance Committee Recommends: **\$3,399** - vote 6-0

**ARTICLE 42:** To see what sum the Town will vote to raise and appropriate for Senior's Plus.

Adopted 2019-20: \$0  
**Proposed 2020-21: \$3,000**

Selectpersons Recommend: **\$0** - vote 5-0  
Finance Committee Recommends: **\$3,000** -vote 6-0

**ARTICLE 43:** To see what sum the Town will vote to raise and appropriate for New Beginnings.

Adopted 2019-20: \$0  
**Proposed 2020-21: \$500**

Selectpersons Recommend: **\$500** - vote 5-0  
Finance Committee Recommends: **\$500** - vote 6-0

**ARTICLE 44:** To see if the town will vote to appropriate **\$30,000** from the **Comfort Inn Omnibus Municipal Tax Increment Financing (TIF) District to pay a portion of the annual Waste Treatment Phase I Rural Development loan.**

Selectpersons recommend appropriating **\$30,000** from Comfort Inn TIF District: Yes – vote 5-0  
Finance Committee recommends appropriating **\$30,000** from Comfort Inn TIF District Yes –  
vote 4-2

Note: This article provides a partial payment for the fifth payment of a thirty-year loan for the Waste Treatment Plant Pump Station upgrade – Phase I. Ratepayers will cover the remainder of the debt service. The recommendation from the Select board and Finance Committee is to appropriate \$30,000 for the Phase I repayment from the Comfort Inn Tax Increment Financing District.

**ARTICLE 45:** To see if the town will vote to appropriate **\$54,441.25** from the **Comfort Inn Omnibus Municipal Tax Increment Financing (TIF) District to pay the annual lease/purchase payment 2013 HME 78' Aerial Quint Fire Truck.**

Selectpersons recommend appropriating **\$54,541.25 ,000** from the Comfort Inn TIF District:

Yes – vote 5-0

Finance Committee recommends raising **\$34,441.25** and appropriating **\$20,000** from the Comfort Inn TIF District

Yes – vote 4-2

Note: This is the seventh payment on the eleven-year loan (first year was a partial payment). The recommendation from the Select board is to appropriate the entire payment of \$54,441.25 from the Comfort Inn Tax Increment Financing District and the Finance Committee recommends appropriating \$54,441.25 and raising \$34,441.25 from the tax base and \$20,000 from the Comfort Inn Tax Increment Financing District.

**ARTICLE 46:** To see if the Town will vote to appropriate **\$50,000** from the **Undesignated Fund** for the **Wilson Lake Wall Capital Account.**

Selectpersons recommend appropriating **\$50,000** from the Undesignated Fund:

Yes – vote 5-0

Finance Committee recommends appropriating **\$50,000**  
from the Comfort Inn TIF District

Yes – vote 6-0

Note: To continue to work toward replacement of the Wilson Lake Retaining wall. Funds to be used toward continued engineering costs and replacement of the wall costs.

**ARTICLE 47:** To see if the Town will authorize the Selectboard to apply, on behalf of the Town, for federal financing assistance under the provisions of the Land and Water Conservation Fund Act, Public Law 88-578 for the development) of the Wilson Lake Retaining Wall and Park; and further authorize the Selectboard to enter into the Land and Water Conservation Fund Project Agreement with the State subsequent to federal approval of the project.

Selectpersons Recommend: **Yes**

**ARTICLE 48:** To see if the Town will vote to appropriate **\$10,000** from the **Undesignated Fund** for the **Wilson Lake Dam Capital Account.**

Selectpersons recommend appropriating **\$10,000** from the Undesignated Fund:

Yes – vote 5-0

Finance Committee recommends appropriating **\$10,000** from the Undesignated Fund:

Yes – vote 6-0

Note: Funds for continued repair and upkeep of the Wilson Lake Dam as well as future repairs to the Wilson Stream banking near the Public Parking Lot.

**ARTICLE 49:** To see if the Town will vote to appropriate **\$100,000** from the **Undesignated Fund** to pay the third payment of the **Development Fund Brownfields Promissory Note** to the State of Maine (\$50,000) and the second payment to **Androscoggin Valley Council of Governments** (\$50,000).

Selectpersons recommend appropriating **\$100,000** from the Undesignated Fund:

Yes – vote 5-0

Finance Committee recommends appropriating **\$100,000** from the Undesignated Fund:

Yes – vote 6-0

Note: This article provides funds to make the repayments of loans for the demolition of the former Forster Mill site.

**ARTICLE 50:** To see if the Town will vote to appropriate all **REVENUES** received that are not dedicated or otherwise appropriated for other expenses, to reduce the 2020-21 tax commitment, and to allow the Selectpersons to appropriate funds from the Undesignated Fund Balance as they deem advisable according to the Undesignated Fund Balance Policy, to reduce the 2019-20 tax commitment. **Estimated Revenue amount: \$1,152,500**

Selectpersons Recommend: **\$1,152,500** - vote 5-0

Finance Committee Recommends: **\$1,152,500** - vote 6-0

Note: This article authorizes the application of non-property tax revenue received from July 1, 2019 until June 30, 2020 to the gross budget appropriation set forth in the previous warrant articles, thereby reducing the property tax impact on the citizens. These revenues are estimated.

**ARTICLE 51:** To see if the Town will vote to appropriate up to **\$50,000** from the **Undesignated Fund Balance (surplus)** to respond to unanticipated expenses and/or emergency conditions during fiscal year 2020/21, as the Selectpersons deem advisable.

Note: If no unanticipated expenses or emergencies occur, the money stays in surplus.

**Selectpersons Recommend: Yes**

**ARTICLE 52:** To see if the Town will vote to appropriate the full amount of the **2020/21 Beeline Cable Franchise** fees, estimated at **\$30,000**, for the benefit of Beeline Cable subscribers, to be expended or allocated at the direction of the Board of Selectpersons.

**Recommended by the Board of Selectpersons**

Note: Selectpersons have annually allocated this money to Mt. Blue TV, Channel 11. These franchise fees have been paid by the subscribers of Beeline Cable. These fees are not raised through the municipal property taxes.

**ARTICLE 53:** To see if the Town will vote to appropriate **100% of the refund** of Snowmobile Registrations, received annually from the Maine Department of Inland Fisheries and Wildlife, to the Woodland Wanderers Snowmobile Club for maintaining trails and bridges.

**Recommended by the Board of Selectpersons**

Note: The amount of the refund for the current year ending June 30, 2020 was \$1,549.08.

**ARTICLE 54:** To see if the Town will vote to set the **interest rate** paid by the Town on abated taxes at **3.5%** for the fiscal year ending June 30, 2020 pursuant to 36 MRSA, Section 506-A.

Note: If taxes are paid and later abated, the Town must refund the abated taxes and pay interest. The rate set by the Town cannot be less than 3%.

**ARTICLE 55:** To see if the Town will vote to authorize the **Selectpersons to overdraft accounts with uncontrollable expenditures** when necessary.

**Recommended by the Board of Selectpersons**

**ARTICLE 56:** To see if the Town, in accordance with 36 M.R.S.A. Section 506, will authorize the Tax Collector and Town Treasurer to accept **prepayment of taxes** not yet committed and to pay no interest thereon.

**Recommended by the Board of Selectpersons**

**ARTICLE 57:** To see if the Town will vote to authorize the Selectpersons to accept, on behalf of the Town, **unconditional and conditional gifts of money or property** excluding roads, rights of way, and easements.

**Recommended by the Board of Selectpersons**

**ARTICLE 58:** To see if the Town will vote to authorize the Selectpersons, following a public hearing, to **dispose of tax acquired property in any manner the Selectpersons deem to be in the best interest of the town** and to execute quitclaim deeds for such property.

**Recommended by the Board of Selectpersons**

**ARTICLE 59:** To see if the Town will vote that **the first half of Real and Personal Property Taxes be due and payable on November 2, 2020, and that the second half of Real and Personal Property Taxes be due and payable on May 3, 2021**, and that **interest** at the rate of **8.0%** per annum be charged on the unpaid balance beginning **November 3, 2020 and May 4, 2021**. *(Note; Per Title 36, M.R.S.A. Section 505.4, the maximum rate of interest that can be charged is 8%; the Treasurer of State sets this rate each year.)*

**Recommended by the Board of Selectpersons**

## Helpful Information

**Stay Connected:** Like us on Facebook to see meeting announcements, helpful information, reminders of due dates and local activities. Visit us at [Wiltonmaine.org](http://Wiltonmaine.org).

**Taxpayer Benefits:** Are you taking advantage of all the benefits you are eligible for such as:

- \* Veteran's Exemption
- \* Veteran's Widow Exemption
- \* Homestead Exemption
- \* Tree Growth and Open Space Tax Laws

**Property Tax Fairness Credit:** You may qualify for a refundable Property Tax Fairness Credit up to \$750 (\$1,200 if you are 65 years of age or older) if you meet all of the following requirements:

- You were a Maine resident during any part of the tax year.
- You owned or rented a home in Maine during any part of the tax year and lived in that home as your principle residence during the year.
- You paid property tax on your home (principal residence) in Maine during the tax year that is greater than 6% of your total income or you paid rent on your home in Maine during the tax year that is greater than 40% of your total income. Income guidelines apply.

**Sales Tax Fairness Credit:** Up to \$225 if you meet all of the following:

- You were a Maine resident during any part of the tax year.
- Your total income during 2018 was not more than \$26,350 if filing single; \$41,050 if filing head of household; or \$51,750 if married filing jointly or qualifying widow(er).

**Both of these programs allow you to go back 3 years, if you qualify and have not applied. The forms can be found at [www.maine.gov/revenue/taxrelief](http://www.maine.gov/revenue/taxrelief).**

**Transfer Station Permits:** To use the Transfer Station Facilities, you must have a current sticker on your vehicle. The sticker should be placed in the lower passenger side corner of your windshield, so the scale operator can easily see it. Remember when you register a new vehicle to ask for a sticker. The number on the sticker must match your license plate number. If you are borrowing a vehicle you will need to obtain a day pass, you may do this at the Town Office during business hours. If you have questions about what can and can't be taken to the Transfer Station facility, please call them at 645-3731.

### Dates to remember:

- \* Snowmobile & ATV Registrations Expire: June 30
- \* Boat Registrations Expire: December 31<sup>st</sup>
- \* Hunting & Fishing Licenses Expire: December 31<sup>st</sup>
- \* Dog Licenses Expire: December 31<sup>st</sup> – A \$25.00 State late fee is assessed after January 31<sup>st</sup>
- \* Property is assessed each year to the owner of record as of April 1<sup>st</sup>

### What to bring when registering a vehicle:

- \* **Re-Registration:** Your old registration, current insurance card & mileage
- \* **New Registration (Dealership):** Proof of sales tax paid, blue Title Application form, window sticker if brand new, current insurance card & mileage
- \* **New Registration (Private Sale):** Bill of sale including the VIN# & amount paid, Title for vehicles 1995 or newer, insurance card & mileage
- \* **New Registration (Transfer):** Same as above plus registration of the vehicle the plates are being transferred from.

**What to bring when registering a Snowmobile/ATV/Boat:**

- \* **Re-Registration:** Your old registration
- \* **New Registration (Dealer Sale):** Proof of sales tax paid which should also show the VIN#
- \* **New Registration (Private Sale):** Bill of sale including the VIN#, amount paid, signatures & dates (for boats you also need the horsepower & length of the boat) – the old registration number is most helpful

**What to bring when licensing a dog:**

- \* Current rabies certificate and neutering/spay certificate (must be original from vet). As required by Maine State Law, every dog over 6 months of age shall be licensed by its owner in the town where the dog resides. The fee for spayed/neutered dogs is \$6.00/year, and for non-altered dogs the fee is \$11.00/year. The mandatory state late fee of \$25.00 will be applied after January 31<sup>st</sup>. Dog licenses are available for renewal October 15<sup>th</sup> of each year.

**Birth-Death -Marriage Certificates:**

- \* The fee for the first Certified copy is \$15.00 with each additional copy \$6.00 if prepared at the same time. Calling ahead will expedite the process.

**Marriage Licenses:**

- \* Both parties need to be present to fill out the paperwork, verify information and sign the license.
- \* If you have been married previously, you will need to bring your certified divorce decree/death certificate (the certified copy has a raised seal).
- \* The fee for a marriage license is \$40.00 and it is valid for 90 days.

## ***NOTES***

# Town of Wilton Telephone Directory

[www.wiltonmaine.org](http://www.wiltonmaine.org)

Facebook: Town of Wilton, Maine

|                                                                                         |                                                                             |          |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|
| Town Office .....                                                                       | 645-4961                                                                    |          |
| Monday & Tuesday – 8:30 AM to 4:30PM, Thursday & Friday 9AM to 5PM,<br>Closed Wednesday |                                                                             |          |
| Code Enforcement Officer (Charles Lavin).....                                           | 645-4961                                                                    |          |
| General Assistance.....                                                                 | 645-4961                                                                    |          |
| Tuesday's and Thursday's                                                                |                                                                             |          |
| Transfer Station/Recycling Center.....                                                  | 645-3731                                                                    |          |
| Tuesday, Saturday, Sunday – 8AM to 2PM, Wednesday 10 AM to 5 PM                         |                                                                             |          |
| Water & Sewer Department.....Administration/Billing .....                               | 645-2001                                                                    |          |
| Sewer Department.....Operations and Compost.....                                        | 645-3682                                                                    |          |
| Parks & Recreation .....                                                                | 645-4825                                                                    |          |
| Public Works.....                                                                       | 645-4883                                                                    |          |
| Emergency .....                                                                         | 911                                                                         |          |
| Non-Emergency .....                                                                     | Fire Department .....                                                       | 645-2211 |
| .....                                                                                   | Police Department.....                                                      | 645-4222 |
| Wilton Public Library .....                                                             | 645-4831                                                                    |          |
| .....                                                                                   | TTY/FAX.....                                                                | 645-9417 |
| Tuesday, Friday 10 AM to 5 PM                                                           |                                                                             |          |
| Wednesday, 12 PM to 7 PM                                                                |                                                                             |          |
| Thursday, 10 AM to 7 PM                                                                 |                                                                             |          |
| Saturday, 10 AM to 1 PM                                                                 |                                                                             |          |
| Animal Control Officer....Contact Franklin County Comm. Center .....                    | 778-6140                                                                    |          |
| Burning Permits .....                                                                   | Kyle Ellis .....                                                            | 578-0828 |
| .....                                                                                   | Sonny Dunham.....                                                           | 491-8898 |
| .....                                                                                   | Tom Doak .....                                                              | 645-9334 |
| .....                                                                                   | Police/Fire Desk (8am-2pm).....                                             | 645-3876 |
| .....                                                                                   | Randy Hall .....                                                            | 860-8431 |
| .....                                                                                   | On line @ <a href="http://wiltonmaine.org">wiltonmaine.org</a> – fire dept. |          |
| Health Officer... ..                                                                    | Dr. Michael Parker.....                                                     | 645-4961 |
| Plumbing Inspector/Code Enforcement Officer...Charlie Lavin .....                       | 645-4961                                                                    |          |
| Franklin County Animal Shelter.....                                                     | 778-2638                                                                    |          |
| Franklin Memorial Hospital.....                                                         | 778-6031                                                                    |          |
| Game Warden .....                                                                       | 1-800-452-4664                                                              |          |

## RSU #9 Schools

|                                 |          |
|---------------------------------|----------|
| Academy Hill School.....        | 645-4488 |
| Cushing & Primary School .....  | 645-2442 |
| Mt. Blue High School .....      | 778-3561 |
| Mt. Blue Middle School.....     | 778-3511 |
| Superintendent of Schools ..... | 778-6571 |

